**NOTICE OF MEETING**

**ROWE SCHOOL COMMITTEE**

**Thursday, November 21, 2019 at 4:00 pm**

**Rowe Elementary School, Rowe, MA**

**Agenda**

1. **Call to order**
2. **Audience of Citizens:**
3. **Announcement:**
4. **Approval of Minutes:** Suggested Motion: I move to approve the minutes of the regular meeting of the Rowe School Committee of October 15, 2019. I move to approve the minutes of the joint meeting of the Rowe School Committee and Rowe BOS on September 19, 2019.
5. **Teacher Presentation:**
6. **Discussion Items:**
   1. **Policy Handbook:** Student Health Services and Requirements, School tardiness (Bill)
   2. **Wage Benefits: Cafeteria, Custodian, Secretary (Bill, John)**
   3. **Pre-School Policies (Bill, Mary)**
   4. **School Volunteer Support (Bill, Mary)**
   5. **Generator/Fuel Tank – Update: (**Susie, Matt)
   6. **Capital Improvements: Special Town Meeting/Free Cash**
      1. New expected expenditures (Bill)
   7. **Tuition Agreement: (Susie, Jen)**
   8. **BOS Round Table Discussion (Susie, Mary)**
      1. Use of Custodial Equipment by Town
      2. School/Park shared vehicle
      3. Solar Panels
7. **Financial Statement:** Dated Oct. 1 – October 31, 2019
8. **Principal’s Report**
9. **Superintendent’s Report**
10. **School Committee Business:**
    1. New Business
       1. Rural School Money
       2. Fin Com Budget Rep: Chris Hyytinen (Selmi)
    2. Old Business:
       1. Warrant signing

XI. **Announcements:**

Next Rowe School Committee meeting: December 12, 2019 Time 4:00

XII**. Audience of Citizens:**

XIII. **Executive Session- Per Chapter 30A, Section 21 MGL**

XIIII. **Adjournment:**

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted:

Any person may, pursuant to the provisions of the Open Meeting Law, audiotape an open meeting. As such, please be advised that this meeting may be taped by any person present.

Posted: Janice Boudreau – November 18, 2019 at 11:30 a.m.

Filed: Town Clerk – November 18, 2019