

# TOWN OF ROWE - BOARD OF ASSESSORS - AGENDA

Tuesday, September 22, 2020 – 9am (via Zoom Teleconference)

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This meeting will be held via audio/video conference, consistent with Gov. Baker's temporary modifications to Open Meeting Law.

## **REMOTE PARTICIPATION INFORMATION:**

Meeting Host: Zoom.us

Meeting ID: 288-065-7034

URL: <https://zoom.us/j/2880657034>

Telephone: 312-626-6799

1. **Call to Order**
2. **Minutes:** Feb 4 (ES), Feb 6 (ES), Feb 21 (Reg & ES), Mar 2 (Reg & ES), Apr 7 (Reg), May 5 (Reg), May 27 (Reg), Jun 30 (Reg & ES), Jul 21 (Reg), Aug 27 (Reg & ES), Sept 16 (Reg)
3. **FY21 Budget/Payables**
4. **Review FCCIP Building Permits**
5. **Review/Classify New Deeds, Plans, etc.**
6. **MVExcise Warrants, Abatements, etc.**
7. **FY21 Interim Year Update**
  - a) Rowe Camp & Conference Center - Tax exempt status for RC&CC properties?
    - i. IRS Itr: 501(c)(3) & 509(a)(2)
    - ii. Late filing of 3ABC-associated forms (PC & 990)
    - iii. RC&CC website-advertised room rentals for non-exempt activities?
  - b) Review/approve/submit to Gateway
    - i. **LA4** (FY21 Assessments)
    - ii. **LA13** (FY21 Tax Base Levy Growth) including New Growth details spreadsheet
  - c) Next steps:
    - i. Update **AxisGIS** (online tax maps) parcel info/values for FY21
    - ii. Prepare FY21 **RECAP** & associated forms on Gateway
    - iii. Schedule **Tax Classification Hearing** with BOS to set FY21 tax rate(s)
8. **ATB Appeal Cases**
  - a) Three FY19 ATB appeals cases have been continued to a later date (tbd) due to COVID-19
  - b) Three ATB appeals have also been filed for FY20
9. If needed, **Executive Session - Under c.30A Sec. 21(a), Item 3:** *To discuss strategies with respect to litigation as the chair has declared that an open meeting may have a detrimental effect on the bargaining or litigating position of the public body: concerning FY19 & FY20 real and personal property assessments/valuations and tax abatements*
10. **Any Other Business:**
11. **Next Meeting:** Set date/time of next meeting
12. **Adjournment:**

Frederick N. Williams, Chair

Posted/filed at 8:30 AM on Friday, September 18, 2020 by Paul McLatchy III