

Town of Rowe Park Commission

September 11, 2017

Present: Richard Hamilton, (Chairman), Laurie Pike, Michael Phillips, and Sean Loomis Park Ranger

Agenda:

1. Call to order at 6:40 p.m.
2. Minutes from 8/7/2017 distributed and approved.
3. Broadband pole work on Davis Mine Road briefly discussed.
4. Pelham Lake Dam mandated tree removal by Lenard Engineering discussed to stop possible root damage to the dam. RDA to be filed with ConCom. Bob Rice to be contacted for winter removal of these trees.
5. Percy Point dead tree removal RDA to be filed with DPW to do work this winter.
6. Fire pit now removed and awaits new pad, firebox, and new stonework .
7. Park HQ siding still awaits completion of bids then possible completion before next summer.
8. Nature program discussion to review 2017 and look ahead to budget for 2018. Possibly change fee structure. Park Ranger to provide figures at a future meeting.
9. Pedestal cookers 5 new ones installed perhaps gravel areas around them for next summer and anchor picnic tables in their proximity.
10. Bike Rack installed and pictures sent to FRCOG.
11. Bridge on Beach Trail has stringers replaced and a new deck. Also ramps added in a boxed manner using fill from the area. In ground buttresses not touched. No wetlands vegetation in area and just high water run off.
12. Bundle Notice of Intent to be prepared for ConCom to cover next 3->5 years.
13. Lake abutters discussion on docks, rafts, and beaches. A need to check on status of current and any future such items.
14. Rowe Camp and conference Center (RCCC) use of Park facilities discussed. 1996 letter from RCCC reviewed. Park Commission Chair to prepare a letter for review by commission members and then invite a representative from RCCC to come to a future meeting.
15. Life Guard safety standards discussed compared to Ashfield Lake and the YMCA. To be discussed further in preparation for summer 2018.
16. Next meetings 10/2; 11/6; 12/4

Meeting adjourned at 8:27 p.m.

Respectfully Submitted, Michael Phillips

Approve: \_\_\_\_\_

Chair, Rich Hamilton

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Laurie Pike

\_\_\_\_\_  
Michael Phillips

Date: \_\_\_\_\_