

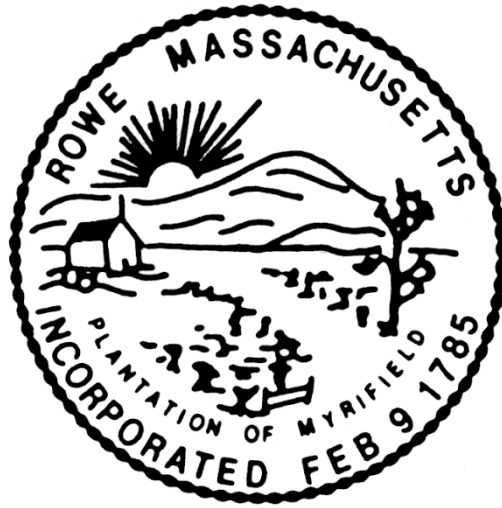
# Town of Rowe

## Massachusetts



Annual Report  
2025

Two Hundred and Thirty-Ninth  
Annual Report  
*of the*  
**Town of Rowe**  
Massachusetts



for the Year Ending  
December 31, 2025



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## Town Information

**Town of Rowe**  
County of Franklin  
Commonwealth of Massachusetts

(First Settlement—Fort Pelham 1744 – Originally Known as the Plantation of Myrifiel)  
Incorporated February 9, 1785

Population:	424 (2020 U.S. Census)
Population:	394 (2018 Town Census)
Total Area:	24.07 Square Miles
Land Area:	23.55 Square Miles
Public Roads:	36.32 Miles
Elevation:	1,396 Feet
Longitude:	W 072 53 55
Latitude:	N 42 41 42

FORM OF GOVERNMENT:	Board of Selectmen; Open Town Meeting
ANNUAL TOWN MEETING:	Second Monday in May
ANNUAL ELECTION:	First Saturday following Annual Town Meeting



Photo Submitted by Dan Pallotta

## Town Office Directory & Meeting Schedules

### Town Office Directory

**Town Hall Hours of Operation: 8:00 am-4:00 pm – Office Hours Vary by Department**

Administrative Assistant	<a href="mailto:adminasst@rowe-ma.gov">adminasst@rowe-ma.gov</a>	339-5520 x101
Accountant	<a href="mailto:accountant@rowe-ma.gov">accountant@rowe-ma.gov</a>	339-5520 x100
Assessors	<a href="mailto:assessor@rowe-ma.gov">assessor@rowe-ma.gov</a>	339-5520 x104
Board of Health	<a href="mailto:boh@rowe-ma.gov">boh@rowe-ma.gov</a>	339-5520 x105
Board of Health, Nurse	<a href="mailto:nurse@rowe-ma.gov">nurse@rowe-ma.gov</a>	339-5520 x107
Board of Selectmen	<a href="mailto:townadmin@rowe-ma.gov">townadmin@rowe-ma.gov</a>	339-5520 x100
Building Inspector	<a href="http://www.fccip.org">www.fccip.org</a>	774-3167
Highway Department	<a href="mailto:dpwhighway@rowe-ma.gov">dpwhighway@rowe-ma.gov</a>	339-5520 x111
Library	<a href="mailto:rowelibrary@gmail.com">rowelibrary@gmail.com</a>	339-5520 x114
Park Manager	<a href="mailto:parkmanager@rowe-ma.gov">parkmanager@rowe-ma.gov</a>	339-5520 x110
Rowe Elementary School	<a href="mailto:contact@roweschool.org">contact@roweschool.org</a>	512-5100
Town Administrator	<a href="mailto:townadmin@rowe-ma.gov">townadmin@rowe-ma.gov</a>	339-5520 x100
Town Clerk	<a href="mailto:townclerk@rowe-ma.gov">townclerk@rowe-ma.gov</a>	339-5520 x103
Transfer Station	<a href="mailto:boh@rowe-ma.gov">boh@rowe-ma.gov</a>	339-0216
Treasurer/Tax Collector	<a href="mailto:treasurer@rowe-ma.gov">treasurer@rowe-ma.gov</a>	339-5520 x106

### Emergency: 9-1-1

Animal Control Officer	<a href="mailto:rsanchezinc@gmail.com">rsanchezinc@gmail.com</a>	339-4836
Emergency Management Director	<a href="mailto:emd@rowe-ma.gov">emd@rowe-ma.gov</a>	339-4401
Fire Department	<a href="mailto:firechief@rowe-ma.gov">firechief@rowe-ma.gov</a>	339-5520 x112
Public Safety Admin Asst.	<a href="mailto:publicsafetyadmin@rowe-ma.gov">publicsafetyadmin@rowe-ma.gov</a>	339-5520 x115
Police Department	<a href="mailto:policechief@rowe-ma.gov">policechief@rowe-ma.gov</a>	339-5520 x113

### Town Board, Committee, and Commission Meeting Schedules

BOARD/COMMISSION	FREQUENCY	LOCATION
Board of Selectmen	Bi-weekly on Thursdays, at 6 PM	Town Hall
Assessors	Monthly (as posted)	Town Hall
Board of Health	Twice Monthly (as posted) Wednesdays, at 6 PM	Town Hall
Cemetery Commission	As needed	Town Hall
Conservation Commission	As needed	Town Hall
Council on Aging	Once a month	Town Hall
Finance Committee	As needed	Town Hall
Library Trustees	Monthly (as posted)	Library
Park Commission	First Monday Monthly – as posted at 6:30 PM	Town Hall
Planning Board	As needed	Town Hall
School Committee	Monthly – (as posted)	School

All Board, Committee, and Commission meetings are held as posted on the Town Hall Official Bulletin Board per the MA Open Meeting Law, with the agenda posted at least 48 hours (not including Saturdays, Sundays, or legal holidays) prior to the meeting date and time. Please check the official bulletin board as meeting dates/times may change. All meetings are public, and citizens are encouraged to attend. Meetings are also posted on the Town website [www.rowe-ma.gov](http://www.rowe-ma.gov).

**Fond Remembrance & Retirements**

**Fond Remembrance**

Raymond Wilson



8/16/1945 - 5/04/2025

Lawrence Lesure



10/11/1933 - 7/2/2025

**2025 Retirements**

Bill Knittle

Rowe Elementary School Principal  
2011 - 2025

Paul Plante

Highway Department Laborer &  
Heavy Equipment Operator  
2015 - 2025

Oral Jackson



10/15/1957 - 5/8/2025



# **General Government**

**Board of Selectmen**

**Cemetery Commission**

**Conservation Commission**

**Finance Committee**

**Municipal Light Plant**

**Planning Board**

**Town Clerk**

**Zoning Board of Appeals**

## General Government

### Board of Selectmen

#### Composition:

The Board of Selectmen's composition changed as Marilyn Wilson won the Board seat in the May election, running against Ed Silva. Joanne Semanie remained Chair while Wilson took on the Vice-Chair position, and Bill Baker remained on the Board.

#### Town Audit:

A town audit for fiscal year 2024 was completed by Rosselli, Clark, and Associates at the start of August. Following a Special Town Meeting on October 27th, residents voted to have a cash audit for fiscal year 2025. Eric Kinshurf, CPA, LLC, was hired to complete the cash audit.

#### Bridges & Roads:

Cyrus Stage Road Bridge: The bridge was closed for construction on this project, which began in May, causing traffic to detour through Heath, down Number Nine Road, and onto Stone Hill Road back into Rowe, meeting back at Leshure. Although the bridge was not completed, construction ceased in October and was projected to resume in the early spring of 2026.

Hazelton Road Bridge: Phase one of this project, focusing on engineering, was completed by Gill Engineering with funding from the Massachusetts Department of Transportation (MassDOT) Small Bridge Grant. In late fall, the Town Administrator submitted the application for phase two, which involves construction, also supported by the Small Bridge Grant.

Zoar Road Bridge over Sam Rice Brook: In July, the Town received a letter from MassDOT stating that the bridge needed to be reduced to one lane as the beam ends were in poor condition and required repair. Chapter 90 funding was used to hire Gill Engineering to prepare an engineered plan to

bring the bridge back up to MassDOT standards and reopen it to two-lane traffic. The project is projected to be placed out to bid in January of 2026.

Steel Brook Road Bridge: Following a bridge inspection and a discussion with the District One Bridge Engineer, the Town was advised to begin exploring the replacement of the bridge on Steel Brook Road. The Town Administrator applied for phase one of the Small Bridge Grant offered through MassDOT. Award notices are expected to be received by the Town in the spring of 2026.

Yankee Road: The Town Administrator has continued to move this project forward despite the challenges faced. She was successful in requesting extensions for two of the funding sources and secured a third.

#### Other Town Projects:

Town Technology Upgrade: With help from the Town's outsourced IT team, NorthEast IT, the Town was awarded funds from the Community Compact IT Grant to upgrade critical technology infrastructure across departments. These funds covered 100% of the necessary equipment for the required upgrades.

Elementary School Underground Storage Tank Removal: In October, the Underground Storage Tank Removal Project bid was awarded to Green Site Services. The project is due to start on July 1, 2026.

#### Energy:

Town Hall HVAC System: The Town received a Green Communities Grant to install an HVAC system. This system includes 21 mini-splits, providing the Town Hall with both heating and cooling. The system is intended to supplement the Town Hall's boiler system and reduce our oil consumption. The cost of the HVAC installation was 100% covered by the Green Communities grant funding.

## General Government

Streetlight Conversion Project: The Administrative Assistant evaluated the feasibility of transitioning the town's streetlights to LED. Although there are no current incentives from National Grid, this change could result in a modest reduction in monthly streetlighting expenses. LED bulbs were installed on two poles outside the library to allow residents to observe the implementation and to raise any questions or concerns regarding the adoption of LED lighting in town.

### Personnel:

In July, Sue Vight was appointed to assist with the organization and cleanup of the Town records stored in the attic and various rooms within the town hall.

In November, we welcomed Jakob Voelker as the new Town Treasurer-Collector.

### Fire District:

The Town Administrator and Select Board Chair Semanie continued working with the Town of Charlemont on the details of moving forward with the Fire District. It was determined that a 5-member board would be ideal for identifying the fire district bylaws, with 2 members from each town and 1 at-large member appointed by both towns.

### Team Enhancements:

This year, town employees joined together for various training and learning sessions.

Government

- MMA Annual Meeting
- Cybersecurity Training
- MIIA Rewards Training
- FEMA Disaster Reporting Training
- National Grid Emergency Preparedness

### February Storm:

The Town experienced a significant winter wind and snowstorm, resulting in over 72 hours of power outages. Numerous downed

trees, powerlines, and poles obstructed roadways, impacting the community.

Fire Chief and Emergency Management Director Dennis Annear led efforts, coordinating community members, neighboring community groups, and town employees who went door-to-door to check on residents.

The town hall was designated as an emergency shelter, providing a safe space for residents to rest, warm up, and eat. The true meaning of community became clear during this difficult time.

### Recognition:

We express our sincere gratitude to all boards, committees, commissions, and employees for your unwavering commitment to our community. Your dedication is highly valued, and your contributions are impactful.

Thank you for your service!

Board of Selectmen  
Joanne Semanie, Chair  
Bill Baker  
Ed Silva

### **Cemetery Commission**

The Cemetery Commission expresses gratitude for the ongoing efforts of Deerfield Valley Property Maintenance, LLC, as they maintain the cemetery grounds throughout the seasons by mowing, trimming, and raking.

Each year, the commissioners actively inspect headstones and stone walls for damage, preparing for repairs as needed, within the constraints of the budget. Trees will also be removed or trimmed when deemed a hazard to gravestones, as the budget will allow.

The Commission continues to work on approval for the new expansion to the North

## General Government

Cemetery as well as plot layout and mapping. Rules and regulations are being put together for the benefit of those seeking burial lots as well as those who have them to answer any questions.

Currently, cemetery lots are available in the East and West Cemeteries. For more information about purchasing lots, please contact a member of the Cemetery Commission. The members' phone numbers can be found in the Town Directory.

Jim Williams  
Jay Williams  
Joanne Semanie

### Conservation Commission

No Report Submitted.

### Finance Committee

The Finance Committee lost two members this year. We want to thank Marilyn Wilson for her level-headedness and hard work keeping us all in check, and Sue Gleason, who stepped up to finish an unexpired term with historical knowledge and wonderful humor. We gained Jeff Bailey and Ed Silva.

The Finance Committee is busy from December to Town Meeting trying to accomplish a yearly budget that fits within the means of the taxpayers of Rowe. Last year was the first year that we asked both the Town and Schools to take the health insurance increases into account with the other burdens each municipal year brings.

We scoured our second Audit in a row to find many deficiencies to normal Municipal finance and we are working the Board of Selectmen to correct these to have a clean audit when the next audit is due.

Thank you to all the departments who shared our vision of lean budgets, which allows the Finance Committee to ask for a 3% increase in Cost of Living in an era of much higher

external increases. This request was made while keeping the overall spending below the 2 and ½ goals set by the Finance Committee with the Board of Selectmen. This year 2026 may bring different results but the members of the Finance Committee will do its best to recommend spending at the Town Meeting within the means of the residents that are paying those bills.

Daniel Pallotta – Chairman  
Wayne Zvoktka – Clerk  
Loretta Dionne  
Jeff Bailey  
Ed Silva

### Municipal Light Plant (MLP):

2025 was our sixth full year of operation. It continues to be a great success. Over 80 percent of residents use our Broadband service. We operate the network jointly with the WiredWest Coop, so bookkeeping and day-to-day operational matters are handled by the Coop. I attend regular bi-monthly meetings to oversee finances and other matters. We jointly contract with Whip City Fiber, a division of Westfield Gas and Electric, to handle ISP and Network Operation services for member towns. This year we received revenue distributions totaling \$55,904.54 from WiredWest. This is more than enough to fund our Depreciation Reserve to make sure we have cash on hand when equipment needs replacing, as well as pay the manager stipends. We are also building up reserve cash for emergencies or new projects that may come up.

The shared, redundant, resilient backhaul that we built with neighboring towns has been working as planned to protect us against the whole town going down from a single downed line. We haven't had a townwide outage since it became operational in 2023. During the huge storm last February that took down many trees and lines, the network remained operational except for a few houses affected by downed lines. At my house, a tree was

## General Government

blown over and took down the lines from the road to my house. The electric line was yanked off the side of the house, and the Verizon line (no longer in use) snapped in two. But the fiber line remained intact, though pinned down on the ground by the tree. Because I had backup power to my ONT, Router, and Ooma Telo, I was able to stay connected to the internet for the 3 days it took to restore power. Fiber is tough stuff!

The drama this year was that the company operating and monitoring the security system at the equipment hut was sold and went downhill. They lost their best technicians and couldn't keep the system running properly. So, we found a new company to install and handle a security system for us. It took some learning to set up and use the new system, but it's a great improvement, and so far working flawlessly.

Gwyn Arney (FKA Dave Arney) continues in his position as Deputy MLP Manager and alternate delegate for WiredWest. He's been enthusiastic and quickly coming up to speed.

Back when we were designing our network, Whip City Fiber put together a collaborative of towns to jointly apply for a CAF II grant. These grants were offered by the FCC to help serve unserved rural communities. The application process was extremely difficult, so WCF handled it for Rowe and the other towns. We collectively won a grant, but the money could not be distributed until the promised speeds and percent coverage were met. Because we were one of the first towns to complete our network, we had to wait until the others caught up. Our share of the award is about \$260k, to be distributed in 10 annual pieces. We've so far received over \$106k which we are using to pay down Broadband construction debt. We expect another approximately \$27k soon that will also be put toward the debt.

Respectfully submitted,

David Dvore, Broadband MLP Manager  
For customer service, call 1-833-991-9378

For tech support at (833) 923-9378 or email to [techsupport@wiredwestfiber.net](mailto:techsupport@wiredwestfiber.net).

### Planning Board

Membership: William Semanie, Kevin Balawick, and Matthew Stine continue to serve as members on the board. Meg Pallotta was elected in May 2025 to a one-year term and one seat remained unfilled. There will be two positions up for election in May 2026: a 5-year term and a 4-year term.

Education: Training opportunities continue to be available for members to encourage better understanding of the Planning Board's role and prepare for new situations that may challenge current bylaws

Meetings: The Planning Board has been meeting monthly (usually the first Tuesday) as well as other times as business arises. The group has made progress towards updating rules and responsibilities that govern the board's actions and decisions. After presenting bylaw recommendations that passed the FY26 Annual Town Meeting the board can report that the State AG office has reviewed and approved the bylaws.

The Planning Board reviewed and approved one special permit application and reviewed two "Approval Not Required" plans.

State regulations to be finalized in March 2026 pertaining to permitting of clean energy facilities will require town bylaw changes in FY27. The Planning Board expects to prepare and present zoning bylaws consistent with these regulations prior to the Dec. 2026 deadline.

Future: Continuing on progress that has been made the Planning Board will continue to maintain a regular meeting schedule, improve internal operations, and strive to better

## General Government

educate it's members and the broader community about impacts relating to current and future laws.

Respectfully Submitted,  
Matthew Stine, Chair  
William Semanie, Vice-Chair  
Meg Pallotta, Clerk  
Kevin Balawick

### Town Clerk

Kevin Balawick remains the elected Town Clerk, and Christine Bailey remains the appointed assistant town clerk. The Town Clerk position will become an appointed position in June 2026.

2025 Elections: There was one election held in 2025. On Saturday, May 17<sup>th</sup>, 105 voters cast ballots (including votes by mail) in our local election. Turnout was 32.2% of voters.

Office Updates & 2026 Goals: The Town Clerk's Office is running smoothly. Following a busy 2024, fewer elections this year meant the Town Clerk could focus on improving the dog license process and creating our own vote by mail application in an effort to concentrate vote by mail tasks to the beginning of each election period, rather than see it spread out from the day ballots are available until election day. This reduces the total time to vote by mail tasks to complete. The office also scrutinized document management and document retention workflows. We reduced our scanning load by "batching" about half of all scanned documents into monthly batches and merging those monthly batches into one large pdf at the end of the year. This dramatically reduces scanning time as compared to scanning and labeling every document individually, which was the process at the start of 2023.

A reminder that it is a requirement that all town employees and elected and appointed officials update their Conflict of Interest and ethics training every two years. Go to the Town Clerk web page

Appreciation: Thanks to Christine Bailey for adapting to the changing workflows in the office and taking on additional responsibilities this year. Thank you to Brooke Shulda and Donna Butzke for forwarding questions and requests that came in this year during daytime town hall hours. Thank you to the three members of the board of registrars: Lisa Danek Burke, Kerri McLatchy, and Brittani Sprague for working with me on some tight deadlines to process nomination papers, ballot initiatives, and referendum petitions this year.

### Statistics/Information

Fees Collected	
Dog Licenses	\$340
Vital Records	\$65
Marriage Intentions	\$20
Business Licenses	\$5
<u>Public Record Requests</u>	<u>\$0</u>
Total Fees Collected	\$430

### Appointed Officials

ADA Coordinator  
Brooke Shulda  
Animal Control Officer  
Ramon Sanchez  
Animal Control Officer, Relief  
Henry Dandeneau  
Animal Inspector  
Ramon Sanchez  
Assistant Town Clerk  
Christine Bailey  
Assistant Treasurer  
Brooke Shulda  
Burial Agent  
Kevin Balawick  
Carl Nilman Scholarship Fund  
Carol Lively

## General Government

### Constable (Appointed)

Henry Dandeneau

### Deerfield River Watershed Coalition

Briel Gibson

### DPW Superintendent

Lance Larned

### Gracy House Committee

Paul Graziano

Jay Williams

Vacant

Susie Zavotka

Vacant

Vacant

Vacant

### Historical Commission

Susie Zavotka

Paul Graziano

Abby Lively

Justine Krumm

Jay Williams

Theresa Aguinaldo

### Election Workers

Doug Acuff

Jeff Bailey

Christine Bailey

Ashalyn Duval

Loretta Dionne

Meg Pallotta

BJ Roche

Matt Stine

Susan Tomlinson

Daniel Wessman

Susan Williams

### Election Warden

Ramon Sanchez

### Emergency Management Director

Dennis Annear

### Emergency Management Director, Assistant

Julie Shippee

### FCCIP Representative

Brooke Shulda

### Fence Viewer

Edward Silva

William Baker

### Field Driver

Edward Silva

William Baker

### Pound Keeper

Joanne Semanie

### Fire Chief

Dennis Annear

### Forest Fire Warden

Brandon Sprague

### FRCOG Council Representative

Brooke Shulda

### FRCOG Council, Alternate Rep.

Donna Butzke

### FRTA Representative

Brooke Shulda

### FRTA Alternate

Rachel Lewis

### HCGIT Representative

Ben Gelb

### HCGIT Representative, Alternate

Brooke Shulda

### FRCOG - Inspector of Buildings

James Hawkins

### FRCOG - Inspector of Electrical

Bill Ermin

### FRCOG - Inspector of Plumbing & Gas

Andy French

### Local Inspector

Jeff Gougeon

### Keeper of the Dams

Henry Dandeneau

### Keeper of the Dams, Alternate

Julie Shippee

### Measurer of Wood, Bark, and Lumber

Robert Rice

Thomas Danek

### Woodlands Partnership of NE Mass. Rep.

Hannah Poplawski

### Police Officer - Special

Francis Noyes

### Police Officer - Part-time- Reserve

Francis Noyes

### Public Safety Administrative Assistant

Julie Shippee

## General Government

### Superintendent of Pest/Elm Disease Control

Lance Larned

### Town Collector

Ben Gelb

### Town Counsel

KP Law

### Tree Warden

Lance Larned

### Veterans Burial Agent

Vacant

### Committees and Boards

#### Beautification Committee, Chair (NSN)

Cindy Stetson

Dawn Beaumier

Vacant

Ann Greico

Virginia Gary

#### Council on Aging

Donna Butzke

BJ Roche

Rachel Lewis

Kelle Quist

Diane Parrington

Vacant

#### Open Space & Recreation Committee

Laurie Pike

Aaron Poulin

Justine Krumm

Vacant

#### MLP Manager

David Dvore

#### MLP Manager, Deputy

David Arney

#### Wired West Delegate

David Dvore

#### Wired West Delegate, Alternate

Simon Zelazo

#### FCSWMD Representative

Dan Poplawski

#### Coop. Public Health Service Oversight Board

Herb Butzke

### Library Feasibility Committee

Sarah Stine

Ed Silva

Kathy Atwood

Abby Lively

Justine Krumm

Sarah Stine

### Elected Officials

#### Board of Assessors

Frederic Williams – Chair

Ellen Miller – Vice-Chair

Herbert Butzke

#### Board of Health

Herbert Butzke – Chair

Kathleen Atwood

Dan Poplawski

#### Board of Selectmen

Joanne Semanie – Chair

Bill Baker – Vice-Chair

Vacant

#### Cemetery Commission

James H Williams

Jay Williams

Joanne Semanie

#### Finance Committee

Dan Pallotta – Chair

Loretta Dione

Wayne Zavotka

Ed Silva

Jeffrey Bailey

#### Library Trustees

Rebecca Bradley

Diane Parrington

Kathleen Atwood

#### Park Commission – 3 Years

Laurie Pike - Chair

Arik Olson

Hanah Poplawski

#### Planning Board

## General Government

Matthew Stine – Chair  
Kevin Balawick  
Bill Semanie  
Margaret Pallotta  
Vacant

School Committee  
Suzie Zavotka - Chair  
Matthew Stine

Town Moderator  
Robert Clancy

### Resignations

Elizabeth Balawick – School Committee  
Laurie Pike – Open Space and Recreation  
Committee  
Marilyn Wilson – Board of Selectmen

### Business Licenses Issued

Amanda Yelle Cleaning

### VITALS

Massachusetts General Law prohibits release  
of information for persons under 17 without  
parental permission.

### Births, Deaths, Marriages –

Births –  
None

Deaths –  
Raymond Wilson 8/16/1945 – 5/04/2025  
Oral Jackson 10/15/1957 – 5/08/2025  
Lawrence Lesure 10/11/1933 – 7/02/2025

Marriages-  
None

## Zoning Board of Appeals

On December 10th, 2025 the Zoning Board  
met at 8:00 AM in the Rowe Town Hall. The  
reason for the meeting was for the annual  
organization of the committee.

The meeting was called to order by Chairman  
Henry Dandeneau. Nominations were  
opened and I was re-elected as chairman for  
2026. Kim Gabert was re-elected as clerk for  
2026.

I am pleased to inform you that construction  
of the cell tower by Vertex has begun. The  
road into the site has been established and  
most of the tower has been erected. Power to  
the site was not in yet the last time that I  
checked. I expect that Rowe should have cell  
service at some point in 2026.

Respectfully submitted,  
Henry J. Dandeneau, Chair

Community Planning Group – Featured Town Events

Bunnies & Blooms



Fall-A-Palooza



Summer Social



Summer Social



Photo of Molly Lane and Henry Dandeneau



# Culture & Recreation

Beautification

Community Events Group

Council on Aging

Cultural Council

Library Trustees

Library Feasibility Committee

Open Space and Recreation Committee

Park Commission

## Culture and Recreation

### Beautification

The Beautification Committee planted many flowers, annuals, and perennials throughout Rowe during 2025. The barrels and planters were full and colorful. We also hosted the second, free-to-the-public garden tour, which was well received. A huge thank you to those who opened their gorgeous gardens for everyone to admire and to those who attended.

In the fall we decorated with pumpkins, gourds, and mums, again adding color to the landscape. Winter greenery planters were put in the town line barrel and at the town office fountain.

Unfortunately, three members have resigned, leaving Cyndie Stetson and Virginia Gary to do much of the planting, weeding, and watering. Thankfully, Karen Sovieki and BJ Roche assisted us with many chores. We definitely would appreciate others stepping forward and joining us in this enjoyable endeavor. Many hands make light work.

Thank you to everyone who complimented our efforts as we continue to beautify our lovely town.

Respectfully submitted,  
Cyndie Stetson, Chairperson

### Community Events Group

The Rowe Planning group has a goal of building a strong community through fun and inclusive events for all to participate in. The group is open to anyone who wants to assist in planning and implementing these activities. Talk with Molly at the library or Donna at Town hall. This year the group focused on offering three main events.

Bunnies and Blooms- *Saturday April 19<sup>th</sup> from 10am till 12 noon* at Pelham Lake Park. Three different egg hunts, crafts, snacks and games were offered.

Summer Social- *Sunday July 13<sup>th</sup> from 2-6 at Pelham Lake Park*. Historic Society pop up, cake picnic, Cliffs Barbeque, Red Cross table, town mosaic, Pickleball Tournament and music at the beach.

Fall-A-Palooza- *October 26<sup>th</sup> from 12-2 at the Stone Church and outdoors*. Cook off with corn and apple ingredients, scarecrow contest, live music, and pumpkin carving. The Fire Department was out with a water demonstration, and the Red Cross vehicle was out as well.

*\*\*\*The Rowe Community Events group would like to thank everyone who has worked on, played at, and attended these events. The group would also like to thank all town departments that have donated and supported the events. Lastly, we shout out to the Rowe Camp for their support of all the events. We thank you for being such good neighbors and friends. \*\*\**

### Council on Aging

In 2025, the Council on Aging continued its efforts to provide community connections and make life sustainable and easier for residents over the age of 60. Using a combination of state and town funding, along with grant funds, we have developed programs and activities to address health and well-being, and to provide spaces and events for seniors to get together.

We could not accomplish any of our goals without the ongoing coordination, hard work, and positive spirit of Town Nurse Rachel Lewis, Town Administrator Brooke Shulda, and Administrative Assistant Donna Butzke. We thank them all for their contributions.

Stretching our dollars with grant funding: This year, we applied for and received a \$3,000 Age and Dementia Friendly Community grant through Lifepath, a Greenfield-based non-profit that addresses issues related to aging in Franklin County.

## Culture and Recreation

With these funds, we bought a new smart TV, which is housed upstairs at town hall and can be used to provide programming and enable seniors to access online courses. We also purchased a beach-friendly wheelchair for use at Pelham Lake Park to assist those with mobility issues who need help getting into the water, and we upgraded our equipment for the Third Thursday coffee hours at Town Hall. This enabled us to set up a jigsaw puzzle area upstairs at Town Hall, where residents can stop by, enjoy some coffee, and put a few pieces together.

We received a grant from the Rowe Cultural Council to provide a bus that took a dozen seniors to a Sunday afternoon concert at Tanglewood in August. And, as part of the Council on Aging's work with the town event planning group, we sponsored the appearance of singer Matt York at the July Summer Social.

We also funded lunch vouchers for seniors for the Summer Social, and more than 80 seniors enjoyed a barbecue luncheon.

As part of that social, we tried out a new event, which we hope to make a regular institution: the Summer Social Cake Picnic, which allowed residents to sample more than a dozen different cakes, all baked by Rowe seniors. As we have learned, this is a town full of great bakers!

**Enhancing health and building connections:** In the area of health and well-being, our monthly foot clinics continue to fill up, at no cost to participants.

Our Monday morning walking club continues to draw participants to different trails around town, often led in part by Nan Williams, who knows every corner of Rowe.

Our bowling club at the Shelburne Falls Bowling Alley is continuing for a second year.

Our Third Thursday Coffee Hours give people a chance to participate in an activity or informational workshop and connect with neighbors. These monthly events draw between 10 and 20 people on average and provide a chance to enjoy some goodies and catch up with friends. This year, we held our annual Holiday Luncheon at the Rowe Camp and Conference Center, to make it easier for people to get to.

And, thanks to the Rowe Park Commission, seniors enjoyed two cookout luncheons under the pavilion at Pelham Lake Park. We meet on the second Wednesday of the month at 3 p.m. at Town Hall. We continue to look for ways to make a difference for seniors and welcome your input.

BJ Roche  
Diane Parrington  
Kelle Quist  
Donna Butzke  
Rachel Lewis

### Cultural Council

The mission of the Rowe Cultural Council is to bring cultural programs and events to the town that meet the needs of our community. We try to use our funding to stretch the resources of our town institutions, like our library, school, senior organization, historical society, and community-wide events. We tend to fund projects that we think can benefit young people, seniors, and others in our town, as well as regional cultural organizations and events that help make western Franklin County a special place to live.

Funding is provided through an annual distribution from the MA Cultural Council, which receives funding from the Massachusetts Legislature and the National Endowment for the Arts. The FY 25 distribution allotment for Rowe was \$5,700.

## Culture and Recreation

In FY 2025, the Rowe Cultural Council awarded the following 17 grants:

Indigenous Cultural Study  
Rowe Mosaic Project  
Rowe Writers Group  
Music and Arts 1850-1920  
Bus to Tanglewood  
Rowe Summer Social Entertainment  
Rowe Fall-A-Palooza Entertainment  
Rowe Yankee Atomic Display  
Music for Heath Fair  
Speakers Series  
Films in the Barn  
Summer Festival  
Winter Hoopla  
Pothole Pictures  
Pride Parade  
Dance Workshop  
Shakespeare Festival

The committee remains strong and committed to its mission. We were sorry to see member Kelle Quist leave this year and we thank her for her service. We welcome new members, Caitlyn Semanie and Thom Chiofalo.

Respectfully Submitted,  
Susan Tomlinson, Chair  
Jane Kaufman, Secretary  
Felicity Pickett, Treasurer  
Caitlyn Semanie, Marketing Coordinator  
Barbara Gottesman, member  
Thom Chiofalo, member



Funding for grants awarded through the Rowe Cultural Council has been provided by the Mass Cultural Council.

### Library Trustees

The Rowe Town Library continues to work toward its mission “to serve as a dynamic community hub that inspires discovery, fosters lifelong learning, and nurtures meaningful connections. We are committed to providing inclusive spaces, diverse

resources, and innovative programs that empower individuals to explore ideas, unlock potential, and enrich their lives. Through collaboration and a deep dedication to our community's needs, we aim to cultivate a welcoming environment where knowledge, creativity, and connection thrive.”

This report highlights key activities and accomplishments from the past year.

In 2025, the library served approximately 1,643 adults and 480 children in person during regular library hours, which total 24 hours per week. We extend our appreciation to all patrons who used the library’s services, both in person and virtually. The library continues to seek opportunities to expand access to reading materials, lending resources, and programming for the community.

At the Annual Town Meeting in May, the Town voted to appropriate \$175,000 to support continued feasibility work and ADA upgrades to the library building. The purpose of this funding is to evaluate the condition of the existing facility and explore options for expansion. A feasibility committee, consisting of five Rowe residents and Library Director Molly Lane, continued its work with SSV, the Town’s contracted architects, to further develop plans for potential renovation and expansion.

The library continued to support the Community Events Planning Group, which meets at the library. Events held during the year included *Bunnies and Blooms* (spring), the Second Annual Rowe Summer Social with food provided by Cliff’s BBQ, *Fall-a-Palooza* featuring a fall food cook-off, and an expanded scarecrow contest on the Town Common. The group plans to build upon these events and welcomes new ideas and volunteers.

## Culture and Recreation

The library continued to offer the Children's Summer Reading Program, a statewide initiative designed to help reduce learning loss during the summer months. Participation was strong, and all participants received incentives for completing their reading goals. The library looks forward to offering the program again next year.

Programs for adults and children were offered throughout the year. Adult programs included workshops and presentations such as Making Manifestation Boxes, Button Art, Artist Trading Cards, a presentation on Cliff Swallows, two author talks, Ghost Stories, a Reliable Dog Recall presentation, seasonal craft workshops, and cultural programming, including a Latkes & Hanukkah celebration. Ongoing weekly groups included embroidery on Saturdays and knitting and crocheting on Tuesdays. A monthly book discussion group continued to meet and remains open to all community members.

The Town received a grant to support the creation of a community mosaic. Patrons met twice monthly to work on the project, which made significant progress during the year. Completion is anticipated in 2026.

These programs were made possible through the generosity of community members who volunteered their time and expertise. The library remains grateful for this support and aims to continue offering a wide range of engaging and educational programs.

The Seed Library remained active throughout the year, with seeds checked out for both seasonal and winter growing. The library participated in the Common Seed Project through the UMass Amherst Aggie Seed Library and distributed the 2025 Seed of the Year, *Provider Beans*. A Soil Blocking workshop was also offered. The library continues to encourage seed saving suited to local growing conditions.

The library's collection includes 13,311 items, including books, magazines, DVDs, music CDs, audiobooks, and items from the Library of Things & Tools, available to adults and children. Patrons also have access to digital books, audiobooks, streaming video, and magazines. In 2025, materials were checked out 5,206 times, and 616 new items were added to the collection.

The library will continue to pursue the vision that "the Rowe Town Library will be the heart of the community- a welcoming space where people come to learn, discover and connect. We will aim to inspire curiosity, foster lifelong learning and bring people together to build a stronger, more connected community." More than books, technology, programs and services the library is a touch point for our community. There is something for everyone and all are welcome.

The Board of Trustees meets monthly at the library, and all residents are welcome to attend.

Library Hours are:  
Tuesday 10 am to 5 pm  
Wednesday 12 pm to 8 pm  
Thursday 3pm - 7 pm  
Saturday 10 am to 3 pm

Respectfully Submitted,  
*Molly Lane*, Library Director

Library Trustees:  
Rebecca Bradley, chair  
Kathy Atwood  
Diane Parrington

### **Library Feasibility Committee**

The Library Feasibility Committee was formed in late 2024 to assess the needs of the Rowe Town Library and to explore options for renovation, expansion, and long-term

## Culture and Recreation

improvements. The committee's mission is to ensure that the library remains a safe, accessible, and welcoming space that honors Rowe's history while meeting the needs of today's residents.

Throughout 2025, the Committee worked closely with SSV Architects to review existing conditions, gather community input, and begin preparing design concepts that balance historic preservation with modern functionality. This work builds upon the library's long tradition as a center of learning, creativity, and community connection.

### Major Work Completed in 2025

- **Assessment Phase**  
Completed: Conducted a full review of the library's structural, accessibility, and space-use needs, including ADA requirements, energy efficiency considerations, and programmatic needs for all ages.
- **Design Development**  
Begun: Partnered with SSV Architects to begin shaping conceptual plans for a renovated library that maintains its historic character while supporting expanded community use.
- **Community Priorities**  
Identified: Through discussions, committee input, and past resident feedback, the committee identified several priorities, including improved accessibility, expanded multi-use space, additional reading and seating areas, and enhanced outdoor gathering spaces.
- **Project Planning & Timeline**  
Established: Began outlining the multi-year timeline for design completion, bidding, and construction, ensuring alignment with municipal processes and funding requirements.

### Key Features Under Development

- **ADA Accessibility Improvements** – including modernized entrances, restrooms, and internal circulation.
- **Expanded Multi-Use Room** – for meetings, small events, programs, and flexible community use.
- **Outdoor Reading / Event Areas** – to take advantage of the library's natural setting.
- **Additional Seating & Reading Nooks** – for children, teens, adults, and seniors.
- **Modern Infrastructure** – addressing safety, energy efficiency, and long-term sustainability needs.

### Project Schedule (as of end of 2025)

- **Nov 2025 – Jan 2026:** Complete construction documents, technical drawings, and engineering coordination; prepare bid materials.
- **Feb – Mar 2026:** Advertise for bids; review proposals; establish detailed construction schedule.
- **Jun 2026 – Apr 2027:** Construction phase.

The Committee will continue to meet regularly throughout 2026 to review architectural progress, prepare for bidding, and coordinate with the Selectboard and town staff. Regular updates will be provided to residents to ensure transparency and ongoing community engagement.

### Committee Membership (2025)

Abby Lively  
Ed Silva  
Justine Krumm  
Kathleen Atwood  
Sarah Stine

The Library Feasibility Committee extends its appreciation to the residents of Rowe for their support. This renovation effort represents an

## Culture and Recreation

investment in Rowe's future—preserving the character of the library while preparing it to serve generations to come.

### Open Space and Recreation Committee

The Open Space and Recreation Committee (OSRC) focused its 2025 efforts on implementing community priorities, advancing major conservation projects, and ensuring the Town remains eligible for critical state funding. The Committee began the year by reviewing the results of the 2024 resident survey, which identified invasive species management, maintenance of existing structures, land acquisition for conservation, ADA improvements at Pelham Lake Park, and improved management of public parcels as Rowe's top priorities. These priorities guided the OSRC's work throughout the year.

A significant undertaking in 2025 was coordinating with the Massachusetts Executive Office of Energy and Environmental Affairs (EOEEA) and the Franklin Regional Council of Governments (FRCOG) to extend Rowe's Open Space & Recreation Plan from seven to ten years. After reviewing and updating the Plan's goals to meet the new guidelines, the Committee submitted the revised Plan ahead of the September deadline, securing grant eligibility through 2034.

The OSRC also worked extensively on the proposed Tunnel Road Conservation Initiative, which seeks to protect approximately 179 acres for permanent conservation and passive recreation. The Committee collaborated with Franklin Land Trust and Mass Audubon to develop a funding strategy centered on state and nonprofit grants, including the Massachusetts LAND Grant awarded in October. Additional funding applications are underway, and project updates will be submitted to the town accordingly.

The Committee continued its partnership with Trout Unlimited, supporting the installation of monitoring cameras and environmental sensors on Potter, Tuttle, and Pelham Brooks to track year-round stream health, water quality, and climate impacts. This data will help inform stewardship decisions and strengthen understanding of local watershed conditions.

The OSRC also recognized transitions within the Committee. With gratitude, members honored Laurie Pike, who stepped down after years of foundational service, and welcomed Teresa Aguinaldo, who joined the Committee in February.

The Open Space and Recreation Committee looks forward to advancing Rowe's conservation and recreation goals in 2026 and remains committed to transparent communication, strong partnerships, and protecting the natural resources that define our community.

### 2025 Members

Justine Krumm, Chair  
Teresa Aguinaldo  
Aaron Poulin  
Amy Trevvett

v/r

Open Space & Recreation Committee  
Town of Rowe, MA

[openspacerecreationcommittee@gmail.com](mailto:openspacerecreationcommittee@gmail.com)

### Park Commission

Pelham Lake Park is a 1,331-acre, town-owned park operated by the Park Manager and the Park Commission for the benefit of all townspeople and their guests. Through its diverse habitats of forests, fields, streams, a lake, and other wetland environments, visitors may choose from a wide variety of recreational opportunities. The Park's recreational facilities include a picnic and swimming area; tennis and pickleball courts;

## Culture and Recreation

a children's playground; kayaks and paddleboards; a horse-riding ring at the meadow; a skateboard park in the center of town; a fitness center in Town Hall; and more than 20 miles of hiking trails.

The park is open 365 days a year from dawn to dusk. The town is forever grateful to Mr. Percy Brown for his initial gift of 485 acres to the townspeople of Rowe, to be preserved as a wildlife sanctuary and for the recreational enjoyment of Rowe's residents and their guests. The Park Department is also grateful to the people of Rowe for their continued support of this remarkable town resource.

The Park Commission meets monthly, usually on the first Monday of the month in the evening. In February, Park Commissioner Hannah Poplawski took a leave of absence to hike the Appalachian Trail and was welcomed back in September. The Board of Selectmen appointed Justine Krumm as her replacement during this period. We extend our sincere thanks to Justine for volunteering her time and expertise, particularly for her work on the park's vernal pool study, which included monitoring amphibian and plant phenology.

In May, the Commission expressed its sincere appreciation to Walt Quist for his many years of service. We are grateful to Walt for generously contributing his knowledge and time and for helping to guide the Commission's work. Walt has served on the Park Commission multiple times over the years, as well as on several other town committees and boards.

Also in May, we welcomed our new Park Commissioner, Arik Olsen, who brings a fresh perspective along with a strong appreciation for outdoor recreation and the importance of stewarding Rowe's town park into the future.

The Park Department received a Woodlands Partnership Grant for the spring of 2025. This grant funded the creation of an interpretive

booklet for the Old Growth Habitat Trail, explaining the importance of old-growth forest characteristics for carbon sequestration, habitat diversity, and overall forest health. Copies of the booklet are available at Town Hall, the Town Library, and at the trailhead. The grant also supported the installation of informational signage related to the upcoming Operations Climate Resilience Project planned for the winter of 2026, as well as monitoring and data collection to assess the success of recent plantings of climate-adapted tree species within the park.

In addition, the Park Department successfully secured a Municipal Vulnerability Plan grant to fund the Operations Climate Resilience Project, scheduled to take place in the winter of 2026. Additional funding through this grant supported the installation of a new kiosk at the beach, trail markers for the Old Growth Habitat Trail, and updates to the Forest Center website, which was developed through a previous Rowe MVP grant project.

The Park Commission and Park Manager extend their gratitude to the exceptional seasonal staff who kept the park safe, clean, and welcoming throughout the summer months. This year, the park employed 10 Assistant Park Rangers, three Lifeguards, a Summer Recreation Director, and a dedicated volunteer assistant. Their hard work and commitment ensured that the beach and picnic areas remained enjoyable spaces for families and visitors.

In addition to daily operational responsibilities, the crew completed several major projects. Highlights included the Summer Recreation Program, swim lessons, two trail reroutes designed to protect streambanks from erosion, numerous bridge repairs, and improvements to the Old Growth Habitat Trail. The most significant accomplishment of the summer was the

## Culture and Recreation

completion of a 26-foot-long log stringer bridge on the Davis Mine Trail.

Cait Semanie served as Summer Recreation Program Director and provided 8–10 children with a fun and engaging program. She was assisted by volunteer Samantha Poulin, who provided invaluable support. Several groups met regularly for friendly games of pickleball, and we thank Steve Lattanzi for organizing these groups and sharing his enthusiasm for the sport. Two successful senior picnics were also held, with generous support from the Council on Aging, which provided beverages and dessert. Special thanks are extended to Kelly Quist for her delicious salads. Numerous reserved picnics and events also took place throughout the summer season.

Additional park events and programs included *Bunnies and Blooms*, an egg hunt and games event organized by the Town Events Group; a free Tree Identification Walk sponsored and led by the Berkshire Environmental Action Team to highlight key characteristics of common tree species in western Massachusetts; and the town-wide Summer Social Picnic and Barbecue, also organized by the Town Events Group with assistance from the Park Department. In September, the Park Department sponsored *Evening Sky Tours*, a three-night event led by Jon Rehmus of Colrain, offering participants an opportunity to explore the night sky through science, lore, and wonder. Approximately 35 people attended over the course of the weekend, as Jon explained major astronomical features, including planets, stars, constellations, galactic structures, and related lore.

The Fitness Center at Town Hall was open during regular business hours, Monday through Thursday from 9:00 a.m. to 4:00 p.m. In addition, Fitness Consultant Deb Lively was available for fitness instruction and consultation on Mondays and Wednesdays from 9:00–11:00 a.m. and 4:00–6:00 p.m.

during the fall through spring seasons. We thank Deb Lively for her continued efforts in supporting the health and wellness of Rowe residents.

We also thank Kate Peppard for continuing to offer a Park Department–supported yoga class on Tuesday mornings via Zoom for all town residents. Kate recorded each session, allowing residents to access yoga instruction at their convenience. Additional information about park fitness programs is available on the Town website under the Park Department webpage.

Most importantly, the Park Commission would like to thank our amazing Park Manager, Briel Gibson, whose knowledge, expertise, and dedication has been invaluable to the park’s success throughout the year. Her talent and skill in the management of a town park is unsurpassed and will ensure a future that is bright for this valued town resource.

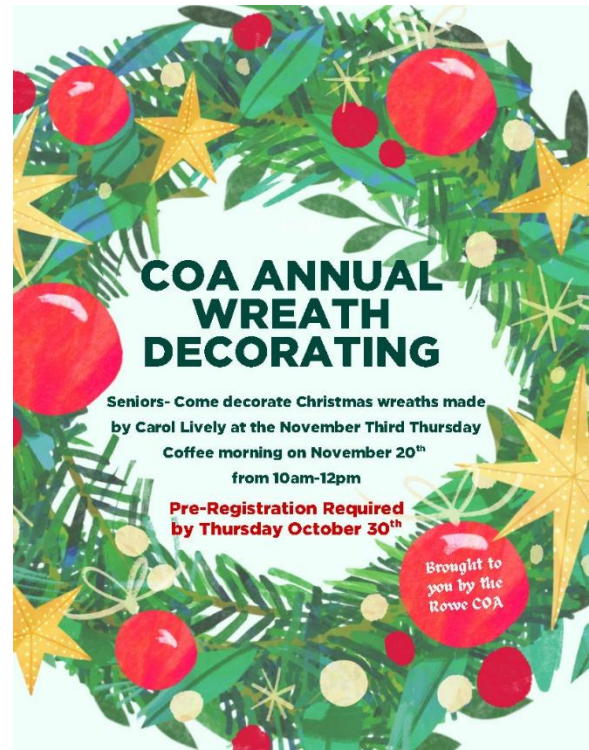
Respectfully submitted by,  
Park Commissioners  
Laurie Pike  
Hannah Poplawski  
Arik Olsen



Turkey Talk with Henry Dandeneau



Annual Wreath Decorating



Elder Law and Estate Planning



Christmas Luncheon



A monarch butterfly with orange and black wings is perched on a large green leaf. The background is a dense field of green grass and small white flowers.

# Education

Sixth Grade Graduates

Rowe Elementary School

Rowe School Committee

Mohawk Trail and Hawlemont School District

Mohawk Trail Regional School District

Carl Nilman Scholarship

Fred Wells Trustees

Elementary School Sports

Special Education and Pupil Services

Mary Lyon Foundation

## Education

### Rowe Elementary School Sixth Grade Graduates



From top left to right: Avery Calhoun, Griffen MacLean, Lucia Pizzi, Josephine Cross, Parker Sullivan, Scarlett Buchanan, Elias Banks-Breunig, and Mercy Smith.

### Rowe Elementary School

It was another really positive school year at Rowe School, with some unexpected challenges and exciting rewards. The staff continues to strive to provide the most comprehensive and caring academic and social/emotional education experience for all of our students. We know students aren't available to learn unless they feel a sense of belonging and safety at school. In addition to the learning that is happening in all the classrooms, and the blending of the classes that we're now able to do (5<sup>th</sup> and 6<sup>th</sup> graders love working with Preschoolers!), the continuation of field trips and after-school activities bring an exciting addition to our schedule.

The staff's commitment to doing whatever needs to be done each day to offer every student the best education possible, as well as the cooperation between school staff to support the students and families in order to meet their individual needs, continues to be a strength in Rowe.

Here are some highlights from the year:

- Bill Knittle, Rowe's longtime principal,

retired at the end of the 2024–2025 school year. Bill devoted 20 years to education, including the past 14 years at Rowe School, where he helped foster a strong culture of perseverance, academic excellence, and inclusivity. Jon Friedman was hired to succeed Bill as principal. Jon has more than 20 years of experience in education and spent the past six years with the Northern Berkshire School Union as a School Counselor. He holds a degree in Social Work and is licensed as both a School Counselor and School Administrator. Jon also brings prior experience as an Assistant Principal in the Southern Berkshire Regional School District.

- Rowe School adopted a new ELA curriculum in all grades, Wit and Wisdom, which focuses on building deep content knowledge and critical ELA skills (reading, writing, speaking, listening) in K-8 students through a knowledge-building curriculum that uses rich, complex texts from diverse sources, integrating literature, history, science, and art to foster critical thinking, vocabulary, and a love for learning. It moves beyond basic skills to teach students how to engage deeply with challenging texts and ideas, building a strong foundation for college and careers.

- The K-2 teachers also switched from Foundations to Appleseeds, which is foundational reading skills curriculum for Kindergarten through 2nd grade in Massachusetts, providing materials like lesson plans, workbooks, and readers, developed by the state's Department of Elementary and Secondary Education (DESE) to improve early literacy through systematic phonics instruction and supported by state grants and professional development.

- The Rowe School teaching staff

## Education

continued its work with Outdoor, Place-Based, and Project-Based Learning, at all grade levels and across different subject areas at varying levels.

-Rowe School teachers evaluated the math skills and reading abilities of all students with the iReady online diagnostic system. In addition to assessing students' needs, this program also helps teachers determine the best areas to work with the students to support their individual needs, and helps provide materials for student success. They have also added the DIBELS (Dynamic Indicators of Basic Early Literacy Skills) Assessment to give more specific information around phonemic awareness, phonics and fluency. Teachers also evaluate all students as readers using the Benchmark Assessment System, in which a teacher reads with every student to determine their reading level, and what skills they should be focusing on.

-For those students who test below grade level, we have continued reading and math intervention programs for grades K-6 that allow teachers to work with small groups of students to help them progress toward grade level.

-Students continue to learn and speak Spanish from Preschool through the sixth grade.

-The classes at the school now consist of a PreK3/Prek 4/K class, a Grade 1 and 2 class, a Grade 3 and 4 class, and a Grade 5 and 6 class. As always, students are broken into grade-level groups for Reading and Math so that students receive small-group instruction that can better support the learning of each student.

-Rowe School's 2025 MCAS scores improved

substantially over the previous year and Rowe School was recognized as one of only 13 Districts in the Commonwealth that had their MCAS scores in BOTH ELA and Math back to pre-pandemic levels. This significant achievement resulted in the Rowe School District being recognized as a leader at the state level for the outstanding work by the students, staff, teachers, and administration.

-The Rowe Parent-Teacher Partnership continued its fundraising efforts for the school. The food booth at the Heath Fair was a big success. Other fundraisers continue to support activities here at the school.

-The School Committee at the end of 2025 consisted of Chairperson Susie Zavotka and Matt Stine with an open seat proposed to be filled by Pat Gonder. They have worked hard to guide the school. Thanks to Beth Balawick, who left the School Committee in the fall, for her service to the school.

-The Rowe School Committee explored the idea of joining the sustainability study that has been conducted the last three years by the Mohawk Trail Regional School. This effort included having a school committee representative attend meetings of the MTRSD sustainability committee throughout 2025, and culminated by the joint approval of Rowe town and school officials to allocate funding for a comprehensive study by BERK 12 of the Rowe School District. These detailed study reports can be found on the Rowe School District website. On December 11, 2025, a town meeting was held to present information from the study and take a straw pool vote on whether or not Rowe should become an active member of the MTRSD ongoing study. Less than two dozen Rowe residents were present for the presentation and vote that was ultimately against joining the larger study with the eight towns and two other districts exploring

## Education

regional sustainability planning for MTRSD.

-The North Berkshire School Union Central Office, including Superintendent John Franzoni, Assistant Superintendent and Director of Pupil Services Tara Barnes, Director of Technology Josh Arico, Interim Business Administrator Carrie Burnett, Special Education Administrative Assistant Michele DeRosier, and Assistant to the Superintendent Rebecca Randall provided invaluable support to the students, staff, and families of the Rowe School.

Once again, the learning adventure continues thanks to the support of the Rowe School families, the Rowe School Committee, the Rowe Select Board, the Rowe Board of Health, and the citizens of Rowe. Thank you to the Town of Rowe for its continued support of your students at the Rowe Elementary School, the Mohawk Trail Regional Middle/High School, Franklin County Technical School, and McCann Technical School.

Respectfully submitted,  
John Franzoni, Superintendent  
E. Jon Friedman, LICSW, Principal

### **Rowe School Committee**

The Rowe School Committee members for 2025 were Beth Balawick, Matt Stine, Vice Chair, and Susie Zavotka, Chair. Committee Member, Beth Balawick resigned in October due to moving out of Rowe. Patrick Gonder was appointed to the vacant position in December. Non-voting members of the Committee included John Franzoni, Superintendent, Tara Barnes Assistant Superintendent/Business Administrator, Bill Knittle, Rowe School Principal (January-June), Jon Freidman, Rowe School Principal, (July-December) and Melanie Gokey and Hanna French, Recording Secretaries.

Below is a brief summary of the major activities of the committee:

### Communications with Rowe BOS, Town Hall Staff, and Finance Committee:

The School Committee continued its efforts to improve communications about the budget process and ways that we can coordinate efforts in completing tasks with Town Hall. The following projects are in process; 1) a fuel tank removal contract, 2) adoption of Vadar Accounting System to coordinate financial reports with town hall treasurer, and 3) joint efforts between BOS, FinCom and School Committee regarding consideration to join the 2D8T Sustainability study.

**Physical Facilities:** The Physical Facilities Sub-committee met twice during the year to review the state of the building and grounds. Major capital improvements for the year included: refinishing the bathroom floors and installation of an external door hardware at the cafeteria/gym entrance for access control.

### 2D8T Sustainability Study:

Rowe School Committee was asked if they wanted to consider joining the 2 District 8 Town Sustainability study. In October at a Special Town Meeting the town appropriated \$9,500 to hire BERK12 to conduct a preliminary data analysis of the Rowe School System. A community meeting was held in December.

### Retirement:

Principal Bill Knittle retired in June, 2025, after 14 years of service to the school. His dedication to positive, effective educational experiences allowed faculty and staff to explore and establish innovative and successful instructional programs that encourage students to be disciplined, self-directed, and creative learners.

### Employment:

Jon Friedman began as the new Principal of Rowe Elementary School in July.

## Education

Rowe School Committee is grateful for the outstanding faculty, staff, and administrators who have served Rowe School this past year.

Respectfully Submitted  
Susan Zavotka, Chair  
Matt Stine, Vice Chair

### **Mohawk Trail & Hawlemont Regional School District:**

#### Where are We Focusing?

These are areas where specific attention has been paid to improving and strengthening performance, results, and communication across our schools and grades.

#### Instructional Leadership Focus:

- Learning walks tied to ILT school-based planning guides;
- Principal coaching cycles with Focus Schools;
- Monthly DLT meeting with professional development in instructional leadership; and
- Accountability to district-wide assessment systems, data cycles, and curriculum implementation

#### District-wide Target Learning Focus: Writing

- Established a district-wide targeted learning focus;
- Supported school-based targeted learning focus development;
- Aligned current resources and initiatives to support writing across all content and grade levels; and
- Looking at local student work to compare with state student work exemplars

#### Culturally Responsive Teaching Practices:

- Continued work with CES and the Joy and Justice Team;
- Training for all paraprofessionals;
- Creation of a teacher toolkit to address incidents of bias in our schools; and
- Communication Tools

#### Area in Development:

- Curriculum, assessment, and instruction areas of growth; and
- Shared district-wide student achievement data for areas of celebration and growth

#### Enough Abuse Partnership

The Mohawk Trail and Hawlemont Regional School Districts have pursued a partnership with [Enough Abuse](#), an organization dedicated to preventing sexual abuse of children in school districts across Massachusetts. The District Leadership Team (DLT) has worked with Enough Abuse to create a plan of action that includes: 1.) professional development to educate all staff about ensuring the safety of all students in our care; 2.) requiring all staff to complete a course created by the Enough Abuse organization to establish clear and consistent expectations for appropriate relationships between all adults and students in our school districts; and 3.) review of our policies, procedures and protocols by Enough Abuse to identify ways to recognize and stop boundary-crossing behaviors (staff texting students beyond school hours, for example) which can lead to inappropriate relationships between adults and students.

#### What we have done:

- The DLT has participated in the Enough Abuse screening tool and professional development (PD).
- With Jetta Bernier from Enough Abuse, we have developed PD content for the entire staff.
- Staff have completed the PD training and an online module, for which they must earn a score of 85%. A certificate of completion is then awarded. The module takes staff through a typical situation and guides trainees on how to respond appropriately. The final test confirms what the staffer has learned and offers the confidence to come forward in any instance of suspected or confirmed abuse.

## Education

-We now include Enough Abuse content in our annual staff training, in addition to the mandatory [51A training](#).

-We have updated our hiring policies and protocols to ask specific questions about prior DCF findings and former work experience where a resignation was taken in lieu of termination.

-We conducted building walkthroughs and surveyed students about unsafe spaces in our schools.

-We are working to bring family resources and student curriculum to identify boundary-crossing behaviors and ways to keep our children safe.

Ensuring the safety and well-being of our students and staff is our highest priority. Please know that when an individual is hired in the Mohawk Trail and Hawlemont School Districts, they must be fingerprinted and are subject to both a Criminal Offender Record Information (CORI) review and a Sexual Offender Registry Information (SORI) review. In addition, our employee handbook, policies, and procedures specifically outline the professional conduct we expect of all adults in our employment.

### Curriculum Check: Assessing and Adjusting Toward Achievement

In our districts, with nearly 900 students and 200 staff, implementing practices and understanding how those changes affect learning takes time. As we watch for change to reveal itself, we collect and use data to 1.) inform ourselves about student learning, and 2.) make decisions about instruction to best meet student needs. Continued data collection and review help the administration remain responsive to students throughout the school year, ensuring they are learning and growing in their skill sets and that we are pushing them to their potential. Some of the ways we collect information include:

-informally in the classroom through observation and discussion;

-regularly in small and ongoing assessments like quizzes, interviews, and exit tickets; and

-more formally through standardized assessments like DIBELS, unit tests, projects, and papers.

Tests like MCAS (Massachusetts Comprehensive Assessment System), Advanced Placement (AP) exams, and SAT (Scholastic Aptitude Test) scores provide much broader measures that offer a sense of the big picture. We are also working within a framework set by DESE for improvement targets. (Categories and descriptions [may be found here](#).) While our districts' schools, like those across the nation, still show learning loss from the pandemic, overall, our districts are classified as making "moderate progress" toward targets. All schools are performing at this level except for Colrain Central, which has an achievement level of "Substantial Progress" toward targets. And last year, Hawlemont Regional earned a "School of Distinction" recognition for its improvement efforts.

Addressing the concerns in science, middle school and high school (specifically biology) are seeing a new science curriculum. We've added concentrated blocks of time for math practice and implemented smaller, more frequent ways of testing understanding (and are seeing concrete evidence of growth from the Fall to the Spring). As for literacy, we've seen steady improvement, with students starting the school year reading at or above their grade level, as a result of work done in the previous spring. Additionally, we are doing a better job of addressing students who have been identified as needing more support and offering them that support.

We continue to shift towards more meaningful teaching and learning strategies

## Education

(like Standards-Based Teaching and Learning (SBTL)) that result in content mastery and the application of skills in the classroom, as well as measurable success on standardized state assessments.

### Student Voice

Student-Led Conferences (SLCs) continue to be our version of a parent-teacher conference in which students take a leadership role and are held twice a year. To prepare for the conference, students have reflection time and mini-work sessions during their advisory block. A template is provided to ensure students address their progress toward academic standards, what they are most proud of, what can be celebrated, areas for growth, and what teachers and families can do to support their goals.

An additional forum in which MTRS high school students were encouraged was a summit focused on the theme "Your Voice. Your School. Your Future." The event provided a platform for students to share their experiences and play a key role in reimagining the future of Mohawk Trail Regional School. Our students heard from special guest Gaelin Elmore, who presented on themes of belonging, trusted environments, and vulnerable authenticity. Students then moved into small work groups led by students to discuss big ideas and practical actions related to what matters most to them at Mohawk Trail Regional School. This work will continue into 2026-2027.

### Smithsonian Institute In District

How fortunate we were at Mohawk Trail Regional to have hosted the Smithsonian Institute's Museum on Main Street traveling exhibit from April 17 through May 29. The small but mighty exhibit became part of our everyday life, bringing knowledge, cause for consideration, new friends, and a renewed sense of community to the space and

beyond. NEPM's Fabulous 413 came by - have a listen to the interview and tour here: <https://podcasts.apple.com/.../may-27.../id1669577464...>

Students from classrooms around the building and district visited with assignments in hand, allowing the exhibit to enrich their learning. Visitors from the community discovered the richness of the content that only the Smithsonian Institute can provide. Events hosted around the topic of Voices and Votes: Democracy In America demonstrated our appreciation for the depth and breadth of the topic and offered a forum for learning, sharing, and growth.

We offer our thanks to: Mass Humanities for making it possible for the Museum on Main Street exhibit to travel to Mohawk Trail Regional School; Mass Cultural Council and other local cultural councils for their part in supporting the initiative and related events; local historical societies and organizations for donating items for the display of local artifacts related to democracy; The Mary Lyon Foundation for their support of the events; The Charlemont Forum, Center for New Americans, League of Women Voters of Franklin County, The Art Garden, and all speakers, panelists and special guests; Falls Cable TV for broadcasting events and making recordings available; the group of dutiful volunteer docents; students and teachers who fortified their knowledge through the exhibit; all the visitors who made time to attend events and view the exhibit; and the planning committee.

### Sustainability Study

The Mohawk Trail and Hawlemont Regional School Districts acknowledge that the trends of declining enrollment, rising operational costs, relatively flat state aid, and increasing needs of our student body have made the districts' current operations financially unsustainable. These trends are national and are directly affecting our

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communities, creating financial concerns for our school districts, our member towns, and their taxpayers. During 2025, in Phases I and II of the [2 Districts 8 Towns sustainability project](#), community conversations, meetings with town leaders, and extensive research and reporting took place. The project has moved into Phase III with consultant BERK12. Most recently, the Educational Visioning group has met to preserve what our community values most, expand opportunities for all learners, and enhance our schools with new possibilities that reflect the needs of today's students and families. Also, community members are self-selecting to participate in field trips to gather first-hand information to make solid decisions about the future of our own school districts. Site visits have been to schools in the Berkshires and Gateway Regional, where volunteer representatives asked a variety of questions to gain a better understanding of the challenges and opportunities when taking on a consolidation.

### Rural Advocacy

In June, the Superintendent traveled to the State House with 4 students to lobby for increased rural aid. They participated in a hearing by [sharing their personal stories on the floor](#). We are aligned with [Rural Schools Advocacy in Massachusetts](#) to create a movement to increase rural aid. As a rural school district, we struggle with bridging financial and other resource gaps. The 38 rural school districts that educate 38,000+ Massachusetts students need and deserve rural aid that addresses our needs. Our advocacy has been and will continue to be around these three issues:

-reinstating \$4 million in rural aid removed from the FY26 Massachusetts budget; the original proposed amount was \$16 million, but was later reduced to \$12 million.

-ensuring the legislature honors Governor Maura Healey's FY27 rural aid proposal of \$20 million.

-Since the Commission on the Fiscal Health of Rural School Districts report was released in July 2022, the State was recommended to appropriate \$60 million in rural school aid annually. Our voices will continue to advocate for that recommended amount. In November, we took part in then Massachusetts State Representative Natalie Blais' office hours held at the Elmer's Community Center/Wicked Good Cafe in Ashfield, where Buz Eisenberg of [WHMP's Talk the Talk broadcast live](#) as guests, including Superintendent Stanton, who spoke on the topic of rural aid and food access. (Listen for Stanton at the 19:20 mark.) At that same time, we partnered with the Mary Lyon Foundation on a twice-a-week food distribution program when SNAP benefits were defunded. Mary Lyon Foundation secured the food donations, and District Nurse Leader Donna Weber, with the help of volunteers, coordinated the school-based program at the school buildings.

### Green Initiatives

Schools in the Mohawk Trail Regional School District are starting 2026 off with a renewed commitment to our composting program. We are partnered with the Franklin County Solid Waste Management District, which visits to present on composting and recycling in the school setting, which is an initiative that has been running since 2012 at Mohawk Trail Regional School.

### Wrapping Up

It is a pleasure and an honor to continue serving as your Superintendent of Schools, and I look forward to our work together.

Sheryl L. Stanton  
Superintendent

## Education

Mohawk Trail and Hawlemont Regional School Districts

*Where Learning and Growth is our Focus and Community, and Courage is our Path*

### **Mohawk Trail Regional School District**

#### Culture Building:

Peer relationships and student-staff relationships continue to strengthen through our daily advisory program in grades 7-12, as well as regular student-led whole school assemblies on Wednesday mornings. Additionally, our focus on providing opportunities for student voice and students to authentically lead their own learning is apparent through our prioritizing student-led conferences and standards-based teaching and learning, and a concentration on the mastery and application of curricular skills beyond MTRS.

We continue to emphasize student autonomy through the three main pillars, which greet everyone in our main lobby:

- I am part of this community
- I can contribute in a positive way
- I will be accountable for my words and actions

This past year, thanks to our ongoing relationship with Suffolk Centre for Restorative Practices, 28 unit A staff received tier 1 RJ training. Building administrators and counselors received tier 2 training.

A new Assistant Principal was hired at the end of the 24-25 school year, and they will continue to work with the building and district restorative initiatives in the 25-26 school year.

#### Schedule Changes:

Unit A staff worked with building and district staff to plan and implement a new schedule to be implemented at the start of the 25-26 school year. This marks a move away from a

block schedule, more typically used in a larger school, to a daily schedule and trimesters rather than semester-long classes. The intention was to provide more options and opportunities for students and a more equitable distribution of class sizes from 7 to 12. As well as providing more opportunities for ELA and Math interventions and support, this new schedule design has provided opportunities for teachers to engage with students in all grade levels, rather than a traditional MS or HS setting. Additionally, through the Flex block, there are opportunities for students to continue to participate in clubs as well as take advantage of academic support blocks during the day.

#### Feedback and Communication:

A key part of culture building is that transparent communication continues to be important to MTRS. There are numerous ways for the community to provide continuous feedback to MTRS as a way of improving the student and family experience. These include bimonthly drop-in hours, a student advisory group, and an annual "How are we doing?" Surveys to students, families, and staff. These ongoing structures continue to provide opportunities for community members to give immediate feedback on what goes on at MTRS. In addition, the Local Educational Committee continues to provide input into both the school and district improvement plans.

#### Barr Funding and Innovation:

In January of 2024 MTRS received the first of two annual \$450,000 grants from the Barr Foundation to support phase two of our unique Trailblazer model. This payment will allow us to continue implementing new initiatives and curricular programs to redesign the school experience for all students. This will provide students, staff, and community members with the opportunity to engage in professional development, working groups,

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and site visits in order to continue to implement and refine our Trailblazer Model.

The second phase of the Trailblazer Model continues to build on the existing key focus areas: high-quality instruction through a shift to standards-based teaching and learning; advisory and social-emotional learning; restorative practices; equitable educational experiences for all students; communications and community outreach; distributed leadership; and student-led conferences.

Working with a variety of nationally recognized organizations, students, families, and staff will be supported in developing and refining a unique transformational school experience which includes:

- Internships and work study opportunities, on campus and off
- Social Emotional Learning supports, including: EL Advisory model for all grades 7-12, site-based education through a standards-based teaching and learning approach
- Pedagogical supports for staff as the school shifts towards competency-based education through a standards-based teaching and learning approach
- Building a portfolio of student work and student-led conferences
- Senior Capstone project culminating with a site-based internship
- Continued community outreach, including a Trailblazer Community Group comprised of staff, parents, students, and community members that meets several times a year
- Opportunities for teacher leadership in continuing to develop elements of our Trailblazer model

### Distributed Leadership and District-Wide Structures:

A number of staffing changes have been made in the service of continuing to promote and support the Trailblazer model of

distributed leadership, opportunities for student voice, and increased Social and Emotional Learning. Lead teachers continue to work with EL in order to provide leadership for staff and support with rolling out Standards-Based Teaching and Learning (SBTL) in grades 7-12. The District Athletic Director also continues to focus on the growth and promotion of sports in the district, as well as helping retain students at the end of grades 6 and 8.

Distributed leadership continues to be evident through the work of the teacher-based Instructional Leadership Team (ILT) and their work in designing and delivering staff PD on Standards-Based Teaching and Learning development, as well as our successful adaptation of twice yearly Student-led Conferences.

Finally, the district literacy and numeracy coaches have helped create and support data-driven grade-level numeracy and literacy teams in grades 7 and 8 to help strengthen the student learning experience.

### College and Career Supports:

MTRS continues to focus on supporting students in taking their learning beyond the classroom. In addition to providing opportunities for students to participate in Dual Enrollment classes at GCC, the guidance team has focused on providing grade 12 students with the opportunity, as part of their schedule, to extend their Capstone projects into work-based learning and Internship opportunities with businesses and organizations in the community.

Our guidance team continues to define Pathways and early college/ dual enrollment opportunities beyond MTRS for all of our students. Additionally, the team is working with Masshire and other partners to look at ways to provide students with the opportunity to obtain certification for CPR, First Aid, ServeSafe, and Driver's Ed.

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### College Preparedness and Student Retention:

The guidance team held a second annual alumni college conversation with students in December. This is a great opportunity for returning students to talk to current MTRS students about life and college experience beyond Mohawk Trail.

In addition to the alumni event, the guidance team helped provide grade 8 students with an information morning as well as the opportunity to experience a day in high school. Admin will visit grade 6 classes later in the winter/spring to talk with students about life and opportunities at MTRS.

### Field Trips:

We have been incredibly lucky to have been able to utilize the two new district mini-buses for local trips as we continue to innovate in providing students with learning experiences outside of the classroom. To date this year, teachers have led field trips to the following locations:

Smith College, GCC, UMASS Amherst, Springfield College, Amherst Art Museum, Boston Aquarium, Clarke Museum, Shelburne Falls, and numerous other locations are linked to classroom activities.

### Community Involvement:

We continue to be thankful to parents and care providers for their active involvement in MTRS life through the Local Education Committee (LEC)

Other community-wide opportunities, such as Open House, the Celebration of Learning, and the Mohawk Trail Athletic Association (MTAA), organized Spring Fling, continue to imbibe MTRS with positive community spirit. Additionally, Graduation took place indoors in the MTRS auditorium in May of 2025, and we are planning for this to be the venue for a combined graduation and scholarship event for the Class of '26 on Friday, 29th May, 2025.

### Communications and Outreach:

Communications and Outreach Coordinator Carol Foote continues to support all schools in the Mohawk Trail and Hawlemont Regional School Districts through internal and external coverage of school- and community-related news and events.

She serves as a resource and point of contact for and to: district staff, students, caregivers, community members, The Mary Lyon Foundation, school- and town-based newsletter editors, reporters from the Greenfield Recorder, town officials and legislators, organizations, and businesses. Her design and writing work may be seen around our buildings and towns, as well as on our websites and on social media.

Communications and outreach are also part of the planning, creating, and implementing work of the communications subcommittee of the MTRSD school committee and the 2 Districts 8 Towns sustainability study. Budget season keeps this office particularly busy as we strive for transparency for the taxpayers in presenting the numbers and process.

### Music and Theatre:

We are really pleased with the continued resurgence of music and drama at MTRS in the past year. As well as a spring musical in 2024, *Charlie Brown*, a winter play, *And then there was one*, took place in early January 2025. Our annual Winter Concert took place on December 18th, and our Spring school concert and district concerts are scheduled for later in 2026.

### Athletics:

2025 was another incredible year for Mohawk Trail athletics! While continuing to offer programming for grades K-12, our athletic department benefited from record-breaking participation numbers in every athletic season. All told, over HALF of Mohawk Trail students participate in Mohawk Trail athletics EVERY season. Well above both the State and

## Education

National averages. Also, to quickly shine a light on some notable news in the Mohawk Trail Athletics world, we are proud to share that after a 5-year hiatus, Boys Varsity Basketball is back! In addition to this, for the first time in nearly a decade, our boys' basketball program is able to field a team at all three levels: middle school, junior varsity, and varsity! To conclude, we wouldn't want to forget to mention that for the third time in four years, our girls' alpine ski team was able to bring home a State Championship! A truly dynastic run by our flagship program!

### Youth Athletics:

Similar to years past, Mohawk Trail has continued to work closely with West County Baseball, West County Soccer, and the Hilltown Basketball League to offer seasonal athletic opportunities to our district students in grades K-6. In addition to these programs, summer offerings through the Mohawk Trail Athletic Department include both the Summer Track Series and youth field hockey clinics. Both are held weekly throughout the summer months! All of these programs are run by community volunteers, as well as Mohawk Trail coaches and athletes. We cannot thank these contributors enough for all of the hard work and dedication they have put into ensuring the sustainability of our district's athletic programs.

### Middle School Athletics:

Mohawk Trail continues to have incredibly high participation rates amongst our 7th and 8th-grade students. More than 77% of our Mohawk Trail middle school students participate in at least one athletic season, while many participate in as many as three! Middle school students have the ability to choose from 14 different athletic offerings, spread out over three seasons. Middle school students account for nearly half of the total athletes in grades 7-12, and continue to play a huge role in the success and sustainability of our varsity programs.

### Cooperative Programs:

In order to ensure the continued success and sustainability of athletic programs in rural areas, the MIAA (Massachusetts Interscholastic Athletic Association) has continued to allow smaller schools in rural areas to join forces in order to field teams that they would not be able to field on their own. Currently, the Mohawk Trail Regional School District is involved in eight separate cooperative programs. They include...

Varsity Golf - Host School (w/ Greenfield High School)

Wrestling - Host School (w/ Greenfield High School)

Football - Guest School ( w/ Greenfield High School)

Boys and Girls High School Soccer - Guest School (w/ Greenfield High School)

High School Baseball - Guest School (w/ Greenfield High School)

Nordic Skiing - Host School (w/ Hampshire Regional)

Hockey - Guest School (w/ Greenfield High School)

Boys Tennis - Guest School (w/ Greenfield High School)

Our district has developed great working relationships with both the Greenfield Public School System and Hampshire Regional. By the start of FY27, Mohawk Trail should be able to offer as many athletic opportunities to its students as a much larger school that is three or four times our size. With enrollment essentially stagnant and budgets becoming tighter, we in the Mohawk Trail Athletic Department will continue to prioritize giving our students every opportunity to compete in the sport of their choice, at the absolute highest level. Go Warriors!

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### Get Involved!:

Curious as to how you can help facilitate the success of the Mohawk Trail Athletic Department? Please reach out to District Athletic Director Greg Lilly at [glillyAD@mtrsd.org](mailto:glillyAD@mtrsd.org) or Mohawk Trail Athletic Association President Jenn Pease at [jpease@admin.umass.edu](mailto:jpease@admin.umass.edu) to see how you can lend a helping hand!

### Student Numbers:

At the December mid-point of the 2025-2026 school year, student enrollment in grades 7-12 is 297. Current enrollment numbers for middle school include approximately 73 students in seventh grade and 74 students in eighth grade. Enrollment for ninth grade is 36 students; 10<sup>th</sup> grade has 41 students; 44 members of the Junior class, and 29 MTRS seniors. We have 1 student enrolled in our post-graduate program.

Respectfully Submitted,  
Chris Buckland  
Principal

### **Carl H. Nilman Scholarship**

The Fund was established under the provisions of the Will of Carl H. Nilman for the purpose of providing scholarships.

Recipients shall reside in the nine Town School District and be graduates of the Mohawk Trail Regional High School who desire and are deemed worthy of post high school education or training and who are in need of financial assistance.

Each one of the nine Towns has a representative on the Committee:

Ashfield – Jennifer Pease  
Buckland – Marion Scott  
Charlemont – Marge Porrovecchio  
Colrain – Michelle Hillman  
Hawley – Lisa Johnson  
Heath – Robert Gruen  
Plainfield – Vacant\*  
Rowe – Carol Lively

Shelburne – Sherry Taylor

Elections of Officers were held at our meeting on September 9, 2025. Marge Porrovecchio and Robin Hartnett remain as Co-chairs. Pamela Guyette is Secretary, and Bing Waldsmith is Treasurer.

In 2025 the Awards Committee read 35 applications. Sixteen applications were from Seniors and nineteen applicants were from students continuing their higher education. The total funds awarded was \$45,800. Seniors received \$13,740 and \$32,060 was awarded to continuing ed students.

From 1991-2025 a total of \$1,254,275 has been awarded in scholarships. Mohawk Seniors have received \$383,565 and Mohawk graduates have received \$870,710.

Mr. Nilman will long be remembered for his generosity and foresight in supporting higher education for the students of Mohawk Trail Regional High School. Our committee members are honored to bring the wishes of Mr. Nilman's Will to fruition.

Students of any age who are graduates of Mohawk (and living in the nine-town area at the time of graduation) are encouraged to apply for scholarships to help meet their continuing education needs.

Applications are available at the guidance office at Mohawk Trail Regional High School.

### **Fred Wells Scholarship**

This trust fund was established under the Will of Fred W. Wells. Mr. Wells, a former resident of Greenfield, directed that a portion of income from the fund be used for awarding scholarships in agricultural, mechanical or professional fields.

Education: The Trustees received 180 applications and approved 178 of those received. Trustees awarded a total of \$271,520.00. This amount includes two

## Education

\$1,000.00 scholarships in honor of Ralph and Hilda Haskins. The Trustees worked diligently throughout the year to provide all eligible applicants an award to assist in their education.

Health: Ten applicants were provided grants totaling \$51,481.08.

Bernardston Senior Center	\$2,000.00
Conway Council on Aging	\$2,000.00
Greenfield Council on Aging	\$10,000.00
Heath Council on Aging	\$1,000.00
Leyden Council on Aging	\$1,000.00
Life Path, Inc.	\$12,481.08
Northfield Senior Center	\$2,000.00
South County Senior Center	\$5,000.00
The Care Collaborative	\$10,000.00
Total Health Grants awarded were	\$51,481.08.

Agriculture: Three applicants were provided grants totally \$17,160.00.

Franklin County Agricultural Society	\$7,722.00
Heath Agricultural Society	\$7,722.00
Shelburne Grange Fair	\$1,1716
Total Agricultural Grants awarded were	\$17,160.00.

No Rowe students applied for scholarships this year.

Respectfully submitted,  
Dot Lyman

## Elementary School Sports

Brisson Lawn Care Majors baseball team won the 2025 Championship game.



S. Lane Carpentry Minor League baseball team won the 2025 Championship game.



## Hawlemont Basketball Team



## Education

### Special Education and Pupil Services

The Mohawk Trail and Hawlemont Regional School Districts provide special education and related services to students in five buildings: Buckland-Shelburne Elementary School, Colrain Central School, Sanderson Academy, Hawlemont Regional School, and Mohawk Trail Regional School. The primary function of special education is to ensure that students with disabilities who are eligible for an Individualized Education Plan (IEP) are provided with a *free, appropriate, public education* (FAPE) in the *least restrictive environment* (LRE). Students with disabilities who are not eligible for an IEP may qualify for a Section 504 Plan. A 504 plan provides accommodations for students in general education settings in order to ensure access to instruction among their peers. An IEP provides specialized instruction that is evidence-based and designed to meet the unique needs of the student, in addition to accommodations in general education settings. Under both plans, student progress is regularly monitored by teachers and specialists to ensure that students with disabilities are making effective progress given the necessary supports and services.

In addition to specialized academic instruction, special education provides related services in other areas that are critical to learning. The table below includes related services that are provided by school-based employees or for which we contract with outside providers.

Related Service	Licensed Professional
Speech and/or language (S/L)	Licensed Speech/Language Pathologist (CCC-SLP)
Reading	DESE Reading Specialist Licensure
Occupational Therapy (OT)	Licensed Occupational Therapist (MS, OTR/L)
Physical Therapy (PT)	Physical Therapist (PT) or Doctor of Physical Therapy (DPT)
Counseling	Adjustment Counselor (MSW, LMHC) or School Psychologist (NCSP)
Behavior Support	Board Certified Behavior Analyst (BCBA)
Vision	Teacher of Students with Visual Impairments (TVI)
Hearing	Audiologist (CCC-A)

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Orientation & Mobility (O&M)	Certified Orientation & Mobility Specialist (COMS)
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The Mohawk Trail District currently employs four full-time Speech/Language Pathologists who provide services to students attending Buckland-Shelburne, Colrain, and the Mohawk Trail school. Speech and language service needs at Hawlemont and Sanderson Academy are met through contracted providers. The districts share one Physical Therapist (PT), and the equivalent of 1.5 Occupational Therapists (OTs): one OT is full-time, and one OT has a 0.5 contract. In addition, to meet the rising needs of students with fine and gross motor limitations in the classroom, as well as sensory challenges, Mohawk Trail contracts with an outside provider for an additional 0.4 OT. We employ two full-time school psychologists. Every school building has an assigned mental health counselor, and there are three counselors providing services to middle and high school students at Mohawk Trail. The number of service providers in each building is based on student population, student needs, and the legal requirements of the IEP.

Mohawk Trail and Hawlemont share one Special Education Parent Advisory Council (SEPAC). This is a small group of volunteer parent leaders, in conjunction with the Director of Pupil Services, who work to build effective parent-school partnerships specifically designed for families of students with disabilities. Massachusetts state law assigns both an advisory and participatory function to SEPACs. Membership is offered to all parents of children with disabilities and other interested parties. Meetings are held monthly and are open to the public.

Buckland-Shelburne is our largest elementary school campus. On-site, we provide a substantially separate setting for students with cognitive and behavioral challenges that prevent them from being fully included in grade-level classrooms. This program, known as the HUB, is available to students across our two districts. The HUB is overseen by a special education teacher with expertise in severe-needs programming, as well as our Board Certified Behavior Analyst (BCBA). Students access this separate setting to varying degrees according to their individual learning needs. On the Mohawk Trail campus, we offer two substantially separate classrooms for students in grades 7 and above. The Mohawk Trail Supported Classroom (MTSC) provides a full-time clinician and two special education teachers for students with social-emotional challenges which prevent them from accessing grade-level instruction independently. The MTSC has both a middle school classroom, for 7th and 8th graders, and a high school program, for those in 9th grade and above. Additionally, the Mohawk Trail Vocational Program (MVP) provides life skills training and academic instruction that is modified to meet the needs of students who are working on common core curriculum standards below grade level. Students within the MVP program may receive educational services at Mohawk Trail until they are 22. All of our substantially separate programs for students with unique learning needs are designed to improve outcomes for students and promote their inclusion in classrooms among their

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peers to the greatest extent possible. These programs also enable our districts to meet students' needs in their local schools.

The tables below include data reflecting special populations within our school districts. These data were provided by the Department of Elementary and Secondary Education in Massachusetts (DESE) and were last updated on January 8th, 2026.

### Mohawk Trail Regional School District

Selected Populations: 2025-2026	% of the District	% of the State
First Language Not English	1.4%	27.3%
English Language Learner	0.5%	13.4%
Low-income <sup>1</sup>	41.8%	41.1%
Students with Disabilities	25.1%	21.1%
High Needs <sup>2</sup>	54.1%	55.4%

### Hawlemont Regional School District

Selected Populations: 2025-2026	% of the School/District	% of the State
First Language Not English	1.4%	27.3%
English Language Learner	0.0%	13.4%

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<sup>1</sup> Low-income status is calculated based on a student's participation in one or more of the following state-administered programs: the Supplemental Nutrition Assistance Program (SNAP); the Transitional Assistance for Families with Dependent Children (TAFDC); the Department of Children and Families' (DCF) foster care program; expanded MassHealth (Medicaid) up to 185% of the federal poverty level; students that are homeless

<sup>2</sup> High Needs status is calculated based on the number of high needs students, divided by the adjusted enrollment. A student is high needs if he or she is designated as either low income (prior to 2015, and from 2022 to present), economically disadvantaged (from 2015 to 2021), EI/former EI, or a student with disabilities. A former EI student is a student not currently an EI, but had been at some point in the four previous academic years.  
data as of: October 1, March 1, End of Year

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Low-income	54.8%	41.1%
Students with Disabilities	37.8%	21.1%
High Needs	67.6%	55.4%

Demographic trends in special populations across both districts have largely mirrored trends at the state level, with the exception of the enrollment rate of English Language Learners and students for whom English is not their first language. Compared to the previous school year, in 2025-20206 schools within the Mohawk Trail Regional District observed a slight increase in students with disabilities, while the state observed a slight decrease. In the Hawlemont Regional School District, there is a greater percentage of students with disabilities enrolled compared to the state average. However, given the small size of the overall student body in Hawlemont, this increased percentage reflects a relatively small number of students. As a district, Hawlemont serves a larger population of students identified as High Needs compared to the state. The percentage of students identified as High Needs within the Mohawk Trail district is very near the state-wide average.

Respectfully Submitted,

Julia Lignori  
Julia Lignori, Ed.S.  
Director of Pupil Personnel Services  
Mohawk Trail and Hawlemont Regional School Districts

# 2025 ANNUAL REPORT

2025 was a banner year for the Mary Lyon Foundation. We completed our \$5,000,000 Campaign for Student Success, surpassing our goal by \$100,000. This success highlights the strong support from our donors and partners, reinforcing their vital role in our progress. Our ongoing goals remain the same: stabilizing operations, securing funding, and expanding our support to more students, families, and educators. For example, we supported 1,100 students and families, demonstrating our tangible community impact.

Our vision for the future is to ensure that:

1. All students have the resources they need to be ready to learn, to succeed in school, and to thrive in the wider world.
2. All families have access to the services needed to foster a healthy and stable learning environment at home and school.
3. All educators have the tools and resources they need to give their students the very best education possible.

We have realized this vision through newly created programs, collaborations with other agencies, and the use of your fundraising dollars, which directly enable us to expand services like wrap-around support and community hubs, making you an essential part of our progress and impact.

Over the last year, our programs continued to expand, and we found ourselves in need of a Program Director. Liza Manchester joined our team in late July, and with her help, we were able to successfully supplement food to the students in the districts throughout the SNAP crisis.

As we enter 2026, we are focused on supporting families and educators today while planning for the future, reinforcing our commitment to community growth and shared success.

We enter 2026 inspired and motivated to continue offering, building, and creating a sustainable community resource in West County and continue to expand our help throughout Franklin County and areas of Hampshire County.

Total raised in 2025 in cash and pledges: \$1,134,266.74. This strong financial support enables us to sustain current programs and invest in new initiatives, such as expanding wrap-around services and community hubs, ensuring long-term impact and stability for the foundation's mission.

The Mary Lyon Foundation depends on your generosity and grant funding to fulfill our mission. Your continued support enables us to grow our endowments and provide essential care and programs to those who need us most, fostering a sense of shared purpose and trust.

Thank you for all the support and generosity in 2025, and we hope you will continue to join us in 2026.

Sincerely Yours,



**Kristen Tillona Baker**  
CEO/Executive Director



# WHERE YOUR SUPPORT WENT IN 2025

The charts below highlight how Mary Lyon allocated resources in 2025 to maximize community impact while ensuring strong organizational stewardship.

**Eighty percent of total expenses supported direct programming**, funding scholarships, student and educator assistance, emergency aid, literacy initiatives, and restricted discretionary funds. These investments reflect our commitment to meeting both immediate needs and long-term goals.

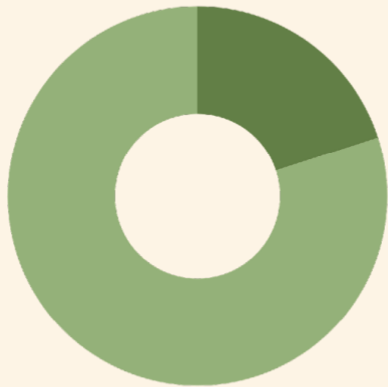
The remaining **20% supported administrative and development functions**, with the majority dedicated to essential operating costs and a portion invested in development efforts that strengthen sustainability and future impact.

Together, these allocations demonstrate a thoughtful balance between mission delivery and responsible management—ensuring every dollar works toward meaningful change.



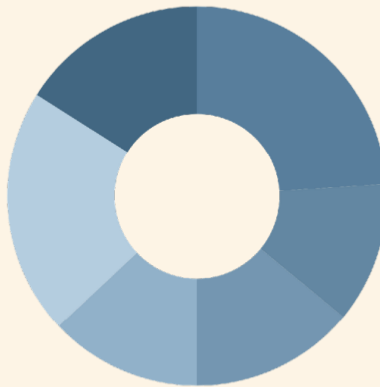
## POWERED BY GIVING: A Look at Mary Lyon's 2025 Impact

Total Expenses 2025



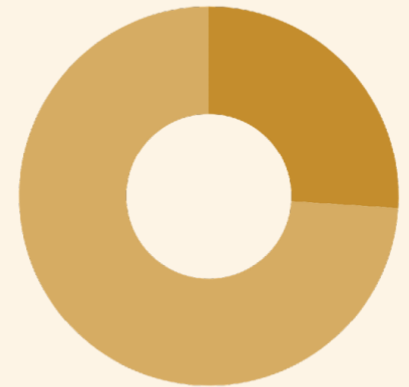
- Programming \$365,400 - 80%
- Administrative \$93,500 - 20%

Programming Expenses



- Educator Assistance - 16%
- Restricted Discretionary Funds - 24%
- Literacy Fund - 12%
- Emergency Assistance - 14%
- Student Assistance - 13%
- Scholarships - 21%

Administrative Expenses



- Operating - 74%
- Development - 26%



# Financial Reports

Board of Assessors

Property Transfers

Multi-Year Tax Rate

Cherry Sheet

Levy Limit

Tax Rate Recapitulation

Treasurer Report

Tax Collector Report

Accounting Reports

# Board of Assessors - 2025

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**Herb Butzke** was re-elected to the Board at the annual town election on May 17, 2025. The Board reorganized following the election and **Rick Williams** was nominated and re-elected to serve as Chair. **Ellen Miller** continued to serve as member of the Board. **Christine Bailey** continued to serve as Assessor's Administrative Assistant.

The Assessors were contracted with **Catalis (Patriot Properties)** to utilize their **AssessPro** assessing database software and for annual residential appraisal consulting services, with **Sansoucy Associates** for power company appraisals, with David Klebanoff of **Gilman, McLaughlin & Hanrahan LLP** for power company ATB appeals legal support and with **CAI Technologies** for tax mapping services including utilization of their web-based tax map platform—**AxisGIS**.

**Axis-GIS** is user-friendly on-line tax map system which can be accessed directly at [axisgis.com/rowema](https://axisgis.com/rowema) or via a link on the Assessors' page of the town's website ([rowe-ma.gov](https://rowe-ma.gov)).

The Board held **10** regular and **2** executive session meetings at the Town Hall during 2025.

The following items were typically addressed at Assessors' meetings throughout the year:

- **Building permits** received from Franklin County Cooperative Inspection Program (FCCIP) were reviewed, field verified, and property cards updated accordingly
- **Survey plans, deeds, liens**, etc., received from the Franklin County Registry of Deeds were reviewed, compared to tax maps for verification of data, and property cards updated accordingly
- **Tax map changes** resulting from survey plans and deeds prepared by CAI Tech were reviewed during the annual tax map update (map updates also provided to MassGIS—the state's web-based mapping platform)
- **Form of List** (personal property declaration) returns received from property owners were reviewed and records updated accordingly
- **Commitments and warrants for real estate, personal property, and motor vehicle excise taxes** were reviewed and approved as necessary
- **Tax exemption applications** for seniors, veterans and non-profits were reviewed and granted/denied as allowed by law
- **Abatement applications** were reviewed and granted/denied as allowed by law

**FY26** was an **interim update year**. Based on the annual real estate sales analysis:

- building lot land values (adjusted up ~**13%**)
- excess land values (adjusted up ~**5%**)
- home values (adjusted up between **1 to 15%** based on house type)
- yard items/outbuildings (**no changes**)

Bear Swamp and Great River Hydro (GRH) valuations remained unchanged this year per the separate negotiated settlement PILOT agreements which remain in effect through FY27. As a result of resolution of all pending ATB appeals cases brought by the various power companies, the Board of Assessors approved transfer of **\$110,000** from the **Overlay** account to the **Overlay Surplus** account for use at the FY25 annual town meeting.

The **FY26 total town valuation** increased by ~**1.7%** to **\$509,915,628**. **New Growth** of **\$6,891,102** resulted in a **Levy Limit** increase of **\$71,502** with an **Excess Levy Capacity** (margin to Levy Limit) of **\$1,288,903**. Rowe's average home value increased to **\$316,902**.

The **FY26 tax rates** of **\$5.24** for Residential (R) and **\$11.42** for Commercial/Industrial/Personal Property (CIP) were set on November 20, 2025 at a Classification Hearing with the Board of Selectmen. This contrasts to the previous fiscal year tax rates of **\$5.14/\$11.01** (R/CIP).

According to the DOR's Municipal Databank records for **FY26** (Fall 2025 tax bills), Rowe had the **10<sup>th</sup> lowest residential tax rate** and the **2<sup>nd</sup> lowest average single family tax bill (\$1,661)** in the state.

Please feel free to contact the Assessors' Office during posted office hours or posted meetings; or via email at [assessor@rowe-ma.gov](mailto:assessor@rowe-ma.gov).

Respectfully submitted,

Frederick N. (Rick) Williams, Chair  
Ellen B. Miller  
Herbert G. Butzke

## PROPERTY TRANSFERS FOR 2025

### DEEDS RECORDED

**BALDRACHI, JANE I.** of Monroe, MA, for consideration of \$1.00, grant to **BAYARD, AUSTIN**, of Monroe, MA, land located on Monroe Bridge Hill (Map 404 Lot 18) (Bk 8424 Pg 175)

**PALLOTTA, DANIEL A.** of Rowe, MA, for consideration of \$100.00, grant to **PALLOTTA, DANIEL A. AS TRUSTEE OF THE 43 POTTER ROAD REALTY TRUST** of Rowe, MA, property located at 43 Potter Road (Map 403 Lots 10 & 11) (Bk 8425 Pg 133)

**BERSHOF, NANCEE, KRAMER, MATTEA & CLARK, FLETCHER** of Greenfield, MA, for consideration of \$1.00, grant to **GRAVES, DANIEL F.** of Greenfield, MA, land located in Rowe and Heath (Map 408 Lot 2 & Map 403 Lot 58) (Bk 8430 Pg 12)

**GRAVES, DANIEL F.** of Greenfield, MA, for consideration of \$1.00, grant to **BERSHOF, NANCEE & CLARK, FLETCHER** of Greenfield, MA, land located in Rowe and Heath (Map 408 Lot 2 & Map 403 Lot 58) (Bk 8430 Pg 18)

**WILSON, DOUGLAS G. & BERRY, PRUDENCE** of Rowe, MA, for consideration of \$1.00, grant to **WILSON, DOUGLAS G. TRUSTEE OF THE WILSON INVESTMENT TRUST and PRUDENCE BERRY, TRUSTEE OF THE BERRY INVESTMENT TRUST** of Rowe, MA, property located at 144 Leshure Road (Map 402 Lot 2) (Bk 8436 Pg 134)

**ROSSI, MARTHA** of Rowe, MA, for consideration of \$1.00, grant to **LEHMAN, KEVIN W.** of Rowe, MA, property located at 54 Brittingham Hill Road (Map 407 Lot 8) (Bk 8439 Pg 238)

**SILVA, ROBERT A. & CARRIE Y.** of Englewood, FL for consideration of \$150,000.00, grant to **HARVELL, ALLEN D. JR & HEATHER JEAN** of Stafford Springs, CT, land located on Davis Mine Road (Map 408 Lot 6) (Plan Bk 155 Pg 56) (Bk 8441 Pg 250)

**PARENT, KEVIN** of Bernardston, MA for consideration of \$1.00, grant to **PARENT, WILLIAN** of Rowe, MA, property located at 39 Stone Hill Road (Map 402 Lot 60) (Bk 8446 Pg 163)

**IMPRONTO, THOMAS L.** of Meriden, CT for consideration of \$1.00, grant to **SARTUCCI,**

**RICHARD J.** of Meriden, CT, land located on Leshure Road (Map 403 Lot 30) (Bk 8452 Pg 115)

**CARON, MARTHA** of Colrain, MA for consideration of \$30,500.00, grant to **PROPERTY ADVANTAGE, INC.** of Shrewsbury, MA, property located at 285 Zoar Road (Map 203 Lot 4) (Bk 8465 Pg 263)

**ADAMS, HERBERT M. III and HAWKINS, MARTHA S. TRUSTEES** of Rehobeth, MA for consideration of \$1.00, grant to **ADAMS, HERBERT M. III and HAWKINS, MARTHA S.**, tenants in common of Rehobeth, MA, property located at 85 Middletown Hill Road (Maps 202 Lots 6, 62, 67, 68 & 71) (Bk 8466 Pg 132)

**KATZ, DEBORAH** of Rowe, MA, for consideration of \$1.00, grant to **KATZ, DEBORAH, TRUSTEE OF THE DEBORAH KATZ REVOCABLE TRUST** of Rowe, MA, property located at 80 Davenport Road (Map 408 Lot 36) (Bk 8471 Pg 120)

**MARCHEGANI, ELLIOTT N.** of Nashua, NH, for consideration of \$0, grant to **MARCHEGANI, ELAINE M.** of Londonderry, NH, property located at 1 Pelham Lake Drive (Map 201 Lot 42) (Bk 8477 Pg 75)

**MARCHEGANI, ELLIOTT N.** of Nashua, NH, for consideration of \$0, grant to **MARCHEGANI, ELAINE M.** of Londonderry, NH, property located at 5 Pelham Lake Drive (Map 201 Lot 59) (Bk 8477 Pg 78)

**MAY, DENNIS F. & GAIL** of Rowe, MA, for consideration of \$1.00, grant to **VEGA, RICHARD** of Rowe, MA, **SHULDA-MERRIGAN, LORI** of Charlemont, MA and **VEGA, SCOTT D.** of Durham, NC, property located at 14 Potter Road (Map 403 Lot 3) (Bk 8484 Pg 194)

**WILLIAMS, JAMES H.** of Rowe, MA, for consideration of \$20,000.00, grant to the **TOWN OF ROWE** of Rowe, MA, land located at North Cemetery Road (Portion of Map 403 Lot 2.1) (Bk 8483 Pg 130) (Plan Bk 153 Pg 88)

**BJORK, TIMOTHY JOHN** of Rowe, MA. for consideration of \$1.00, grant to **ROBINSON, JASMINE M.** of Rowe, MA, property located at 42 Leshure Road (Map 403 Lot 23) (Bk 8499 Pg 89)

**KIM, SON K. & YONG N.** of Goochland, VA, for consideration of \$9,500.00, grant to **SARGENT, JOHN H. Trustee of the JOHN H. SARGENT TRUST**

## PROPERTY TRANSFERS FOR 2025

of Quaker Hill, CT, land located on Davis Mine Road (Map 408 Lot 15) (Bk 8500 Pg 332)

**HARDISON FAMILY** of Rowe, MA, for consideration of \$1, grant to **HOUGHTALING, THOMAS** of Rowe, MA, property located off lower Tunnel Road (portions of Map 411 Lots 30 & 33) (Deed Bk 8506 Pg 171)

**HARDISON FAMILY** of Rowe, MA, for consideration of \$1, grant to **HARDISON, BILLY LANE & LEONDA** of Rowe, MA, property located off lower Tunnel Road (portions of Map 411 Lots 24, 30, 31, 33) (Deed Bk 8506 Pg 180)

**HARDISON, BILLY LANE & LEONDA** of Rowe, MA, for consideration of \$310,000, grant to **FRANKLIN LAND TRUST, INC** of Shelburne Falls, MA, property located off lower Tunnel Road (portions of Map 411 Lots 24, 30, 31, 33) (Deed Bk 8506 Pg 187)

**HARDISON FAMILY** of Rowe, MA, for consideration of \$1, grant to **HARDISON, LEVIN** of Readsboro, VT (and **HARDISON, BILLY LANE & LEONDA** of Rowe MA), property located at 22 Tunnel Road (portions of Map 411 Lots 24, 25, 32, 33) (Deed Bk 8506 Pg 191)

**BOUTWELL, RAYMOND L. & JOYCE A.** of Ana, MO, for consideration of \$87,137.00, grant to **CHURCHILL, ARTHUR D.** of Colrain, MA, property located at 7 Potter Road (Map 403 Lot 15) (Bk 8513 Pg 269)

**UNITARIAN UNIVERSALIST ROWE CAMP & CONFERENCE CENTER, INC.**, of Rowe MA, for consideration of \$300,000.00, grant to **CUSACK, EVAN** of Olympia, WA, property located at 10 Kings Highway (The Fromson Parcel) and 0 Kings Highway (The Royal Smith Parcel) (Map 204 Lots 20 & 21) (Bk 8527 Pg 263)

**ELIZABETH J. HALL**, of Brattleboro, VT, for consideration of \$1.00, grant to **ELIZABETH J. HALL TRUST** of Brattleboro, VT, property located at 50 Pond Road (Map 201 Lot 004) (Bk 8577 Pg 333).

**KATZ, DEBORAH M.**, of Greenfield, MA, for consideration of \$1.00, grant to **KATZ, CORY** of Greenfield, MA, land located on Leshure Road (Map 402 Lot 063) (Bk 8578 Pg 177).

**NEWREZ, LLC d/b/a SHELLPOINT MORTGAGE SERVICING**, of Greenville, SC, for consideration of \$113,000.00, grant to **ANGELICO, JOSEPH** of

Charlemont, MA, property located at 96 Ford Hill Road (Map 202 Lot 069) (Bk 8582 Pg 151).

### SURVEY PLANS RECORDED

**SILVA, ROBERT A. & CARRIE Y.** of the State of Florida, land located on Davis Mine Road, (Map 408 Lots 6 & 6.1) (Plan Bk 155 Pg 56)

**FRANKLIN LAND TRUST** of Shelburne Falls, MA, land located off lower Tunnel Road (Map 411 Lots 24, 25, 26, 30, 31, 32, 33) (Plan Bk 156 Pg 42)

**BROWN, MATTHEW** of Lyme, NH, land located at Hazelton Road (Map 203 Lots 44 & 45) (Bk 8282 Pg 267) & land located at Hazelton Road, **STETSON, ERIC** (Map 203 Lot 46) (Plan Bk 157 Pg 33)

## Town of Rowe - Multi-Year Tax Rate Comparison

<u>Fiscal Year</u>	<u>Residential</u>	<u>Open Space</u>	<u>Commercial</u>	<u>Industrial</u>	<u>Personal Property</u>
2003	3.49	0.00	5.52	5.52	5.52
2004	3.59	0.00	5.67	5.67	5.67
2005	3.59	0.00	5.79	5.79	5.79
2006	4.10	0.00	8.71	8.71	8.71
2007	4.11	0.00	8.84	8.84	8.84
2008	4.52	0.00	9.64	9.64	9.64
2009	4.56	0.00	9.74	9.74	9.74
2010	5.22	0.00	11.29	11.29	11.29
2011	5.33	0.00	11.56	11.56	11.56
2012	5.16	0.00	11.19	11.19	11.19
2013	6.30	0.00	14.08	14.08	14.08
2014	6.07	0.00	13.38	13.38	13.38
2015	5.90	0.00	13.01	13.01	13.01
2016	6.03	0.00	13.31	13.31	13.31
2017	6.19	0.00	13.67	13.67	13.67
2018	6.86	0.00	14.73	14.73	14.73
2019	5.01	0.00	8.02	8.02	8.02
2020	5.33	0.00	8.53	8.53	8.53
2021	5.33	0.00	8.64	8.64	8.64
2022	5.33	0.00	8.69	8.69	8.69
2023	5.18	0.00	9.48	9.48	9.48
2024	5.01	0.00	10.18	10.18	10.18
2025	5.14	0.00	11.01	11.01	11.01
2026	5.24	0.00	11.42	11.42	11.42



C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2026  
 NOTICE TO ASSESSORS OF ESTIMATED RECEIPTS  
 General Laws, Chapter 58, Section 25A

Rowe

**A. EDUCATION**

**Distributions and Reimbursements**

Chapter 70	156,995
School Transportation	0
Charter Tuition Reimbursement	1,188
Smart Growth School Reimbursement	0

**Offset Items - Reserve for Direct Expenditure:**

School Choice Receiving Tuition	178,653
<b>Sub-Total, All Education Items:</b>	<b>336,836</b>

**B. GENERAL GOVERNMENT:**

**Distributions and Reimbursements**

Unrestricted General Government Aid	4,904
Regional Public Libraries	0
Veterans Benefits	0
Exemp: VBS and Elderly	3,387
State Owned Land	26,590

**Offset Items - Reserve for Direct Expenditure:**

Public Libraries	4,173
<b>Sub-Total, All General Government:</b>	<b>39,054</b>

<b>C. TOTAL ESTIMATED RECEIPTS:</b>	<b>375,890</b>
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C.S. 1-ER Commonwealth of Massachusetts Department of Revenue FY2026  
 NOTICE TO ASSESSORS OF ESTIMATED CHARGES  
 General Laws, Chapter 59, Section 21

Rowe

**A. COUNTY ASSESSMENTS:**

County Tax	0
Suffolk County Retirement	0
<b>Sub-Total, County Assessments:</b>	<b>0</b>

**B. STATE ASSESSMENTS AND CHARGES:**

Retired Teachers Health Insurance	0
Mosquito Control Projects	0
Air Pollution Districts	443
Metropolitan Area Planning Council	0
Old Colony Planning Council	0
RMV Non-Renewal Surcharge	260
<b>Sub-Total, State Assessments:</b>	<b>703</b>

**C. TRANSPORTATION AUTHORITIES:**

MBTA	0
Regional Transit	1,489
<b>Sub-Total, Transportation Assessments:</b>	<b>1,489</b>

**D. ANNUAL CHARGES AGAINST RECEIPTS:**

Multi-Year Repayment Program	0
Special Education	0
<b>Sub-Total, Annual Charges Against Receipts:</b>	<b>0</b>

**E. TUITION ASSESSMENTS:**

School Choice Sending Tuition	5,000
Charter School Sending Tuition	46,365
<b>Sub-Total, Tuition Assessments:</b>	<b>51,365</b>

**F. TOTAL ESTIMATED CHARGES:**

**53,557**

**Levy Limit  
Fiscal Year 2026**

FOR BUDGET PLANNING PURPOSES

**I. TO CALCULATE THE FY 2025 LEVY LIMIT**

A. FY 2024 Levy Limit	5,552,219	
A1. Amended FY 2024 Growth	0	
B. ADD (IA + IA1)*2.5%	138,805	
C. ADD FY 2025 New Growth	454,970	
C1. ADD FY 2025 New Growth Adjustment	0	
D. ADD FY 2025 Override	0	
E. FY 2025 Subtotal	<b>6,145,994</b>	
F. FY 2025 Levy Ceiling	12,532,870	I. <b>6,145,994</b>
		<b>FY 2025 Levy Limit</b>

**II. TO CALCULATE THE FY 2026 LEVY LIMIT**

A. FY 2025 Levy Limit from I	6,145,994	
A1. Amended FY 2025 Growth	-286	
B. ADD (IIA + IIA1)*2.5%	153,643	
C. ADD FY 2026 New Growth	71,502	
C1. ADD FY 2026 New Growth Adjustment	0	
D. ADD FY 2026 Override	0	
E. ADD FY 2026 Subtotal	<b>6,370,853</b>	
F. FY 2026 Levy Ceiling	12,747,891	II. <b>6,370,853</b>
		<b>FY 2026 Levy Limit</b>

**III. TO CALCULATE THE FY 2026 MAXIMUM ALLOWABLE LEVY**

A. FY 2026 Levy Limit from II.	6,370,853	
B. FY 2026 Debt Exclusion(s)	30,049	
C. FY 2026 Capital Expenditure Exclusion(s)	0	
D. FY 2026 Stabilization Fund Override	233,946	
E. FY 2026 Other Adjustment :	0	
F. FY 2026 Water/Sewer	0	
G. FY 2026 Maximum Allowable Levy	<b>6,634,848</b>	

**Signatures**

**Board of Assessors**

**Frederick N Williams, Assessor Chair , Rowe , [assessor@rowe-ma.gov](mailto:assessor@rowe-ma.gov) 413-339-5520 | 11/20/2025 8:24 AM**

**Comment:** Signed on behalf of the Rowe BOA

**Levy Limit**  
**Fiscal Year 2026**

**Documents**

Documents have been uploaded.

**TAX RATE RECAPITULATION**

**Fiscal Year 2026**

**I. TAX RATE SUMMARY**

la. Total amount to be raised (from page 2, IIe)	\$ 7,164,952.11
lb. Total estimated receipts and other revenue sources (from page 2, IIIe)	1,819,006.76
lc. Tax Levy (Ia minus Ib)	\$ 5,345,945.35
ld. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA5)	(c) Ic above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	7.572976	404,847.14	77,231,573.00	5.24	404,693.44
Net of Exempt					
Open Space	0.000000	0.00	0.00	0.00	0.00
Commercial	0.066683	3,564.86	312,169.00	11.42	3,564.97
Net of Exempt					
Industrial	52.032085	2,781,606.80	243,580,852.00	11.42	2,781,693.33
<b>SUBTOTAL</b>	<b>59.671744</b>		<b>321,124,594.00</b>		<b>3,189,951.74</b>
Personal	40.328256	2,155,926.55	188,791,034.00	11.42	2,155,993.61
<b>TOTAL</b>	<b>100.000000</b>		<b>509,915,628.00</b>		<b>5,345,945.35</b>

MUST EQUAL 1C

**Signatures**

**Assessors**

Frederick N Williams, Assessor Chair , Rowe , assessor@rowe-ma.gov 413-339-5520 | 11/21/2025 7:56 AM

Comment:

Ellen B Miller, Assessor , Rowe , assessor@rowe-ma.gov 413-339-5520 | 11/21/2025 10:07 AM

Comment:

Herbert G Butzke, Assessor , Rowe , assessor@rowe-ma.gov 413-339-5520 | 11/21/2025 11:00 AM

Comment:

**Documents**

No documents have been uploaded.

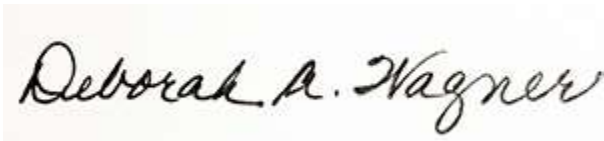
Do Not Write Below This Line --- For Department of Revenue Use Only

**Reviewed By:** Bobbi Colburn  
**Date:** 12/01/2025  
**Approved:** Andrew Nelson  
**Director of Accounts:** Deborah A. Wagner

**TAX RATE RECAPITULATION**

**Fiscal Year 2026**

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A handwritten signature in black ink on a light beige rectangular background. The signature reads "Deborah A. Wagner" in a cursive script.

**TAX RATE RECAPITULATION**

**Fiscal Year 2026**

**II. Amounts to be raised**

Ila. Appropriations (col.(b) through col.(g) from page 4)		<b>6,693,962.65</b>
Ilb. Other amounts to be raised		
1. Amounts certified for tax title purposes	<b>0.00</b>	
2. Debt and interest charges not included on page 4	0.00	
3. Final Awards	0.00	
4. Retained Earnings Deficit	0.00	
5. Total cherry sheet offsets (see cherry sheet 1-ER)	182,826.00	
6. Revenue deficits	0.00	
7. Offset receipts deficits Ch. 44, Sec. 53E	0.00	
8. CPA other unappropriated/unreserved	<b>0.00</b>	
9. Snow and ice deficit Ch. 44, Sec. 31D	660.46	
10. Other : Muni Capital Stabilization Fund	233,946.00	
TOTAL Ilb (Total lines 1 through 10)		<b>417,432.46</b>
Ilc. State and county cherry sheet charges (C.S. 1-EC)		53,557.00
Ild. Allowance for abatements and exemptions (overlay)		0.00
Ile. Total amount to be raised (Total Ila through Ild)		<b>7,164,952.11</b>

**III. Estimated receipts and other revenue sources**

IIIa. Estimated receipts - State		
1. Cherry sheet estimated receipts (C.S. 1-ER Total)	375,890.00	
2. Massachusetts school building authority payments	0.00	
TOTAL IIIa		<b>375,890.00</b>
IIIb. Estimated receipts - Local		
1. Local receipts not allocated (page 3, col (b) Line 24)	<b>157,899.76</b>	
2. Offset Receipts (Schedule A-1)	<b>0.00</b>	
3. Enterprise Funds (Schedule A-2)	<b>0.00</b>	
4. Community Preservation Funds (See Schedule A-4)	<b>0.00</b>	
TOTAL IIIb		<b>157,899.76</b>
IIIc. Revenue sources appropriated for particular purposes		
1. Free cash (page 4, col (c))	<b>492,722.00</b>	
2. Other available funds (page 4, col (d))	<b>792,495.00</b>	
TOTAL IIIc		<b>1,285,217.00</b>
IIId. Other revenue sources appropriated specifically to reduce the tax rate		
1a. Free cash..appropriated on or before June 30, 2025	0.00	
1b. Free cash..appropriated on or after July 1, 2025	0.00	

**TAX RATE RECAPITULATION**

**Fiscal Year 2026**

2.	Municipal light surplus	0.00	
3.	Other source :	0.00	
	TOTAL III d		<u>0.00</u>
III e.	Total estimated receipts and other revenue sources (Total III a through III d)		<u>1,819,006.76</u>
<b>IV. Summary of total amount to be raised and total receipts from all sources</b>			
a.	Total amount to be raised (from II e)		<u>7,164,952.11</u>
b.	Total estimated receipts and other revenue sources (from III e)	<u>1,819,006.76</u>	
c.	Total real and personal property tax levy (from I c)	<u>5,345,945.35</u>	
d.	Total receipts from all sources (total IV b plus IV c)		<u>7,164,952.11</u>

**TAX RATE RECAPITULATION**

**Fiscal Year 2026**

LOCAL RECEIPTS NOT ALLOCATED \*

		Receipt Type Description	(a) Actual Receipts Fiscal 2025	(b) Estimated Receipts Fiscal 2026	Percentage Change
==>	1.	MOTOR VEHICLE EXCISE	54,964.00	55,081.66	0.21
	2.	OTHER EXCISE			
==>		a.Meals	0.00	0.00	0.00
==>		b.Room	0.00	0.00	0.00
==>		c.Other	0.00	0.00	0.00
==>		d.Cannabis	0.00	0.00	0.00
==>	3.	PENALTIES AND INTEREST ON TAXES AND EXCISES	1,002.57	1,002.57	0.00
	4.	PAYMENTS IN LIEU OF TAXES			
==>		a.Solar Payment in Lieu of Taxes	0.00	0.00	0.00
==>		b.All Other Payment in Lieu of Taxes	0.00	0.00	0.00
	5.	CHARGES FOR SERVICES - WATER	0.00	0.00	0.00
	6.	CHARGES FOR SERVICES - SEWER	0.00	0.00	0.00
	7.	CHARGES FOR SERVICES - HOSPITAL	0.00	0.00	0.00
	8.	CHARGES FOR SERVICES - SOLID WASTE FEES	0.00	0.00	0.00
	9.	OTHER CHARGES FOR SERVICES	5,666.60	5,666.60	0.00
	10.	FEES			
		a.Cannabis Impact Fee	0.00	0.00	0.00
		b.Community Impact Fee Short Term Rentals	0.00	0.00	0.00
		c.Other Fees	2,865.77	2,865.77	0.00
	11.	RENTALS	6,584.04	6,584.04	0.00
	12.	DEPARTMENTAL REVENUE - SCHOOLS	0.00	0.00	0.00
	13.	DEPARTMENTAL REVENUE - LIBRARIES	0.00	0.00	0.00
	14.	DEPARTMENTAL REVENUE - CEMETERIES	0.00	0.00	0.00
	15.	DEPARTMENTAL REVENUE - RECREATION	0.00	0.00	0.00
	16.	OTHER DEPARTMENTAL REVENUE	11,356.89	11,356.89	0.00
	17.	LICENSES AND PERMITS			
		a.Building Permits	0.00	0.00	0.00
		b.Other licenses and permits	885.00	885.00	0.00
	18.	SPECIAL ASSESSMENTS	0.00	0.00	0.00
==>	19.	FINES AND FORFEITS	20.00	20.00	0.00
==>	20.	INVESTMENT INCOME	63,690.92	65,660.46	3.09
==>	21.	MEDICAID REIMBURSEMENT	8,776.77	8,776.77	0.00
==>	22.	MISCELLANEOUS RECURRING	0.00	0.00	0.00

**TAX RATE RECAPITULATION**

**Fiscal Year 2026**

	Receipt Type Description	(a) Actual Receipts Fiscal 2025	(b) Estimated Receipts Fiscal 2026	Percentage Change
23.	MISCELLANEOUS NON-RECURRING	0.00	0.00	0.00
24.	<b>Totals</b>	<b>155,812.56</b>	<b>157,899.76</b>	<b>1.34</b>

**Signatures**

**Accounting Officer**

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the above-indicated fiscal year tax rate recapitulation form by the City / Town / District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

**Angela Garrity, Accountant , Rowe , [accountant@rowe-ma.gov](mailto:accountant@rowe-ma.gov) 413-339-5520 | 10/11/2025 5:05 PM**

**Comment:**

**Documents**

No documents have been uploaded.

\* Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council or Town Meeting as offset receipts on Schedule A-1, enterprise funds on Schedule A-2, or departmental revolving funds per Chapter 44, Section 53E 1/2. The Recap Page 3 Support form must be submitted to support increases / decreases of estimated receipts to actual receipts.  
 ==> The Recap Page 3 Support form must be submitted to support increases/ decreases of FY 2026 estimated receipts to FY 2025 estimated receipts to be used in calculating the Municipal Revenue Growth Factor (MRGF). The Recap Page 3 Support form must be submitted to list each receipt type included in rows 22 and 23, Miscellaneous Recurring and Non-Recurring.

**TAX RATE RECAPITULATION**  
**Fiscal Year 2026**

APPROPRIATIONS										AUTHORIZATIONS MEMO ONLY	
City/Town Council or Town Meeting Dates	FY*	(a) Total Appropriations Of Each Meeting	(b) ** From Raise and Appropriate	(c) From Free Cash (See B-1)	(d) From Other Available Funds (See B-2)	(e) From Offset Receipts (See A-1)	(f) From Enterprise Funds (See A-2)	(g) From Community Preservation Funds (See A-4)	(h) *** Departmental Revolving Funds	(i) Borrowing Authorization (Other)	
05/12/2025	2026	6,149,099.76	5,317,795.65	160,255.11	671,049.00	0.00	0.00	0.00	0.00	0.00	
01/27/2025	2025	121,446.00	0.00	0.00	121,446.00	0.00	0.00	0.00	0.00	0.00	
10/27/2025	2026	90,950.00	90,950.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
06/16/2025	2025	332,466.89	0.00	332,466.89	0.00	0.00	0.00	0.00	0.00	0.00	
<b>Total</b>		<b>6,693,962.65</b>	<b>5,408,745.65</b>	<b>492,722.00</b>	<b>792,495.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	

\* Enter the fiscal year to which the appropriation relates.  
 \*\* Appropriations included in column (b) must not be reduced by local receipts or any other funding source.  
 Appropriations must be entered gross to avoid a duplication in the use of estimated or other sources of receipts.  
 \*\*\* Include only revolving funds pursuant to Chapter 44, Section 53 E 1/2.

Signatures
<p><b>Clerk</b></p> <p>I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council.</p> <p><b>Kevin M Balawick, Town Clerk, Rowe, <a href="mailto:townclerk@rowe-ma.gov">townclerk@rowe-ma.gov</a> 413-339-5520   11/21/2025 7:35 AM</b></p> <p><b>Comment:</b></p>

Documents
No documents have been uploaded.

**TREASURER'S REPORT**  
**To the Selectmen & Citizens of the Town of Rowe**  
**The Annual Report of the Treasurer for the Fiscal Year ending June 30, 2025**

Interest Bearing Checking Accounts as of June 30, 2025:

UniBank Payables	\$ 241,782.26
UniBank Payroll	\$ 71,004.20
UniBank General Fund	\$ 2,625,951.19
UniBank Online	\$ 43,129.71
UniBank Student Activity	\$ 639.27
Lee Bank General Fund	\$ 155,910.70
<b>Subtotal</b>	<b>\$ 3,138,417.33</b>

Trust Funds & Stabilization as of June 30, 2025

MMDT Stabilization	\$ 1,317,108.70
MMDT Capital Stabilization	\$ 1,077,422.62
MMDT Town Hall Complex	\$ 249.11
MMDT Cultural Council	\$ 10,771.24
UniBank Interest Allocations	\$ 76,544.61
Bartholomew OPEB Stabilization	\$ 131,594.41
<b>Subtotal</b>	<b>\$ 2,613,690.69</b>

Total All Cash & Investments as of June 30, 2025 **\$ 5,752,108.02**

Respectfully Submitted  
Jakob K. Voelker, JD  
Treasurer/Collector

**TAX COLLECTOR'S REPORT**  
**To the Selectmen & Citizens of the Town of Rowe**  
**The Annual Report of the Tax Collector for the Fiscal Year ending June 30, 2025**

Outstanding Receivables as of June 30, 2025:

Fiscal Year 2025

Personal Property	\$	-
Real Estate	\$	10,524.31
Motor Vehicle Excise	\$	8,245.72
<b>Subtotal</b>		<b>\$ 18,770.03</b>

Fiscal Year 2024

Personal Property	\$	69.88
Real Estate	\$	2,368.66
Motor Vehicle Excise	\$	3,652.27
<b>Subtotal</b>		<b>\$ 6,090.81</b>

Fiscal Year 2023

Personal Property	\$	-
Real Estate	\$	2,181.41
Motor Vehicle Excise	\$	786.61
<b>Subtotal</b>		<b>\$ 2,968.02</b>

Fiscal Year 2022

Personal Property	\$	-
Real Estate	\$	991.36
Motor Vehicle Excise	\$	621.43
<b>Subtotal</b>		<b>\$ 1,612.79</b>

All Other Prior Years

Personal Property	\$	-
Real Estate	\$	-
Motor Vehicle Excise	\$	183.31
<b>Subtotal</b>		<b>\$ 183.31</b>

Tax Liens, Water, Sewer, & Tax Foreclosures

Tax Liens/Tax Title	\$	3,304.40
	\$	-
	\$	-



Filter by: Segment 1: 01  
 Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Four Column Balance Sheet - **General Ledger**

Account Number	Name	Beginning	Debit	Credit	Ending
<b>Group 1: Segment 1: Fund</b>		Code: 01 - General Fund			
<b>Asset</b>					
<b>Group 2: Segment 3: GL Object</b>		1040 - Cash			
01-000-1040-00000	General Cash	0.00	8,983,655.45	7,275,158.78	1,708,496.67
<b>Total Group 2: Segment 3: GL Object</b>		<b>0.00</b>	<b>8,983,655.45</b>	<b>7,275,158.78</b>	<b>1,708,496.67</b>
<b>Group 2: Segment 3: GL Object</b>		1210 - Personal Property			
01-000-1210-20240	2024 Personal Property Tax	0.00	69.88	0.00	69.88
01-000-1210-20250	2025 Personal Property Tax	0.00	2,066,978.21	2,066,978.21	0.00
<b>Total Group 2: Segment 3: GL Object</b>		<b>0.00</b>	<b>2,067,048.09</b>	<b>2,066,978.21</b>	<b>69.88</b>
<b>Group 2: Segment 3: GL Object</b>		1220 - Real Estate			
01-000-1220-20220	2022 Real Estate Tax	0.00	1,140.08	148.72	991.36
01-000-1220-20230	2023 Real Estate Tax	0.00	3,057.10	875.69	2,181.41
01-000-1220-20240	2024 Real Estate Tax	0.00	13,944.91	11,576.25	2,368.66
01-000-1220-20250	2025 Real Estate Tax	0.00	3,060,107.91	3,049,583.60	10,524.31
<b>Total Group 2: Segment 3: GL Object</b>		<b>0.00</b>	<b>3,078,250.00</b>	<b>3,062,184.26</b>	<b>16,065.74</b>
<b>Group 2: Segment 3: GL Object</b>		1230 - Overlay			
01-000-1230-00000	Overlay	0.00	117,653.56	182,134.98	-64,481.42
<b>Total Group 2: Segment 3: GL Object</b>		<b>0.00</b>	<b>117,653.56</b>	<b>182,134.98</b>	<b>-64,481.42</b>
<b>Group 2: Segment 3: GL Object</b>		1240 - Tax Liens			
01-000-1240-01101	Tax Title-Bassett/Wedman Hazelton Rd 033	0.00	2,027.42	0.00	2,027.42
01-000-1240-01102	Tax Title-Bassett/Wedman Hazelton Rd 034	0.00	196.29	0.00	196.29
01-000-1240-01103	Tax Title-Hamilton Warren Davis Mine Rd	0.00	882.92	0.00	882.92
01-000-1240-01105	Tax Title-Kratky Nancy L Potter Rd	0.00	197.77	0.00	197.77
<b>Total Group 2: Segment 3: GL Object</b>		<b>0.00</b>	<b>3,304.40</b>	<b>0.00</b>	<b>3,304.40</b>
<b>Group 2: Segment 3: GL Object</b>		1260 - Motor Vehicle Excise			
01-000-1260-20200	2020 Motor Vehicle Excise	0.00	31.18	0.00	31.18
01-000-1260-20210	2021 Motor Vehicle Excise	0.00	192.11	39.98	152.13
01-000-1260-20220	2022 Motor Vehicle Excise	0.00	786.61	165.18	621.43
01-000-1260-20230	2023 Motor Vehicle Excise	0.00	4,193.83	3,407.22	786.61
01-000-1260-20240	2024 Motor Vehichle Excise	0.00	55,724.39	52,072.12	3,652.27
01-000-1260-20250	2025 Motor Vehichle Excise	0.00	58,808.43	50,562.71	8,245.72
<b>Total Group 2: Segment 3: GL Object</b>		<b>0.00</b>	<b>119,736.55</b>	<b>106,247.21</b>	<b>13,489.34</b>
<b>Total: Asset</b>			<b>14,369,648.05</b>	<b>12,692,703.44</b>	
<b>Liability</b>					
<b>Group 2: Segment 3: GL Object</b>		2120 - Federal Payroll Tax Withheld			

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Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Four Column Balance Sheet - General Ledger

Account Number	Name	Beginning	Debit	Credit	Ending
<b>Liability</b>					
01-000-2120-00000	Federal Tax Withholding	0.00	73,888.35	73,888.35	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2120 - Federal Payroll Tax Withheld	<b>0.00</b>	<b>73,888.35</b>	<b>73,888.35</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2130 - State Payroll Tax Withheld				
01-000-2130-00000	State Tax Withholding	0.00	61,963.17	61,963.17	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2130 - State Payroll Tax Withheld	<b>0.00</b>	<b>61,963.17</b>	<b>61,963.17</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2140 - Retirement Withheld				
01-000-2140-00000	County Retirement	0.00	46,079.34	46,079.34	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2140 - Retirement Withheld	<b>0.00</b>	<b>46,079.34</b>	<b>46,079.34</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2146 - COBRA				
01-000-2146-00000	COBRA	0.00	4,702.97	4,702.97	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2146 - COBRA	<b>0.00</b>	<b>4,702.97</b>	<b>4,702.97</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2150 - Insurance Withheld				
01-000-2150-00000	Medicare/SS/OBRA	0.00	14,566.09	14,566.09	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2150 - Insurance Withheld	<b>0.00</b>	<b>14,566.09</b>	<b>14,566.09</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2151 - unnamed				
01-000-2151-00000	Life Insurance	0.00	1,568.34	1,568.34	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2151 - unnamed	<b>0.00</b>	<b>1,568.34</b>	<b>1,568.34</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2152 - unnamed				
01-000-2152-00000	Dental Insurance	0.00	1,613.84	1,613.84	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2152 - unnamed	<b>0.00</b>	<b>1,613.84</b>	<b>1,613.84</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2153 - unnamed				
01-000-2153-00000	Disability Insurance	0.00	337.18	337.18	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2153 - unnamed	<b>0.00</b>	<b>337.18</b>	<b>337.18</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2154 - unnamed				
01-000-2154-00000	Medical Insurance W/H	0.00	46,356.84	46,356.84	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2154 - unnamed	<b>0.00</b>	<b>46,356.84</b>	<b>46,356.84</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2155 - unnamed				
01-000-2155-00000	Optional Life	0.00	552.50	552.50	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2155 - unnamed	<b>0.00</b>	<b>552.50</b>	<b>552.50</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2156 - unnamed				
01-000-2156-00000	OBRA Payable	0.00	15,546.38	15,546.38	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2156 - unnamed	<b>0.00</b>	<b>15,546.38</b>	<b>15,546.38</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2182 - unnamed				
01-000-2182-00000	Mass Teachers Retirement	0.00	33,021.12	33,021.12	0.00

Group as: 11-\*\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Four Column Balance Sheet - General Ledger

Account Number	Name	Beginning	Debit	Credit	Ending
<b>Liability</b>					
<b>Total Group 2: Segment 3: GL Object</b>	2182 - unnamed	<b>0.00</b>	<b>33,021.12</b>	<b>33,021.12</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2183 - unnamed				
01-000-2183-00000	Aflac Withholding	0.00	1,918.21	1,918.21	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2183 - unnamed	<b>0.00</b>	<b>1,918.21</b>	<b>1,918.21</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2184 - unnamed				
01-000-2184-00000	457 Withholdings	0.00	4,630.00	4,630.00	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2184 - unnamed	<b>0.00</b>	<b>4,630.00</b>	<b>4,630.00</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2185 - unnamed				
01-000-2185-00000	403B Withholding	0.00	16,990.00	16,990.00	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2185 - unnamed	<b>0.00</b>	<b>16,990.00</b>	<b>16,990.00</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2186 - unnamed				
01-000-2186-00000	Blue 20/20 Active Vision Plan	0.00	1,563.63	1,563.63	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2186 - unnamed	<b>0.00</b>	<b>1,563.63</b>	<b>1,563.63</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2196 - unnamed				
01-000-2196-00000	Union Dues	0.00	1,961.63	1,961.63	0.00
<b>Total Group 2: Segment 3: GL Object</b>	2196 - unnamed	<b>0.00</b>	<b>1,961.63</b>	<b>1,961.63</b>	<b>0.00</b>
<b>Group 2: Segment 3: GL Object</b>	2520 - Tailings & Unclaimed Property				
01-000-2520-00000	Tailings	0.00	0.00	351.28	-351.28
<b>Total Group 2: Segment 3: GL Object</b>	2520 - Tailings & Unclaimed Property	<b>0.00</b>	<b>0.00</b>	<b>351.28</b>	<b>-351.28</b>
<b>Group 2: Segment 3: GL Object</b>	2610 - DFR Property Taxes				
01-000-2610-00000	Deferred Rev-Prop Tax	0.00	5,292,900.63	5,134,554.83	158,345.80
<b>Total Group 2: Segment 3: GL Object</b>	2610 - DFR Property Taxes	<b>0.00</b>	<b>5,292,900.63</b>	<b>5,134,554.83</b>	<b>158,345.80</b>
<b>Group 2: Segment 3: GL Object</b>	2622 - DFR Tax Liens				
01-000-2622-00000	Deferred Rev-Tax Title	0.00	0.00	3,304.40	-3,304.40
<b>Total Group 2: Segment 3: GL Object</b>	2622 - DFR Tax Liens	<b>0.00</b>	<b>0.00</b>	<b>3,304.40</b>	<b>-3,304.40</b>
<b>Group 2: Segment 3: GL Object</b>	2630 - DFR Motor Vehicle Excise				
01-000-2630-00000	Deferred Rev-MV Excise	0.00	62,695.58	76,184.92	-13,489.34
<b>Total Group 2: Segment 3: GL Object</b>	2630 - DFR Motor Vehicle Excise	<b>0.00</b>	<b>62,695.58</b>	<b>76,184.92</b>	<b>-13,489.34</b>
<b>Total: Liability</b>			<b>5,682,855.80</b>	<b>5,541,655.02</b>	
<b>Balance</b>					
<b>Group 2: Segment 3: GL Object</b>	3211 - FB Reserved for Encumbrances				
01-000-3211-00000	FB Res for Encumbrances	0.00	0.00	31,638.15	-31,638.15
<b>Total Group 2: Segment 3: GL Object</b>	3211 - FB Reserved for Encumbrances	<b>0.00</b>	<b>0.00</b>	<b>31,638.15</b>	<b>-31,638.15</b>
<b>Group 2: Segment 3: GL Object</b>	3221 - unnamed				
01-000-3221-00000	Overlay Surplus	0.00	0.00	110,000.00	-110,000.00

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Group as: 11-\*\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Four Column Balance Sheet - General Ledger

Account Number	Name	Beginning	Debit	Credit	Ending
<b>Balance</b>					
<b>Total Group 2: Segment 3: GL Object</b>	3221 - unnamed	<b>0.00</b>	<b>0.00</b>	<b>110,000.00</b>	<b>-110,000.00</b>
<b>Group 2: Segment 3: GL Object</b>	3240 - FB Reserved for Expenditures				
01-000-3240-00000	Res For Expenditures	0.00	0.00	285,905.20	-285,905.20
<b>Total Group 2: Segment 3: GL Object</b>	3240 - FB Reserved for Expenditures	<b>0.00</b>	<b>0.00</b>	<b>285,905.20</b>	<b>-285,905.20</b>
<b>Group 2: Segment 3: GL Object</b>	3590 - Undesignated Fund Balance				
01-000-3590-00000	Undesignated Fund Balance	0.00	54,457.85	846,087.76	-791,629.91
<b>Total Group 2: Segment 3: GL Object</b>	3590 - Undesignated Fund Balance	<b>0.00</b>	<b>54,457.85</b>	<b>846,087.76</b>	<b>-791,629.91</b>
<b>Group 2: Segment 3: GL Object</b>	3592 - UFB Appropriation Deficits				
01-000-3592-00000	Unreserved FB Approp Deficits	0.00	39,522.82	19,761.41	19,761.41
<b>Total Group 2: Segment 3: GL Object</b>	3592 - UFB Appropriation Deficits	<b>0.00</b>	<b>39,522.82</b>	<b>19,761.41</b>	<b>19,761.41</b>
<b>Group 2: Segment 3: GL Object</b>	3831 - unnamed				
01-000-3831-00000	CARRYOVER APPROPRIATIONS	0.00	0.00	442,316.85	-442,316.85
<b>Total Group 2: Segment 3: GL Object</b>	3831 - unnamed	<b>0.00</b>	<b>0.00</b>	<b>442,316.85</b>	<b>-442,316.85</b>
<b>Group 2: Segment 3: GL Object</b>	3910 - Revenue Control				
01-000-3910-00000	Revenue Control	0.00	48,240.01	5,463,353.23	-5,415,113.22
<b>Total Group 2: Segment 3: GL Object</b>	3910 - Revenue Control	<b>0.00</b>	<b>48,240.01</b>	<b>5,463,353.23</b>	<b>-5,415,113.22</b>
<b>Group 2: Segment 3: GL Object</b>	3920 - Other Financing Sources				
01-000-3920-00000	Other Financing Sources	0.00	0.00	161,446.00	-161,446.00
<b>Total Group 2: Segment 3: GL Object</b>	3920 - Other Financing Sources	<b>0.00</b>	<b>0.00</b>	<b>161,446.00</b>	<b>-161,446.00</b>
<b>Group 2: Segment 3: GL Object</b>	3930 - Expenditure Control - Operational				
01-000-3930-00000	Expenditure Control	0.00	6,799,263.03	1,443,489.26	5,355,773.77
<b>Total Group 2: Segment 3: GL Object</b>	3930 - Expenditure Control - Operational	<b>0.00</b>	<b>6,799,263.03</b>	<b>1,443,489.26</b>	<b>5,355,773.77</b>
<b>Group 2: Segment 3: GL Object</b>	3970 - Other Financing Uses				
01-000-3970-00000	Other Financing Uses	0.00	93,165.32	48,796.56	44,368.76
<b>Total Group 2: Segment 3: GL Object</b>	3970 - Other Financing Uses	<b>0.00</b>	<b>93,165.32</b>	<b>48,796.56</b>	<b>44,368.76</b>
<b>Total: Balance</b>			<b>7,034,649.03</b>	<b>8,852,794.42</b>	
<b>Total Group 1: Segment 1: Fund</b>	Code: 01 - General Fund	<b>0.00</b>	<b>27,087,152.88</b>	<b>27,087,152.88</b>	<b>0.00</b>
	49 Account(s) totaling:	0.00	27,087,152.88	27,087,152.88	0.00

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>		Code: 01 - General Fund			
<b>Group 2: Segment 2: Department</b>		114 - Moderator			
01-114-5001-00000	Encumbrance- Moderator	439.00	-439.00	0.00	100.00
01-114-5100-00000	Moderator-Salaries	439.00	0.00	439.00	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>878.00</b>	<b>-439.00</b>	<b>439.00</b>	<b>50.00</b>
<b>Group 2: Segment 2: Department</b>		120 - Selectboard Special Article			
01-120-5500-03144	Update Website/Hosting	0.00	0.00	0.00	0.00
01-120-5505-03145	GASB 34 Asset/Infra Inventory	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>		121 - Gen Admin Special Article			
01-121-5300-03209	ATM 5.8.23 Art 19 Gracy House Restoration	10,000.00	0.00	10,000.00	0.00
01-121-5400-03177	Open Meeting Law Email Compliance	0.00	0.00	0.00	0.00
01-121-5701-03187	Oil Tank Removal	27,700.00	-20,817.86	6,882.14	75.15
01-121-5701-03188	AMT 5.15.21 Oil Tank Replacement & Removal	5,000.00	-3,177.00	1,823.00	63.54
<b>Total Group 2: Segment 2: Department</b>		<b>42,700.00</b>	<b>-23,994.86</b>	<b>18,705.14</b>	<b>56.19</b>
<b>Group 2: Segment 2: Department</b>		122 - Select Board			
01-122-5001-00000	Encumbrance- Selectboard	1,482.00	-1,482.00	0.00	100.00
01-122-5100-00000	Selectboard-Salaries	5,928.00	-5,434.00	494.00	91.67
<b>Total Group 2: Segment 2: Department</b>		<b>7,410.00</b>	<b>-6,916.00</b>	<b>494.00</b>	<b>93.33</b>
<b>Group 2: Segment 2: Department</b>		123 - Admin			
01-123-5100-00000	Admin-Salaries	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>		124 - Gen. Admin			
01-124-5001-00000	Encumbrance General Admin	249.99	-249.99	0.00	100.00
01-124-5100-00000	Gen. Admin-Salaries	69,430.00	-69,697.48	-267.48	100.39
01-124-5103-00000	Administrative Asst. Salary	37,624.00	-37,646.46	-22.46	100.06
01-124-5210-00000	Fuel	8,000.00	-4,409.29	3,590.71	55.12
01-124-5211-00000	Electricity	8,000.00	-6,641.65	1,358.35	83.02
01-124-5380-00000	Print Town Reports	250.00	0.00	250.00	0.00
01-124-5400-00000	Gen. Admin-Supplies	13,899.76	-6,932.59	6,967.17	49.88
01-124-5401-00000	Town Admin. Education Dues Expenses	2,000.00	-2,417.90	-417.90	120.90
01-124-5430-00000	Elevator Maintenance.	4,500.00	-1,275.00	3,225.00	28.33
01-124-5701-00000	Town Officer Expenses	2,500.00	-766.06	1,733.94	30.64
01-124-5702-00000	Town Wide Notification	1,021.00	-1,084.81	-63.81	106.25
01-124-5706-00000	Operations and Maintenance.	20,500.00	-18,340.70	2,159.30	89.47
01-124-5740-00000	Bonding/Insurance	80,000.00	-74,177.04	5,822.96	92.72

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Total Group 2: Segment 2: Department</b>	124 - Gen. Admin	<b>247,974.75</b>	<b>-223,638.97</b>	<b>24,335.78</b>	<b>90.19</b>
<b>Group 2: Segment 2: Department</b>	125 - Goal Post				
01-125-5100-00000	Goal Post-Salaries	7,026.24	-7,026.24	0.00	100.00
01-125-5701-00000	Goal Post Operations	2,500.00	-2,500.00	0.00	100.00
<b>Total Group 2: Segment 2: Department</b>	125 - Goal Post	<b>9,526.24</b>	<b>-9,526.24</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 2: Segment 2: Department</b>	132 - Reserve Fund				
01-132-5780-00000	Reserve Fund	30,000.00	-8,000.00	22,000.00	26.67
<b>Total Group 2: Segment 2: Department</b>	132 - Reserve Fund	<b>30,000.00</b>	<b>-8,000.00</b>	<b>22,000.00</b>	<b>26.67</b>
<b>Group 2: Segment 2: Department</b>	134 - Town Accountant Special Article				
01-134-5410-03140	Municipal Audit	20,000.00	-20,000.00	0.00	100.00
01-134-5410-03185	Municipal Audit FY22	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	134 - Town Accountant Special Article	<b>20,000.00</b>	<b>-20,000.00</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 2: Segment 2: Department</b>	135 - Town Accountant				
01-135-5100-00000	Town Accountant-Salaries	47,784.00	-33,911.61	13,872.39	70.97
01-135-5200-00000	Town Accountant-Contractual Services	0.00	5,600.35	5,600.35	0.00
01-135-5300-00000	Software License	4,000.00	-2,035.00	1,965.00	50.88
01-135-5410-00000	Financial Audit	8,000.00	0.00	8,000.00	0.00
01-135-5701-00000	Accountant Expenses	420.00	-6,592.50	-6,172.50	1,569.64
<b>Total Group 2: Segment 2: Department</b>	135 - Town Accountant	<b>60,204.00</b>	<b>-36,938.76</b>	<b>23,265.24</b>	<b>61.36</b>
<b>Group 2: Segment 2: Department</b>	141 - Assessor				
01-141-5001-00000	Encumbrance Assessors	1,843.84	-1,843.84	0.00	100.00
01-141-5100-00000	Assessor-Salaries	5,354.00	-5,354.04	-0.04	100.00
01-141-5102-00000	Assessors Admin Assistant	13,364.00	-13,364.00	0.00	100.00
01-141-5701-00000	Assessors Operations	35,199.00	-32,626.98	2,572.02	92.69
01-141-5902-00000	Assessor Reval	10,000.00	0.00	10,000.00	0.00
01-141-5903-00000	Assessors Legal	25,000.00	0.00	25,000.00	0.00
<b>Total Group 2: Segment 2: Department</b>	141 - Assessor	<b>90,760.84</b>	<b>-53,188.86</b>	<b>37,571.98</b>	<b>58.60</b>
<b>Group 2: Segment 2: Department</b>	142 - Assessors Special Project				
01-142-5300-03208	Legal Consultant	25,000.00	0.00	25,000.00	0.00
01-142-5901-03166	Asses Cons/Legal Support	47,753.23	-13,825.38	33,927.85	28.95
<b>Total Group 2: Segment 2: Department</b>	142 - Assessors Special Project	<b>72,753.23</b>	<b>-13,825.38</b>	<b>58,927.85</b>	<b>19.00</b>
<b>Group 2: Segment 2: Department</b>	145 - Treasurer				
01-145-5001-00000	Encumbrance Treasurer	912.27	-912.27	0.00	100.00
01-145-5100-00000	Treasurer-Salaries	64,959.00	-64,959.08	-0.08	100.00
01-145-5701-00000	Treasurer Operations	20,250.00	-17,528.02	2,721.98	86.56
<b>Total Group 2: Segment 2: Department</b>	145 - Treasurer	<b>86,121.27</b>	<b>-83,399.37</b>	<b>2,721.90</b>	<b>96.84</b>

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 2: Segment 2: Department</b>	150 - IT				
01-150-5200-00000	IT-Contractual Services	19,853.00	-19,626.90	226.10	98.86
01-150-5701-00000	IT Hardware/Software	6,120.00	-3,854.97	2,265.03	62.99
<b>Total Group 2: Segment 2: Department</b>	<b>150 - IT</b>	<b>25,973.00</b>	<b>-23,481.87</b>	<b>2,491.13</b>	<b>90.41</b>
<b>Group 2: Segment 2: Department</b>	151 - Legal				
01-151-5100-00000	Legal-Salaries	18,000.00	-14,112.19	3,887.81	78.40
<b>Total Group 2: Segment 2: Department</b>	<b>151 - Legal</b>	<b>18,000.00</b>	<b>-14,112.19</b>	<b>3,887.81</b>	<b>78.40</b>
<b>Group 2: Segment 2: Department</b>	161 - Town Clerk				
01-161-5001-00000	Encumbrance Town Clerk	300.00	-300.00	0.00	100.00
01-161-5100-00000	Town Clerk-Salaries	13,835.00	-13,888.33	-53.33	100.39
01-161-5101-00000	Asst. Town Clerk Stipend	1,200.00	-1,200.00	0.00	100.00
01-161-5166-00000	Registrar/Census Comp	420.00	-400.00	20.00	95.24
01-161-5167-00000	Election/Teller Expenses	6,155.00	-4,120.50	2,034.50	66.95
01-161-5701-00000	Town Clerk Ops	685.00	-458.50	226.50	66.93
01-161-5730-00000	Association Dues & Educ.	650.00	0.00	650.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>161 - Town Clerk</b>	<b>23,245.00</b>	<b>-20,367.33</b>	<b>2,877.67</b>	<b>87.62</b>
<b>Group 2: Segment 2: Department</b>	171 - Conservation Comm.				
01-171-5400-00000	Conservation Comm.-Supplies	1,880.00	-1,337.31	542.69	71.13
<b>Total Group 2: Segment 2: Department</b>	<b>171 - Conservation Comm.</b>	<b>1,880.00</b>	<b>-1,337.31</b>	<b>542.69</b>	<b>71.13</b>
<b>Group 2: Segment 2: Department</b>	175 - Planning Board				
01-175-5001-00000	Encumbrance Planning Board	350.00	-350.00	0.00	100.00
01-175-5400-00000	Planning Board-Supplies	0.00	0.00	0.00	0.00
01-175-5701-00000	Planning Board Operations	1,500.00	-855.44	644.56	57.03
<b>Total Group 2: Segment 2: Department</b>	<b>175 - Planning Board</b>	<b>1,850.00</b>	<b>-1,205.44</b>	<b>644.56</b>	<b>65.16</b>
<b>Group 2: Segment 2: Department</b>	191 - Special Art Town Hall				
01-191-5400-03202	ART 3 05.09.22 Repair Heating System Town Hall	11,409.80	-9,893.13	1,516.67	86.71
01-191-5400-84113	Town Hall 2nd Floor HVAC	0.00	0.00	0.00	0.00
01-191-5400-84116	Town Hall Front Doors	0.00	0.00	0.00	0.00
01-191-5400-84150	FY25 ART 19 Attic Shelving	1,200.00	-59.55	1,140.45	4.96
<b>Total Group 2: Segment 2: Department</b>	<b>191 - Special Art Town Hall</b>	<b>12,609.80</b>	<b>-9,952.68</b>	<b>2,657.12</b>	<b>78.93</b>
<b>Group 2: Segment 2: Department</b>	192 - Town Hall				
01-192-5100-00000	Town Hall-Salaries	14,282.00	-11,709.26	2,572.74	81.99
01-192-5103-00000	Maintenance Supervisor	13,005.00	-12,400.30	604.70	95.35
01-192-5401-00000	Public Safety Admin Assistant	0.00	0.00	0.00	0.00
01-192-5402-00000	Maint Supervisor Operations	26,000.00	-15,420.68	10,579.32	59.31
01-192-5410-00000	Snow Removal	724.00	0.00	724.00	0.00

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-192-5701-00000	Custodian Expenses	4,500.00	-1,895.29	2,604.71	42.12
<b>Total Group 2: Segment 2: Department</b>	192 - Town Hall	<b>58,511.00</b>	<b>-41,425.53</b>	<b>17,085.47</b>	<b>70.80</b>
<b>Group 2: Segment 2: Department</b>	210 - Police				
01-210-5100-00000	Public Safety Admin Assistant	26,073.00	-10,364.85	15,708.15	39.75
01-210-5122-00000	Police Chief Stipend	42,482.00	-29,570.84	12,911.16	69.61
01-210-5123-00000	Police Officer Salaries.	16,037.00	-37,057.30	-21,020.30	231.07
01-210-5124-00000	Constable	549.00	-549.00	0.00	100.00
01-210-5126-00000	Police Officer Training	10,000.00	-2,183.09	7,816.91	21.83
01-210-5701-00000	Police Operations	13,000.00	-8,465.89	4,534.11	65.12
<b>Total Group 2: Segment 2: Department</b>	210 - Police	<b>108,141.00</b>	<b>-88,190.97</b>	<b>19,950.03</b>	<b>81.55</b>
<b>Group 2: Segment 2: Department</b>	211 - Police Special Article				
01-211-5400-03207	ATM Art 18 05.08.23 Taser Purchase	1,600.00	0.00	1,600.00	0.00
01-211-5400-03212	STM 1.27.25 Art 2 Police Cruiser	63,000.00	0.00	63,000.00	0.00
<b>Total Group 2: Segment 2: Department</b>	211 - Police Special Article	<b>64,600.00</b>	<b>0.00</b>	<b>64,600.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	220 - Fire				
01-220-5001-00000	Encumbrance- Fire Department	414.24	-414.24	0.00	100.00
01-220-5121-00000	Emergency Management Dir.	3,864.00	-4,830.00	-966.00	125.00
01-220-5127-00000	Fire Chief Stipend	11,653.00	-10,032.08	1,620.92	86.09
01-220-5186-00000	FD/EMS Personnel Payroll	33,672.00	-27,281.10	6,390.90	81.02
01-220-5210-00000	FD Heating Oil	8,000.00	-4,623.42	3,376.58	57.79
01-220-5211-00000	FD Electricity	2,200.00	-418.47	1,781.53	19.02
01-220-5240-00000	Generator Maintenance	3,500.00	-5,556.04	-2,056.04	158.74
01-220-5373-00000	Consultant	0.00	-3,166.05	-3,166.05	0.00
01-220-5401-00000	Emergency Medical Equipment	3,000.00	0.00	3,000.00	0.00
01-220-5402-00000	Emergency Mangement Operations	1,000.00	-485.99	514.01	48.60
01-220-5701-00000	FD General Operations	40,640.00	-49,851.34	-9,211.34	122.67
01-220-5850-00000	Shared Chief Vehicle	5,500.00	-4,384.56	1,115.44	79.72
<b>Total Group 2: Segment 2: Department</b>	220 - Fire	<b>113,443.24</b>	<b>-111,043.29</b>	<b>2,399.95</b>	<b>97.88</b>
<b>Group 2: Segment 2: Department</b>	221 - Special Art Fire Dept				
01-221-5004-03114	FD Lighting/Radio/Striping	0.00	0.00	0.00	0.00
01-221-5400-84102	FD Heating System Repair	14,354.54	0.00	14,354.54	0.00
01-221-5400-84108	New Physical Server	0.00	0.00	0.00	0.00
01-221-5400-84111	Fire Station Generator	15,500.00	-870.00	14,630.00	5.61
01-221-5400-84119	BOH TS Drainage Repair	7,150.00	0.00	7,150.00	0.00
01-221-5400-84140	ART 19 2003 Mack Tires	10,000.00	-7,045.96	2,954.04	70.46
01-221-5400-84141	FY25 ART 19 New Engine Completion	21,849.00	-7,154.64	14,694.36	32.75

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-221-5400-84142	FY25 Art 19 New Tanker Communications	18,736.00	-18,126.00	610.00	96.74
01-221-5400-84143	FY25 Art 19 Safety Building Ext Paint	5,000.00	-2,207.55	2,792.45	44.15
01-221-5701-03194	5.15.21 Art 19 Wilderness Rescue Equipment	4,500.00	0.00	4,500.00	0.00
01-221-5811-03206	FD New Roof Art 18 5.08.23	0.00	0.00	0.00	0.00
01-221-5811-84140	Fire Truck Chasis	121,915.55	-84,644.05	37,271.50	69.43
01-221-5851-84134	FY22 ATM Art22 Fire Utility Vehicle	0.00	0.00	0.00	0.00
01-221-5851-84135	Fire Utility Additional Appropriation	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>221 - Special Art Fire Dept</b>	<b>219,005.09</b>	<b>-120,048.20</b>	<b>98,956.89</b>	<b>54.82</b>
<b>Group 2: Segment 2: Department</b>	<b>292 - Animal Control</b>				
01-292-5135-00000	Animal Control Officer Stip.	1,449.00	-1,449.00	0.00	100.00
01-292-5136-00000	Relief ACO Stipend	508.00	-508.00	0.00	100.00
01-292-5138-00000	Animal Inspector Stipend	532.00	-532.00	0.00	100.00
01-292-5381-00000	Regional Dog Kennel	350.00	-350.00	0.00	100.00
01-292-5383-00000	Animal Control Operations	550.00	-76.44	473.56	13.90
<b>Total Group 2: Segment 2: Department</b>	<b>292 - Animal Control</b>	<b>3,389.00</b>	<b>-2,915.44</b>	<b>473.56</b>	<b>86.03</b>
<b>Group 2: Segment 2: Department</b>	<b>300 - School</b>				
01-300-5001-00000	Encumbrance School	10,204.32	-10,204.32	0.00	100.00
01-300-5100-00000	School-Salaries	0.00	-998,647.79	-998,647.79	0.00
01-300-5190-00000	School Committee Stipend	4,564.00	-4,995.50	-431.50	109.45
01-300-5601-00000	Franklin County Tech	149,858.00	0.00	149,858.00	0.00
01-300-5701-00000	"Rowe School, Pre-K-6"	1,020,166.00	-829,074.83	191,091.17	81.27
01-300-5704-00000	Schools 7-12	319,970.00	-18,854.00	301,116.00	5.89
01-300-5706-00000	NBSU Central Office	142,764.00	0.00	142,764.00	0.00
01-300-5709-00000	Late Buses	20,000.00	7,600.00	27,600.00	-38.00
01-300-5710-00000	K-6 Transportation	48,801.00	-1,433.81	47,367.19	2.94
01-300-5711-00000	Mohawk High School Buses	122,801.00	0.00	122,801.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>300 - School</b>	<b>1,839,128.32</b>	<b>-1,855,610.25</b>	<b>-16,481.93</b>	<b>100.90</b>
<b>Group 2: Segment 2: Department</b>	<b>301 - Special Art School Dept</b>				
01-301-5400-03184	Surge Protection Equipment	3,813.00	0.00	3,813.00	0.00
01-301-5400-83137	School Security Equipment ART 3 STM 10.24.20	9,000.00	-9,000.00	0.00	100.00
01-301-5400-84120	RES Techology Equip	2,684.76	0.00	2,684.76	0.00
01-301-5400-84136	School Improvements ART 23 05.19.22 ATM	7,894.13	-7,894.13	0.00	100.00
01-301-5400-84149	FY25 Art 19 School Security Improvements	12,229.00	-119.70	12,109.30	0.98
<b>Total Group 2: Segment 2: Department</b>	<b>301 - Special Art School Dept</b>	<b>35,620.89</b>	<b>-17,013.83</b>	<b>18,607.06</b>	<b>47.76</b>
<b>Group 2: Segment 2: Department</b>	<b>420 - DPW Special Articles</b>				
01-420-5400-84146	STM 1.24.25 ART 1 Highway New Truck	50,000.00	0.00	50,000.00	0.00

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Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-420-5840-03160	Bridge Rehab	5,168.80	-500.00	4,668.80	9.67
<b>Total Group 2: Segment 2: Department</b>	420 - DPW Special Articles	<b>55,168.80</b>	<b>-500.00</b>	<b>54,668.80</b>	<b>0.91</b>
<b>Group 2: Segment 2: Department</b>	421 - unnamed				
01-421-5118-00000	DPW Superintendent	0.00	0.00	0.00	0.00
01-421-5119-00000	DPW Workers	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	421 - unnamed	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	422 - DPW				
01-422-5001-00000	Encumbrance DPW	1,755.00	-1,755.00	0.00	100.00
01-422-5118-00000	DPW Superintendent	88,826.00	-88,921.08	-95.08	100.11
01-422-5119-00000	DPW Workers	216,913.00	-229,010.83	-12,097.83	105.58
01-422-5210-00000	Heat	6,830.00	-5,522.40	1,307.60	80.86
01-422-5211-00000	DPW Electricity	1,800.00	0.00	1,800.00	0.00
01-422-5400-00000	DPW-Supplies	0.00	191.35	191.35	0.00
01-422-5421-00000	Annual DPW Projects	40,680.00	-23,289.19	17,390.81	57.25
01-422-5469-00000	Fuel for Vehicles	47,233.00	-31,438.15	15,794.85	66.56
01-422-5470-00000	Road Surface Maintenance	99,556.00	-102,096.16	-2,540.16	102.55
01-422-5701-00000	DPW Operations	33,370.00	-17,160.88	16,209.12	51.43
<b>Total Group 2: Segment 2: Department</b>	422 - DPW	<b>536,963.00</b>	<b>-499,002.34</b>	<b>37,960.66</b>	<b>92.93</b>
<b>Group 2: Segment 2: Department</b>	423 - Snow & Ice				
01-423-5530-00000	Winter Roads	72,100.00	-72,760.46	-660.46	100.92
<b>Total Group 2: Segment 2: Department</b>	423 - Snow & Ice	<b>72,100.00</b>	<b>-72,760.46</b>	<b>-660.46</b>	<b>100.92</b>
<b>Group 2: Segment 2: Department</b>	424 - Street lighting				
01-424-5001-00000	Encumbrance- MLP Broadband	3,250.00	-3,250.00	0.00	100.00
01-424-5100-00000	MLP Broadband-Salaries	0.00	0.00	0.00	0.00
01-424-5103-00000	MLP Deputy Stipend	0.00	0.00	0.00	0.00
01-424-5211-00000	Street Lighting	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	424 - Street lighting	<b>3,250.00</b>	<b>-3,250.00</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 2: Segment 2: Department</b>	433 - Other Public Works & Facilities				
01-433-5211-00000	Street Lighting	9,260.00	-9,259.05	0.95	99.99
01-433-5701-00000	Dam Maintenance/Repair	1,200.00	0.00	1,200.00	0.00
<b>Total Group 2: Segment 2: Department</b>	433 - Other Public Works & Facilities	<b>10,460.00</b>	<b>-9,259.05</b>	<b>1,200.95</b>	<b>88.52</b>
<b>Group 2: Segment 2: Department</b>	491 - Cemeteries				
01-491-5701-00000	Cemetery	18,500.00	-10,506.40	7,993.60	56.79
<b>Total Group 2: Segment 2: Department</b>	491 - Cemeteries	<b>18,500.00</b>	<b>-10,506.40</b>	<b>7,993.60</b>	<b>56.79</b>
<b>Group 2: Segment 2: Department</b>	492 - Special Art Cemetery				
01-492-5200-83138	STM Art410.24.20 Cemetery Land Legal Fees	3,500.00	-2,060.25	1,439.75	58.86

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-492-5400-03102	FY25 ART 20 North Cemetery Parcel	20,000.00	-20,000.00	0.00	100.00
01-492-5810-03101	North Cemetery Land Purchase	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>492 - Special Art Cemetery</b>	<b>23,500.00</b>	<b>-22,060.25</b>	<b>1,439.75</b>	<b>93.87</b>
<b>Group 2: Segment 2: Department</b>	<b>510 - BOH Special Article</b>				
01-510-5100-00000	Board of Health-Salaries	0.00	0.00	0.00	0.00
01-510-5400-83139	FY23 Opiod Settlement	50,000.00	-1,472.00	48,528.00	2.94
<b>Total Group 2: Segment 2: Department</b>	<b>510 - BOH Special Article</b>	<b>50,000.00</b>	<b>-1,472.00</b>	<b>48,528.00</b>	<b>2.94</b>
<b>Group 2: Segment 2: Department</b>	<b>512 - Board of Health</b>				
01-512-5001-00000	Encumbrance BOH	2,336.75	-2,336.75	0.00	100.00
01-512-5100-00000	Health Services-Salaries	0.00	-335.84	-335.84	0.00
01-512-5140-00000	Transfer Station Attendants	17,663.00	-17,700.82	-37.82	100.21
01-512-5141-00000	Board of Health Stipends	4,938.00	-4,937.98	0.02	100.00
01-512-5142-00000	Board of Health Clerk Wage	13,364.00	-13,376.85	-12.85	100.10
01-512-5143-00000	Town Nurse Wages	52,391.00	-53,397.96	-1,006.96	101.92
01-512-5144-00000	Physician Stipend	500.00	-500.00	0.00	100.00
01-512-5145-00000	Snow Removal Hours	500.00	-47.78	452.22	9.56
01-512-5290-00000	Hazardous Waste Collection	500.00	0.00	500.00	0.00
01-512-5300-00000	FCSWMD Assessment	8,846.00	-8,849.20	-3.20	100.04
01-512-5382-00000	Mosquito Control District	5,000.00	-5,000.00	0.00	100.00
01-512-5701-00000	Board of Health Operations	14,246.00	-11,167.73	3,078.27	78.39
01-512-5703-00000	Health Services Operations	7,500.00	-6,481.00	1,019.00	86.41
01-512-5708-00000	Refuse Garden Operations	37,503.00	-38,824.90	-1,321.90	103.52
01-512-5711-00000	BOH Clerk Required Training	514.00	-539.70	-25.70	105.00
01-512-5788-00000	FRCOG Health Serv. Assess.	5,797.00	-5,756.00	41.00	99.29
01-512-5800-00000	Transfer Station Attendant Req. Training	425.00	0.00	425.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>512 - Board of Health</b>	<b>172,023.75</b>	<b>-169,252.51</b>	<b>2,771.24</b>	<b>98.39</b>
<b>Group 2: Segment 2: Department</b>	<b>541 - Council on Aging</b>				
01-541-5001-00000	Encumbrance COA	100.74	-100.74	0.00	100.00
01-541-5400-00000	Council on Aging-Supplies	8,000.00	-7,946.66	53.34	99.33
<b>Total Group 2: Segment 2: Department</b>	<b>541 - Council on Aging</b>	<b>8,100.74</b>	<b>-8,047.40</b>	<b>53.34</b>	<b>99.34</b>
<b>Group 2: Segment 2: Department</b>	<b>543 - Veterans</b>				
01-543-5701-00000	Administrative Ops	5,107.00	-5,106.64	0.36	99.99
01-543-5770-00000	Veteran's Benefits	100.00	0.00	100.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>543 - Veterans</b>	<b>5,207.00</b>	<b>-5,106.64</b>	<b>100.36</b>	<b>98.07</b>
<b>Group 2: Segment 2: Department</b>	<b>610 - Library</b>				
01-610-5146-00000	Library Director	30,899.00	-30,879.00	20.00	99.94

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-610-5147-00000	Library Staff Wages	22,176.00	-22,440.87	-264.87	101.19
01-610-5210-00000	Library Heat	1,800.00	-1,100.89	699.11	61.16
01-610-5211-00000	Library Electricity	3,500.00	-3,018.69	481.31	86.25
01-610-5701-00000	Library Ops & Maintenance	20,050.00	-19,015.97	1,034.03	94.84
01-610-5730-00000	CWMARS Membership	1,540.00	-1,540.00	0.00	100.00
<b>Total Group 2: Segment 2: Department</b>	<b>610 - Library</b>	<b>79,965.00</b>	<b>-77,995.42</b>	<b>1,969.58</b>	<b>97.54</b>
<b>Group 2: Segment 2: Department</b>	<b>611 - Special Art Library</b>				
01-611-5400-84144	FY25 Art 19 Library Window Repair	5,000.00	0.00	5,000.00	0.00
01-611-5400-84145	FY25 ART 19 ADA Compliance Feasibility Study	50,000.00	-37,657.35	12,342.65	75.31
01-611-5810-03153	Library Restroom	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>611 - Special Art Library</b>	<b>55,000.00</b>	<b>-37,657.35</b>	<b>17,342.65</b>	<b>68.47</b>
<b>Group 2: Segment 2: Department</b>	<b>630 - Recreation</b>				
01-630-5001-00000	Encumbrance Park Operations	8,000.00	-334.01	7,665.99	4.18
01-630-5100-00000	Recreaton-Salaries	0.00	0.00	0.00	0.00
01-630-5120-00000	Summer Youth	0.00	-994.00	-994.00	0.00
01-630-5149-00000	Park Manager Compensation	67,392.00	-41,682.96	25,709.04	61.85
01-630-5150-00000	Park Wages	72,612.00	-66,679.95	5,932.05	91.83
01-630-5701-00000	Operations & Maintenance	23,700.00	-21,089.03	2,610.97	88.98
<b>Total Group 2: Segment 2: Department</b>	<b>630 - Recreation</b>	<b>171,704.00</b>	<b>-130,779.95</b>	<b>40,924.05</b>	<b>76.17</b>
<b>Group 2: Segment 2: Department</b>	<b>631 - Special Art Recreation</b>				
01-631-5400-03138	GH Repair & Mold Mitig	57,673.04	0.00	57,673.04	0.00
01-631-5400-84146	FY25 Art 19 Purchase & Equip New Truck	0.00	0.00	0.00	0.00
01-631-5400-84147	FY25 ART 19 Bathroom Siding	6,500.00	-5,925.00	575.00	91.15
01-631-5400-84148	FY25 Art 19 Beach Sand	6,325.00	0.00	6,325.00	0.00
01-631-5701-03195	Fireworks 2022 05.15.21Art 19	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	<b>631 - Special Art Recreation</b>	<b>70,498.04</b>	<b>-5,925.00</b>	<b>64,573.04</b>	<b>8.40</b>
<b>Group 2: Segment 2: Department</b>	<b>634 - Gracy House</b>				
01-634-5705-00000	Beautification	1,500.00	-1,281.80	218.20	85.45
<b>Total Group 2: Segment 2: Department</b>	<b>634 - Gracy House</b>	<b>1,500.00</b>	<b>-1,281.80</b>	<b>218.20</b>	<b>85.45</b>
<b>Group 2: Segment 2: Department</b>	<b>720 - Broadband</b>				
01-720-5910-00000	Broadband-Principal	90,000.00	-90,000.00	0.00	100.00
01-720-5913-00000	Road Paving Principal	370,000.00	-370,000.00	0.00	100.00
<b>Total Group 2: Segment 2: Department</b>	<b>720 - Broadband</b>	<b>460,000.00</b>	<b>-460,000.00</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 2: Segment 2: Department</b>	<b>751 - Interest on Long Term Debt</b>				
01-751-5915-00000	Broadband Interest	7,117.00	-2,118.57	4,998.43	29.77
01-751-5917-00000	Interest on Indebtedness	52,665.00	-52,664.87	0.13	100.00

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Total Group 2: Segment 2: Department</b>	751 - Interest on Long Term Debt	<b>59,782.00</b>	<b>-54,783.44</b>	<b>4,998.56</b>	<b>91.64</b>
<b>Group 2: Segment 2: Department</b>	820 - unnamed				
01-820-5320-00000	State Assessments-School Choice Sending Tuition	0.00	-4,532.00	-4,532.00	0.00
01-820-5321-00000	State Assessments-Charter School Sending Tuition	0.00	-24,545.00	-24,545.00	0.00
01-820-5640-00000	State Assessments-Air Pollution District	0.00	-535.00	-535.00	0.00
01-820-5646-00000	State Assessments-RMV Marking Surchg	0.00	-297.00	-297.00	0.00
01-820-5663-00000	State Assessments-Reg Transit Authority and Permits	0.00	-1,609.00	-1,609.00	0.00
<b>Total Group 2: Segment 2: Department</b>	820 - unnamed	<b>0.00</b>	<b>-31,518.00</b>	<b>-31,518.00</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	830 - FRCOG				
01-830-5370-00000	FRCOG Regional Services	22,607.00	-22,607.00	0.00	100.00
01-830-5371-00000	FRCOG Statutory Assess.	1,314.00	-1,314.00	0.00	100.00
01-830-5372-00000	FC Emergency Comm.	1,392.00	-1,392.37	-0.37	100.03
01-830-5374-00000	FRCOG REPC	150.00	-150.00	0.00	100.00
01-830-5375-00000	FCCIP Inspection Program	4,600.00	-4,600.00	0.00	100.00
01-830-5376-00000	FRCOG Purchasing	1,100.00	-495.00	605.00	45.00
<b>Total Group 2: Segment 2: Department</b>	830 - FRCOG	<b>31,163.00</b>	<b>-30,558.37</b>	<b>604.63</b>	<b>98.06</b>
<b>Group 2: Segment 2: Department</b>	911 - Franklin County Retirement				
01-911-5170-00000	Franklin County Retirement	211,905.85	-211,905.85	0.00	100.00
<b>Total Group 2: Segment 2: Department</b>	911 - Franklin County Retirement	<b>211,905.85</b>	<b>-211,905.85</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 2: Segment 2: Department</b>	913 - Unemployment Insurance				
01-913-5171-00000	Unemployment Insurance	20,000.00	-1,950.00	18,050.00	9.75
<b>Total Group 2: Segment 2: Department</b>	913 - Unemployment Insurance	<b>20,000.00</b>	<b>-1,950.00</b>	<b>18,050.00</b>	<b>9.75</b>
<b>Group 2: Segment 2: Department</b>	914 - MTRSD Shared Services Benefits				
01-914-5172-00000	Group Health/Dental/Life Ins.	700,000.00	-700,000.00	0.00	100.00
<b>Total Group 2: Segment 2: Department</b>	914 - MTRSD Shared Services Benefits	<b>700,000.00</b>	<b>-700,000.00</b>	<b>0.00</b>	<b>100.00</b>
<b>Group 2: Segment 2: Department</b>	916 - FICA/Medicare Tax				
01-916-5173-00000	FICA/Medicare Tax	27,000.00	-23,629.77	3,370.23	87.52
<b>Total Group 2: Segment 2: Department</b>	916 - FICA/Medicare Tax	<b>27,000.00</b>	<b>-23,629.77</b>	<b>3,370.23</b>	<b>87.52</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 01 - General Fund	<b>6,037,515.85</b>	<b>-5,355,773.77</b>	<b>681,742.08</b>	<b>88.71</b>

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Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 02 - Encumbrance				
<b>Group 2: Segment 2: Department</b>	124 - Gen. Admin				
02-124-5400-00000	Enc. General Admin	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	124 - Gen. Admin	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	141 - Assessor				
02-141-5400-00000	Encumbrance- Assessors	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	141 - Assessor	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	145 - Treasurer				
02-145-5400-00000	Encumbrance - Treasurer supplies	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	145 - Treasurer	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	175 - Planning Board				
02-175-5000-00000	Enc. PB Goal Post Exp	0.00	0.00	0.00	0.00
02-175-5400-00000	Encumbrance - Planning Board	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	175 - Planning Board	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	300 - School				
02-300-5219-00000	Encumbered Rowe School Salaries	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	300 - School	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	422 - DPW				
02-422-5400-00000	Encumbrance- DPW Operations	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	422 - DPW	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	512 - Board of Health				
02-512-5400-00000	Enc BOH Ops	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	512 - Board of Health	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	541 - Council on Aging				
02-541-5400-00000	Encumbrance - COA	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	541 - Council on Aging	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	630 - Recreation				
02-630-5701-00000	Encumbrance - Park Operation	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	630 - Recreation	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 02 - Encumbrance	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 03 - Articles				
<b>Group 2: Segment 2: Department</b>	124 - Gen. Admin				
03-124-5701-84150	FY25 ART 19 Attic Shelving	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	124 - Gen. Admin	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	192 - Town Hall				
03-192-5400-03202	Repair Heating System Rowe Town Hall Art 3 05.09.22	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	192 - Town Hall	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	220 - Fire				
03-220-5400-84140	ATM ART 19 2003 Mack Tires	0.00	0.00	0.00	0.00
03-220-5701-84141	FY25 Art 19 New Engine Completion	0.00	0.00	0.00	0.00
03-220-5701-84142	FY25 Art 19 New Tanker communications	0.00	0.00	0.00	0.00
03-220-5701-84143	FY25 Art 19 Safety building Ext Paint	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	220 - Fire	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	300 - School				
03-300-5701-84149	FY25 ART 19 Security Improvements	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	300 - School	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	491 - Cemeteries				
03-491-5810-03102	ATM 5/13/24 ART 20 North Cemetery Parcel	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	491 - Cemeteries	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	610 - Library				
03-610-5701-84144	FY25 Art 19 Window Repair	0.00	0.00	0.00	0.00
03-610-5701-84145	FY25 Art 19 ADA Compliance Feasibility Study	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	610 - Library	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Group 2: Segment 2: Department</b>	630 - Recreation				
03-630-5701-84146	FY25 ART19 Purchase and Equip New Truck	0.00	0.00	0.00	0.00
03-630-5701-84147	FY25 ART 19 Bathroom Siding	0.00	0.00	0.00	0.00
03-630-5701-84148	FY25 ART19 Beach Sand	0.00	0.00	0.00	0.00
<b>Total Group 2: Segment 2: Department</b>	630 - Recreation	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 03 - Articles	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 21 - Cultural Council				
<b>Group 2: Segment 2: Department</b>	640 - unnamed				
21-640-5313-00000	Cultural Council Expenses	0.00	-5,976.52	-5,976.52	0.00
<b>Total Group 2: Segment 2: Department</b>	640 - unnamed	<b>0.00</b>	<b>-5,976.52</b>	<b>-5,976.52</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	699 - Cultural Council				
21-699-5400-26100	Cultural Council	0.00	-2,281.91	-2,281.91	0.00
<b>Total Group 2: Segment 2: Department</b>	699 - Cultural Council	<b>0.00</b>	<b>-2,281.91</b>	<b>-2,281.91</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 21 - Cultural Council	<b>0.00</b>	<b>-8,258.43</b>	<b>-8,258.43</b>	<b>n/a</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 25 - Gifts/Donations				
<b>Group 2: Segment 2: Department</b>	300 - School				
25-300-5400-28104	Field Trip/Act Scholarship Gift	0.00	-4,594.35	-4,594.35	0.00
<b>Total Group 2: Segment 2: Department</b>	300 - School	<b>0.00</b>	<b>-4,594.35</b>	<b>-4,594.35</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 25 - Gifts/Donations	<b>0.00</b>	<b>-4,594.35</b>	<b>-4,594.35</b>	<b>n/a</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 26 - Revolving				
<b>Group 2: Segment 2: Department</b>	300 - School				
26-300-5100-26107	School Programs-Personal Services	0.00	-6,104.18	-6,104.18	0.00
26-300-5400-26107	School Programs-Supplies	0.00	-6,168.94	-6,168.94	0.00
26-300-5700-26107	School Programs-Misc Expenditures	0.00	-3,905.35	-3,905.35	0.00
26-300-5800-26107	School Programs-Capital	0.00	-2,419.88	-2,419.88	0.00
<b>Total Group 2: Segment 2: Department</b>	300 - School	<b>0.00</b>	<b>-18,598.35</b>	<b>-18,598.35</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>	630 - Recreation				
26-630-5700-26101	Park Programs Revolving-Misc Expenditures	0.00	-389.87	-389.87	0.00
<b>Total Group 2: Segment 2: Department</b>	630 - Recreation	<b>0.00</b>	<b>-389.87</b>	<b>-389.87</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 26 - Revolving	<b>0.00</b>	<b>-18,988.22</b>	<b>-18,988.22</b>	<b>n/a</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>		Code: 28 - School Grants			
<b>Group 2: Segment 2: Department</b>		300 - School			
28-300-5100-28102	School Choice Salaries	0.00	-86,604.78	-86,604.78	0.00
28-300-5100-28103	School Lunch-Personal Services	0.00	-8,501.06	-8,501.06	0.00
28-300-5100-28104	Field Trip/Act Scholarship Gif-Personal Services	0.00	-4,300.00	-4,300.00	0.00
28-300-5100-28105	SPED Pr Improv 274-333-Personal Services	0.00	-260.00	-260.00	0.00
28-300-5100-28106	SPED-IDEA Grant 240-30394-142-Personal Services	0.00	-16,145.22	-16,145.22	0.00
28-300-5100-28110	Title IIA (140) Grant-Personal Services	0.00	-404.00	-404.00	0.00
28-300-5100-28117	REAP Grant-Personal Services	0.00	-13,997.72	-13,997.72	0.00
28-300-5100-28120	SPED Early Child 262-Personal Services	0.00	-343.88	-343.88	0.00
28-300-5100-28125	FY19 Rural Aid-Personal Services	0.00	-5,021.48	-5,021.48	0.00
28-300-5100-28142	117 SOA State Grant Salaries	0.00	-41,742.79	-41,742.79	0.00
28-300-5100-28143	FY25 Rural State Aid	0.00	-8,883.36	-8,883.36	0.00
28-300-5200-28103	School Lunch-Contractual Services	0.00	-3,432.80	-3,432.80	0.00
28-300-5200-28105	SPED Pr Improv 274-333-Contractual Services	0.00	-1,284.00	-1,284.00	0.00
28-300-5200-28145	202 Acceleration Grant	0.00	-769.36	-769.36	0.00
28-300-5400-28102	Supplies	0.00	-2,857.34	-2,857.34	0.00
28-300-5400-28103	School Lunch-Supplies	0.00	-24,636.20	-24,636.20	0.00
28-300-5400-28106	SPED-IDEA Grant 240-30394-142-Supplies	0.00	-1,335.23	-1,335.23	0.00
28-300-5400-28117	REAP Grant-Supplies	0.00	-1,157.85	-1,157.85	0.00
28-300-5400-28120	SPED Early Child 262-Supplies	0.00	-74.99	-74.99	0.00
28-300-5400-28125	FY19 Rural Aid-Supplies	0.00	-816.08	-816.08	0.00
28-300-5400-28132	Rural State Aid	0.00	-7,725.31	-7,725.31	0.00
28-300-5400-28133	Summer Acceleration Grant Expenses	0.00	-8,121.51	-8,121.51	0.00
28-300-5400-28136	ESSER III	0.00	-0.90	-0.90	0.00
28-300-5400-28141	TAG Grant Expenditures	0.00	-13,415.39	-13,415.39	0.00
28-300-5400-28142	117 SOA State Grant Expenses	0.00	-5,957.21	-5,957.21	0.00
28-300-5700-28125	FY19 Rural Aid-Misc Expenditures	0.00	-816.08	-816.08	0.00
28-300-5701-28134	Project Bread Expenses \$1500.00	0.00	-1,381.05	-1,381.05	0.00
28-300-5701-28146	Chronic Absenteeism	0.00	-10,000.00	-10,000.00	0.00
28-300-5800-28104	Field Trip/Act Scholarship Gif-Capital	0.00	-2,940.00	-2,940.00	0.00
28-300-5800-28106	SPED-IDEA Grant 240-30394-142-Capital	0.00	-300.00	-300.00	0.00
<b>Total Group 2: Segment 2: Department</b>	300 - School	<b>0.00</b>	<b>-273,225.59</b>	<b>-273,225.59</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 28 - School Grants	<b>0.00</b>	<b>-273,225.59</b>	<b>-273,225.59</b>	<b>n/a</b>

Printed by: agarrityrowe

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>		Code: 29 - Grants and Donations			
<b>Group 2: Segment 2: Department</b>		123 - Admin			
29-123-5400-29154	Municipal Vulnerability Program (MVP) Grant	0.00	0.00	0.00	0.00
29-123-5400-29168	ParkGrant 2023 Expenses	0.00	-58.00	-58.00	0.00
29-123-5701-29167	Energy and Enviromental Affiars Expenses	0.00	-6,871.00	-6,871.00	0.00
29-123-5701-29172	MVP Grant Expenses	0.00	-76,185.01	-76,185.01	0.00
29-123-5701-29176	Highlands Through Trail - Woodland	0.00	-19,245.08	-19,245.08	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>-102,359.09</b>	<b>-102,359.09</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		145 - Treasurer			
29-145-5701-29170	CCC IT Grant 2023 \$133400 Awarded	0.00	-12,737.21	-12,737.21	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>-12,737.21</b>	<b>-12,737.21</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		161 - Town Clerk			
29-161-5400-29156	State Election Grant Expenses	0.00	-668.63	-668.63	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>-668.63</b>	<b>-668.63</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		500 - unnamed			
29-500-5200-29147	Library State Aid-Contractual Services	0.00	-90.00	-90.00	0.00
29-500-5400-29113	Council on Aging Grant-Supplies	0.00	-1,590.45	-1,590.45	0.00
29-500-5400-29123	DEP Recycling Grant-Supplies	0.00	-2,609.00	-2,609.00	0.00
29-500-5700-29113	Council on Aging Grant-Misc Expenditures	0.00	-7,708.73	-7,708.73	0.00
29-500-5700-29147	Library State Aid-Misc Expenditures	0.00	-1,370.55	-1,370.55	0.00
29-500-5800-29113	Council on Aging Grant-Capital	0.00	-62.78	-62.78	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>-13,431.51</b>	<b>-13,431.51</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		610 - Library			
29-610-5700-29152	Library of Things-Misc. Expenditures	0.00	-1,247.40	-1,247.40	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>-1,247.40</b>	<b>-1,247.40</b>	<b>n/a</b>
<b>Group 2: Segment 2: Department</b>		630 - Recreation			
29-630-5400-29177	FY25 Parks Woodland Partnership	0.00	-5,639.98	-5,639.98	0.00
<b>Total Group 2: Segment 2: Department</b>		<b>0.00</b>	<b>-5,639.98</b>	<b>-5,639.98</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>		<b>0.00</b>	<b>-136,083.82</b>	<b>-136,083.82</b>	<b>n/a</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 33 - Capital Outlay				
<b>Group 2: Segment 2: Department</b>	192 - Town Hall				
33-192-5400-33101	Broadband Expenses	52,029.52	0.00	52,029.52	0.00
33-192-5731-33103	Drop Fees	0.00	-4,585.00	-4,585.00	0.00
<b>Total Group 2: Segment 2: Department</b>	192 - Town Hall	<b>52,029.52</b>	<b>-4,585.00</b>	<b>47,444.52</b>	<b>8.81</b>
<b>Group 2: Segment 2: Department</b>	422 - DPW				
33-422-5400-33105	Road Paving 2023 Expenses	194,851.38	0.00	194,851.38	0.00
<b>Total Group 2: Segment 2: Department</b>	422 - DPW	<b>194,851.38</b>	<b>0.00</b>	<b>194,851.38</b>	<b>0.00</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 33 - Capital Outlay	<b>246,880.90</b>	<b>-4,585.00</b>	<b>242,295.90</b>	<b>1.86</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 50 - Rowe Broadband MLP				
<b>Group 2: Segment 2: Department</b>	650 - Broadband				
50-650-5100-00000	MLP Broadband-Salaries	16,000.00	-16,000.00	0.00	100.00
50-650-5103-00000	MLP Deputy Stipend	0.00	0.00	0.00	0.00
50-650-5400-00000	Expenses	0.00	-4,450.00	-4,450.00	0.00
<b>Total Group 2: Segment 2: Department</b>	650 - Broadband	<b>16,000.00</b>	<b>-20,450.00</b>	<b>-4,450.00</b>	<b>127.81</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 50 - Rowe Broadband MLP	<b>16,000.00</b>	<b>-20,450.00</b>	<b>-4,450.00</b>	<b>127.81</b>

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 89 - Agency				
<b>Group 2: Segment 2: Department</b>	300 - School				
89-300-5400-00000	School Pass Through	0.00	15,806.22	15,806.22	0.00
89-300-5401-89003	Generator & Tree Removal Ins Reimbursement	0.00	-7,659.87	-7,659.87	0.00
89-300-5701-28148	Clarksburg Pass Through	0.00	-15,885.92	-15,885.92	0.00
89-300-5701-28149	Florida Pass Through	0.00	-9,498.18	-9,498.18	0.00
89-300-5701-28150	Savoy Pass Through	0.00	-3,442.28	-3,442.28	0.00
89-300-5701-28151	Monroe Pass Through	0.00	-441.80	-441.80	0.00
<b>Total Group 2: Segment 2: Department</b>	300 - School	<b>0.00</b>	<b>-21,121.83</b>	<b>-21,121.83</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 89 - Agency	<b>0.00</b>	<b>-21,121.83</b>	<b>-21,121.83</b>	<b>n/a</b>

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 6/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Expenditure Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
299 Account(s) totaling:		6,300,396.75	-5,843,081.01	457,315.74	92.74

Group as: 11-\*\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>		Code: 01 - General Fund			
<b>Group 2: Segment 3: Rev Object</b>		4110 - Personal Property			
01-146-4110-20250	2025 Personal Property Tax	0.00	2,066,458.02	2,066,458.02	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>2,066,458.02</b>	<b>2,066,458.02</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4120 - Real Estate			
01-146-4120-20230	2023 Real Estate Tax	0.00	731.16	731.16	0.00
01-146-4120-20240	2024 Real Estate Tax	0.00	-5,416.93	-5,416.93	0.00
01-146-4120-20250	2025 Real Estate Tax	0.00	3,040,428.07	3,040,428.07	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>3,035,742.30</b>	<b>3,035,742.30</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4149 - Marked for Renewal			
01-146-4149-32000	Marked for Renewal	0.00	120.00	120.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>120.00</b>	<b>120.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4150 - Motor Vehicle Excise			
01-146-4150-20210	2021 Motor Vehicle Excise	0.00	39.98	39.98	0.00
01-146-4150-20220	2022 Motor Vehicle Excise	0.00	165.18	165.18	0.00
01-146-4150-20230	2023 Motor Vehicle Excise	0.00	-183.62	-183.62	0.00
01-146-4150-20240	2024 Motor Vehicle Excise	0.00	6,477.49	6,477.49	0.00
01-146-4150-20250	2025 Motor Vehicle Excise	0.00	48,464.85	48,464.85	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>54,963.88</b>	<b>54,963.88</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4170 - Penalties & Interest on Taxes			
01-146-4170-00000	Pen & Int on Prop Taxes	0.00	395.58	395.58	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>395.58</b>	<b>395.58</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4171 - Penalties & Interest on Excises			
01-146-4171-00000	Pen & Int on Excise Taxes	0.00	606.99	606.99	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>606.99</b>	<b>606.99</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4200 - Charges for Services			
01-125-4200-00000	Goal Post-Charges for Services	0.00	60.00	60.00	0.00
01-161-4200-00000	Town Clerk-Charges for Services	0.00	115.00	115.00	0.00
01-171-4200-00000	Conservation Comm.-Charges for Services	0.00	262.50	262.50	0.00
01-210-4200-00000	Police-Charges for Services	0.00	4,994.10	4,994.10	0.00
01-220-4200-00000	Fire-Charges for Services	0.00	50.00	50.00	0.00
01-541-4200-00000	Council on Aging-Charges for Services	0.00	150.00	150.00	0.00
01-630-4200-00000	Recreaton-Charges for Services	0.00	50.00	50.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>5,681.60</b>	<b>5,681.60</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4300 - Fees			
01-125-4300-00000	Goal Post-Fees	0.00	-15.00	-15.00	0.00

Printed by: agarrityrowe

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
01-146-4300-00000	Tax Collector-Fees	0.00	765.73	765.73	0.00
01-161-4300-00000	Town Clerk Fees	0.00	20.00	20.00	0.00
01-210-4300-00000	Police-Fees	0.00	1,215.40	1,215.40	0.00
01-210-4300-21100	Police Gun Permit Fees to Town	0.00	500.00	500.00	0.00
01-510-4300-00000	Board of Health-Fees	0.00	765.64	765.64	0.00
01-630-4300-00000	Recreaton-Fees	0.00	25.00	25.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4300 - Fees</b>	<b>0.00</b>	<b>3,276.77</b>	<b>3,276.77</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4320 - Departmental Fees</b>				
01-146-4320-00000	Tax Collector-Fees	0.00	74.00	74.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4320 - Departmental Fees</b>	<b>0.00</b>	<b>74.00</b>	<b>74.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4360 - Rental of Municipal Properties</b>				
01-000-4360-00000	xUSPS Rental	0.00	6,584.04	6,584.04	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4360 - Rental of Municipal Properties</b>	<b>0.00</b>	<b>6,584.04</b>	<b>6,584.04</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4400 - Licenses and Permits</b>				
01-161-4400-00000	Town Clerk-Licenses and Permits	0.00	385.00	385.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4400 - Licenses and Permits</b>	<b>0.00</b>	<b>385.00</b>	<b>385.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4540 - Grant Revenue</b>				
01-000-4540-00000	USPS Contract Revenue	0.00	548.67	548.67	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4540 - Grant Revenue</b>	<b>0.00</b>	<b>548.67</b>	<b>548.67</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4616 - unnamed</b>				
01-000-4616-00000	Exemp: VBS & Elderly State reimb	0.00	4,915.00	4,915.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4616 - unnamed</b>	<b>0.00</b>	<b>4,915.00</b>	<b>4,915.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4620 - Education Distributions</b>				
01-000-4620-00000	School Aid Chapter 70	0.00	138,284.00	138,284.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4620 - Education Distributions</b>	<b>0.00</b>	<b>138,284.00</b>	<b>138,284.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4660 - General Govt Reimbursements</b>				
01-000-4660-00000	School Choice Tuition	0.00	-18,445.00	-18,445.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4660 - General Govt Reimbursements</b>	<b>0.00</b>	<b>-18,445.00</b>	<b>-18,445.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4661 - unnamed</b>				
01-000-4661-00000	Charter Tuition Reimbursement	0.00	19,390.00	19,390.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4661 - unnamed</b>	<b>0.00</b>	<b>19,390.00</b>	<b>19,390.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4676 - unnamed</b>				
01-000-4676-00000	Unrestricted General Aid	0.00	4,433.00	4,433.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	<b>4676 - unnamed</b>	<b>0.00</b>	<b>4,433.00</b>	<b>4,433.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	<b>4679 - unnamed</b>				
01-000-4679-00000	State Owned Land	0.00	24,343.00	24,343.00	0.00

Group as: 11-\*\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Total Group 2: Segment 3: Rev Object</b>	4679 - unnamed	<b>0.00</b>	<b>24,343.00</b>	<b>24,343.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4681 - unnamed				
01-000-4681-00000	Medicaid Reimb. School	0.00	8,776.77	8,776.77	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4681 - unnamed	<b>0.00</b>	<b>8,776.77</b>	<b>8,776.77</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4682 - unnamed				
01-000-4682-00000	eRate Reimburse	0.00	81.00	81.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4682 - unnamed	<b>0.00</b>	<b>81.00</b>	<b>81.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4700 - unnamed				
01-000-4700-00100	RMV Marking Fees	0.00	20.00	20.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4700 - unnamed	<b>0.00</b>	<b>20.00</b>	<b>20.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4800 - Miscellaneous				
01-124-4800-00000	Gen. Admin-Miscellaneous	0.00	-16,020.54	-16,020.54	0.00
01-210-4800-00000	Police-Miscellaneous	0.00	356.02	356.02	0.00
01-510-4800-00000	Board of Health-Miscellaneous	0.00	1,161.78	1,161.78	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4800 - Miscellaneous	<b>0.00</b>	<b>-14,502.74</b>	<b>-14,502.74</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4816 - unnamed				
01-000-4816-00000	Sale of Surplus Equipment	0.00	2,500.00	2,500.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4816 - unnamed	<b>0.00</b>	<b>2,500.00</b>	<b>2,500.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4820 - Interest				
01-000-4820-00000	Earnings on Investments	0.00	63,690.92	63,690.92	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4820 - Interest	<b>0.00</b>	<b>63,690.92</b>	<b>63,690.92</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4840 - Misc. Revenues				
01-000-4840-00000	Miscellaneous Revenue	0.00	1,749.50	1,749.50	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4840 - Misc. Revenues	<b>0.00</b>	<b>1,749.50</b>	<b>1,749.50</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4842 - Prior Year Refunds & Check Voids				
01-000-4842-00000	Prior Year Refund	0.00	5,040.92	5,040.92	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4842 - Prior Year Refunds & Check Voids	<b>0.00</b>	<b>5,040.92</b>	<b>5,040.92</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 01 - General Fund	<b>0.00</b>	<b>5,415,113.22</b>	<b>5,415,113.22</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 21 - Cultural Council				
<b>Group 2: Segment 3: Rev Object</b>	4690 - unnamed				
21-640-4690-00000	Cultural Council Interest	0.00	507.36	507.36	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4690 - unnamed	<b>0.00</b>	<b>507.36</b>	<b>507.36</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4691 - unnamed				
21-640-4691-00000	Cultural Council State Funds	0.00	9,200.00	9,200.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4691 - unnamed	<b>0.00</b>	<b>9,200.00</b>	<b>9,200.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 21 - Cultural Council	<b>0.00</b>	<b>9,707.36</b>	<b>9,707.36</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 23 - Chapter 90				
<b>Group 2: Segment 3: Rev Object</b>	4000 - Revenue				
23-422-4000-00000	Chapter 90 Revenue	0.00	93,934.00	93,934.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4000 - Revenue	<b>0.00</b>	<b>93,934.00</b>	<b>93,934.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 23 - Chapter 90	<b>0.00</b>	<b>93,934.00</b>	<b>93,934.00</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 25 - Gifts/Donations				
<b>Group 2: Segment 3: Rev Object</b>	4320 - Departmental Fees				
25-541-4320-26007	COA Donation Acct	0.00	1,195.00	1,195.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4320 - Departmental Fees	<b>0.00</b>	<b>1,195.00</b>	<b>1,195.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 25 - Gifts/Donations	<b>0.00</b>	<b>1,195.00</b>	<b>1,195.00</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 26 - Revolving				
<b>Group 2: Segment 3: Rev Object</b>	4200 - Charges for Services				
26-300-4200-26107	School Programs-Charges for Services	0.00	4,523.00	4,523.00	0.00
26-433-4200-26104	Refuse Garden Revolving-Charges for Services	0.00	3,225.44	3,225.44	0.00
26-630-4200-26101	Park Programs Revolving-Charges for Services	0.00	237.75	237.75	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4200 - Charges for Services	<b>0.00</b>	<b>7,986.19</b>	<b>7,986.19</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4400 - Licenses and Permits				
26-433-4400-26104	Refuse Garden Revolving-Licenses and Permits	0.00	100.00	100.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4400 - Licenses and Permits	<b>0.00</b>	<b>100.00</b>	<b>100.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4800 - Miscellaneous				
26-300-4800-26107	School Programs-Misc Revenue	0.00	13,889.62	13,889.62	0.00
26-433-4800-26103	Recycling Revolving Expense-Misc Revenue	0.00	25.00	25.00	0.00
26-433-4800-26104	Refuse Garden Revolving-Misc Revenue	0.00	1,865.28	1,865.28	0.00
26-512-4800-26102	BOH Vaccine Purchase-Misc Revenue	0.00	-90.00	-90.00	0.00
26-630-4800-26101	Park Programs Revolving-Misc Revenue	0.00	116.00	116.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4800 - Miscellaneous	<b>0.00</b>	<b>15,805.90</b>	<b>15,805.90</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 26 - Revolving	<b>0.00</b>	<b>23,892.09</b>	<b>23,892.09</b>	<b>n/a</b>

Group as: 11-\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 27 - Other Special Revenue				
<b>Group 2: Segment 3: Rev Object</b>	4680 - Other State Revenue				
27-512-4680-83139	Opioid Settlement	0.00	585.97	585.97	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4680 - Other State Revenue	<b>0.00</b>	<b>585.97</b>	<b>585.97</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 27 - Other Special Revenue	<b>0.00</b>	<b>585.97</b>	<b>585.97</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>		Code: 28 - School Grants			
<b>Group 2: Segment 3: Rev Object</b>		4200 - Charges for Services			
28-300-4200-28102	School Choice-Charges for Services	0.00	406.50	406.50	0.00
28-300-4200-28103	School Lunch-Charges for Services	0.00	2,681.17	2,681.17	0.00
28-300-4200-28104	Field Trip/Act Scholarship Gif-Charges for Services	0.00	300.00	300.00	0.00
28-300-4200-28143	FY25 Rural State Aid	0.00	14,305.95	14,305.95	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>17,693.62</b>	<b>17,693.62</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4500 - Federal Revenue			
28-300-4500-28103	School Lunch-Federal Revenue	0.00	8,086.12	8,086.12	0.00
28-300-4500-28106	SPED-IDEA Grant 240-30394-142-Federal Revenue	0.00	13,433.96	13,433.96	0.00
28-300-4500-28117	REAP Grant-Federal Revenue	0.00	13,376.00	13,376.00	0.00
28-300-4500-28120	SPED Early Child 262-Federal Revenue	0.00	418.27	418.27	0.00
28-300-4500-28136	ESSER III	0.00	3,800.00	3,800.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>39,114.35</b>	<b>39,114.35</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4540 - Grant Revenue			
28-300-4540-28141	Tag Grant Revenue	0.00	19,777.00	19,777.00	0.00
28-300-4540-28147	School Cultural Council Grant	0.00	1,000.00	1,000.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>20,777.00</b>	<b>20,777.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4600 - unnamed			
28-300-4600-28102	School Choice-State Revenue	0.00	169,934.00	169,934.00	0.00
28-300-4600-28103	School Lunch-State Revenue	0.00	50,689.63	50,689.63	0.00
28-300-4600-28105	SPED Pr Improv 274-333-State Revenue	0.00	7,268.00	7,268.00	0.00
28-300-4600-28106	SPED-IDEA Grant 240-30394-142-State Revenue	0.00	23,391.91	23,391.91	0.00
28-300-4600-28110	Title IIA (140) Grant-State Revenue	0.00	1,006.00	1,006.00	0.00
28-300-4600-28120	SPED Early Child 262-State Revenue	0.00	1,541.00	1,541.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>253,830.54</b>	<b>253,830.54</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4680 - Other State Revenue			
28-300-4680-28132	Rural State Aid Revenue	0.00	10,406.40	10,406.40	0.00
28-300-4680-28133	Summer Acceleration Grant Revenue	0.00	21,000.00	21,000.00	0.00
28-300-4680-28142	117 SOA State Grant Revenue	0.00	61,523.00	61,523.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>92,929.40</b>	<b>92,929.40</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>		4800 - Miscellaneous			
28-300-4800-28104	Field Trip/Act Scholarship Gif-Misc Revenue	0.00	817.00	817.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>817.00</b>	<b>817.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>		<b>0.00</b>	<b>425,161.91</b>	<b>425,161.91</b>	<b>n/a</b>

Printed by: agarrityrowe

Group as: 11-\*\*\*-2222-\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>					
	Code: 29 - Grants and Donations				
<b>Group 2: Segment 3: Rev Object</b>					
	4200 - Charges for Services				
29-500-4200-29123	DEP Recycling Grant-Charges for Services	0.00	3,500.00	3,500.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>3,500.00</b>	<b>3,500.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>					
	4400 - Licenses and Permits				
29-560-4400-29114	Cemetary Sale of Lots-Licenses and Permits	0.00	300.00	300.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>300.00</b>	<b>300.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>					
	4500 - Federal Revenue				
29-123-4500-29160	ARPA Funds Revenue	0.00	-82,591.86	-82,591.86	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>-82,591.86</b>	<b>-82,591.86</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>					
	4600 - unnamed				
29-161-4600-29156	State General Election Grant Revenue	0.00	1,771.45	1,771.45	0.00
29-610-4600-29152	Library of Things-State Revenue	0.00	2,078.24	2,078.24	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>3,849.69</b>	<b>3,849.69</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>					
	4661 - unnamed				
29-123-4661-29178	FCC CAFII Rural BB	0.00	-79,306.53	-79,306.53	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>-79,306.53</b>	<b>-79,306.53</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>					
	4680 - Other State Revenue				
29-123-4680-29172	MVP Grant FY23 Revenue	0.00	82,591.86	82,591.86	0.00
29-210-4680-29163	2022 CSTF \$9960.00 State Grant	0.00	356.02	356.02	0.00
29-422-4680-29155	Mass DOT Ford Hill Small Bridge Grant \$500k FY21	0.00	166,438.97	166,438.97	0.00
29-630-4680-29174	Community Woodland Grant	0.00	13,625.00	13,625.00	0.00
29-650-4680-29175	CAF II Grant	0.00	27,367.37	27,367.37	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>290,379.22</b>	<b>290,379.22</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>					
	4800 - Miscellaneous				
29-500-4800-29113	Council on Aging Grant-Misc Revenue	0.00	3,000.00	3,000.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>		<b>0.00</b>	<b>3,000.00</b>	<b>3,000.00</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>		<b>0.00</b>	<b>139,130.52</b>	<b>139,130.52</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 50 - Rowe Broadband MLP				
<b>Group 2: Segment 3: Rev Object</b>	4430 - WiredWest Distributions				
50-650-4430-00000	Wired West Distributions	0.00	4,410.00	4,410.00	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4430 - WiredWest Distributions	<b>0.00</b>	<b>4,410.00</b>	<b>4,410.00</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4431 - WiredWest Excess Revenue Distribution				
50-650-4431-00000	WiredWest Excess Revenue Distribution	0.00	63,854.35	63,854.35	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4431 - WiredWest Excess Revenue Distribution	<b>0.00</b>	<b>63,854.35</b>	<b>63,854.35</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 50 - Rowe Broadband MLP	<b>0.00</b>	<b>68,264.35</b>	<b>68,264.35</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 82 - Expendable Trust				
<b>Group 2: Segment 3: Rev Object</b>	4200 - Charges for Services				
82-281-4200-82101	Rowe Memorial Scholarship Earned Interest	0.00	155.19	155.19	0.00
82-281-4200-82102	Martha Henry Memorial -Earned Interest	0.00	374.47	374.47	0.00
82-281-4200-82103	Perpetual Care Cemeteries - Earned Interest	0.00	894.54	894.54	0.00
82-281-4200-82104	Rowe Library Fund - Earned Interest	0.00	20.63	20.63	0.00
82-281-4200-82105	Charles Wells Mem. Library - Earned Interest	0.00	148.69	148.69	0.00
82-281-4200-82106	Preserved Smith Library - Earned Interest	0.00	78.27	78.27	0.00
82-281-4200-82107	Demons/Gould Mem Library - Earned Interest	0.00	721.68	721.68	0.00
82-281-4200-82108	Foster Donation - Earned Interest	0.00	133.19	133.19	0.00
82-281-4200-82109	A.B. White Mem Library - Earned Interest	0.00	234.78	234.78	0.00
82-281-4200-82110	L.Tower Jones Mem Library - Earned Interest	0.00	234.78	234.78	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4200 - Charges for Services	<b>0.00</b>	<b>2,996.22</b>	<b>2,996.22</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4820 - Interest				
82-123-4820-82111	Interest on OPEB Trust	0.00	11,747.96	11,747.96	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4820 - Interest	<b>0.00</b>	<b>11,747.96</b>	<b>11,747.96</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 82 - Expendable Trust	<b>0.00</b>	<b>14,744.18</b>	<b>14,744.18</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 83 - Stabilization				
<b>Group 2: Segment 3: Rev Object</b>	4540 - Grant Revenue				
83-512-4540-83139	Opioid Settlement	0.00	3,700.63	3,700.63	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4540 - Grant Revenue	<b>0.00</b>	<b>3,700.63</b>	<b>3,700.63</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4820 - Interest				
83-000-4820-00000	Stabilization Interest	0.00	59,856.56	59,856.56	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4820 - Interest	<b>0.00</b>	<b>59,856.56</b>	<b>59,856.56</b>	<b>n/a</b>
<b>Group 2: Segment 3: Rev Object</b>	4919 - unnamed				
83-000-4919-00300	Int. TH Generators	0.00	11.75	11.75	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4919 - unnamed	<b>0.00</b>	<b>11.75</b>	<b>11.75</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 83 - Stabilization	<b>0.00</b>	<b>63,568.94</b>	<b>63,568.94</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 84 - Capital Stabilization				
<b>Group 2: Segment 3: Rev Object</b>	4919 - unnamed				
84-000-4919-00000	Capital Stabilization Interest	0.00	57,865.23	57,865.23	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4919 - unnamed	<b>0.00</b>	<b>57,865.23</b>	<b>57,865.23</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 84 - Capital Stabilization	<b>0.00</b>	<b>57,865.23</b>	<b>57,865.23</b>	<b>n/a</b>

Group as: 11-\*\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 7/1/2024 end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
<b>Group 1: Segment 1: Fund</b>	Code: 89 - Agency				
<b>Group 2: Segment 3: Rev Object</b>	4681 - unnamed				
89-300-4681-89003	Generator & tree Removal Ins Reimbursement	0.00	12,459.87	12,459.87	0.00
<b>Total Group 2: Segment 3: Rev Object</b>	4681 - unnamed	<b>0.00</b>	<b>12,459.87</b>	<b>12,459.87</b>	<b>n/a</b>
<b>Total Group 1: Segment 1: Fund</b>	Code: 89 - Agency	<b>0.00</b>	<b>12,459.87</b>	<b>12,459.87</b>	<b>n/a</b>

Group as: 11-\*\*-2222-\*\*\*\*\*

Parameters: Fiscal Year: 2025    Start Date: 7/1/2024    end: 06/30/2025

# Town of Rowe

## Ledger History - Allocated Summary - Revenue Ledger

Account Number	Name	Allocated	Net Activity	Ending	% Var.
	111 Account(s) totaling:	0.00	6,325,622.64	6,325,622.64	n/a



Town Mosaic

Photo Submitted by Donna Butzke



# Public Health

Board of Health

Town Nurse

FRCOG Cooperative Health Services

## Public Health

### Board of Health

The Rowe Board of Health (BOH) convenes on the first and third Wednesdays of each month, with Chair Herb Butzke and Members Dan Poplawski and Kathy Atwood continuing their commitment to advancing Rowe's public health initiatives. Staff members Christine Bailey, Administrative Assistant; Rachel Lewis, Town Nurse; and Rob Beaumier, Transfer Station Attendant maintain their dedication to enhancing community quality of life. The team remains current with all state-mandated training and regulatory requirements while participating in additional meetings coordinated by FRCOG and other state agencies.

The Board maintains collaborative partnerships with multiple agencies, including the Franklin Regional Council of Governments (FRCOG), Franklin County Solid Waste Management District (FCSWMD), Housatonic Basin for water testing, and various other governmental entities to uphold the town's high health standards.

The Refuse Gardens facility has successfully adapted to new regional transfer station requirements, positioning the town as a model for best practices within the County and State. In 2025, recycling initiatives resulted in a \$2,416 reimbursement from FCSWMD for scrap metal. Additionally, the Board unanimously approved an agreement with CRMK for supplementary clothing bins, generating revenue of \$0.07 per pound for the Town. The Board extends its appreciation to residents for their diligent recycling participation.

In July, town capital funding enabled Barlow Trucking to resurface the parking and drop-off areas at Refuse Gardens, addressing a critical infrastructure need. Attendant Rob Beaumier demonstrated exceptional attentiveness in overseeing daily operations at the facility. The Board extends special recognition to the

Department of Public Works for clearing trees and limbs from hazardous areas and maintaining parking lot accessibility through winter plowing operations.

The Health Department provides ongoing community support through outpatient services, telephonic consultations, and town hall-based health programs. Town Nurse Rachel Lewis coordinates monthly foot clinics, wellness clinics, Lifepath Seminars, community flu vaccination campaigns, and tick prevention shoe-spraying clinics. She actively pursues additional health-related opportunities to benefit town residents.

Rowe maintains its partnership with the Pioneer Valley Mosquito Control District (PVMCD) through participation in the statewide mosquito monitoring program. Regular testing enables the Board to identify elevated risks of mosquito-borne diseases such as Eastern Equine Encephalitis (EEE) and West Nile Virus. In August, three local collection sites tested positive for West Nile Virus, which is transmitted to humans through infected mosquitoes that acquire the virus by feeding on infected birds, the primary reservoir host. The Board coordinated with the Park Department to implement precautionary safety measures for workers and residents while avoiding aerial spraying interventions.

In conjunction with mosquito monitoring efforts, the Board addressed local health concerns arising from sanitary issues associated with cliff swallow activity at the town hall building. The Board recommended that future conservation efforts explore relocating nest structures away from public facilities.

In November, the Board of Selectmen executed an agreement with the DEP for the Recycling Dividends Program (RDP), securing \$6,000 in funding for the Rowe Transfer Station. These funds are allocated exclusively

## Public Health

for goods, services, and programs that advance waste reduction initiatives and sustainable purchasing practices at the facility.

The Board continues its collaboration with state authorities regarding the allocation of Opioid settlement funds for approved programs. Rowe participates in a regional consortium with 15 neighboring municipalities. To date, the town has received \$18,875 and allocated \$12,380 to support Baystate Franklin family support services, Consortium addiction recovery initiatives, CHD staff training programs, and substance awareness curriculum at Rowe Elementary School.

Comprehensive water testing was conducted throughout the year at all municipal public water sources, including Town Hall, Rowe School, Avery Fountain, and Pelham Lake Park. Monthly Housatonic Basin Sampling Reports confirmed that all parameters remained within safe levels throughout 2025. State agencies also monitor lake fish populations and issue consumption advisories as appropriate. The DEP completed its triennial sanitary survey of Town Hall, Avery Fountain, and Pelham Lake facilities. All locations received satisfactory evaluations following minor corrections, specifically the replacement of master meters at each site to comply with DEP specifications.

The Board convened with the Massachusetts Division of Fisheries and Wildlife and concerned residents to address the hazards associated with bear feeding. FRCOG participated in these meetings and issued an ordinance establishing penalties for violations. The Board implemented a comprehensive public awareness campaign including signage in high-alert areas, 911 automated notification calls, postings at

municipal buildings, and announcements in the monthly Goal Post newsletter.

The Board maintains its collaborative support of FRCOG through participation in all local inspections, including percolation tests, Title 5 septic system inspections, food establishment inspections, camp facility inspections, and short-term rental housing inspections.

The Board extends its gratitude to the community for continued support and encourages all residents to remain vigilant regarding personal health and neighbor welfare.

Respectfully submitted,  
Rowe Board of Health

### OFFICE HOURS:

Christine Bailey, BOH Administrative Assistant: Tuesday, Wednesday, and Thursday, 8:00 AM–1:00 PM

Rachel Lewis, Town Nurse: Monday, Wednesday, Thursday, 8:00 AM–4:00 PM  
(Please call ahead, as home visits may alter availability)

Rob Beaumier, Transfer Station Attendant: Wednesdays, 7:00 AM–10:00 AM and 4:00 PM–7:00 PM; Saturdays, 8:00 AM–2:00 PM; Sundays, 8:00 AM–12:00 PM

Board of Health meetings: First and third Wednesday of each month at 6:00 PM. Please consult the town website for details. Town residents are always welcome.

### **Town Nurse**

The Town Nurse's Office continues to be full of smiling faces both old and new. Residents can receive care through walk-in service in the office, through house calls (if deemed necessary), or via phone call. Services provided include nursing assessments and

## Public Health

triage, wound care, BP monitoring, point-of-care testing (see below), health counseling, diet and nutrition education, consultations, and support for a variety of medical needs. Other services include ear exams and wax removal, foot care, weight and fitness management, flu vaccination, and needle box exchange. Point-of care testing that is offered include blood testing for glucose, A1C (3-month blood sugar test), INR (blood clotting factor), quantitative dipstick urinalysis, strep throat tests. Test results are reported to client's primary practitioners for an improved continuity of care. All the testing services are complimented with health education, care plans (if needed), coordination with other providers as necessary, and follow-up.

The monthly Foot Clinic continues to run the first Thursday of each month and every third month an additional second clinic. The Foot Clinic is open to all Rowe residents who have any foot or circulation concerns or are unable to perform proper footcare independently. A voluntary donation of \$20 was implemented due to the rising cost of the Foot clinic. The clinic is staffed by 'FootCare by Nurses' who are trained nurses that specialize in all aspects of foot care. During a 30-minute appointment a patient can not only expect to have toenails trimmed and callouses dealt with, but they will also have their overall foot-health assessed and education provided to implement improved foot function and quality of life. These clinics are funded through the Rowe Council on Aging but are organized through the Town Nurse office. Please contact the Town Nurse with any inquiries relating to the Foot Clinic.

The Town Nurse has continued to work with the COA to provide social, educational, and health-related opportunities to residents. The 'Third Thursday Coffee Morning' has been a popular and well-attended activity. Between 15-30 senior residents attend the coffee hours which provides a craft, activity, or informational talk with baked goods/coffee. It

has been a pleasure to see the coffee hour grow to include a wide range of residents who have come to enjoy this monthly social gathering. Informational talks include topics such as elder estate planning and health care proxy/MOLST planning.

Weekly walking club (in collaboration with the Council on Aging) began last year and has continued each month since. Residents can enjoy a 1-1 ½ hour brisk walk (mostly trail walking), friendly conversation, and fresh air! Residents do not need to sign up- just show up at the Town Hall on a Monday at 10am.

On October 14<sup>th</sup> a successful Flu and Covid vaccine clinic took place at the Rowe Elementary School. Over 40 residents attended the clinic, and 70 vaccines were administered with the help of Big Y pharmacy. The clinic was a great success, and we hope to continue to provide vaccine clinics for the town's folk.

It has been a pleasure to be able to provide the residents of Rowe with illness prevention, health education, and wellness support through 2025. The Town Nurse works Monday 8-4, Wednesday 8-4 and Thursday 8-4, but the Health Services Office is not open during ALL these hours. Please call ahead, as home visits may alter availability. Each week the specific office hours (hours may change on a holiday week or for personal reasons) are posted via voicemail (call ext 107), on the Health Services Office door, and on the Town Nurse webpage through the Rowe Town website. Thank you all very much for another beautiful year and see you soon. Stay healthy!





The Town, along with the other member towns of Ashfield, Bernardston, Buckland, Charlemont, Colrain, Conway, Erving, Gill, Hawley, Heath, Leyden, Monroe, Northfield, and Shelburne, is served by the Cooperative Public Health Service (CPHS), a health district based at the Franklin Regional Council of Governments. CPHS provides professional support to the Rowe Board of Health for all public health issues. The following sections describe activities undertaken by CPHS staff in 2025, in addition to their regular participation in Rowe Board of Health meetings. Rowe’s representative to the CPHS Oversight Board in 2025 was Herb Butzke. CPHS staff look forward to working with him, other members of the Rowe Board of Health and residents, to improve the health of the community in the coming year. For more information, see <https://frcog.org/project/cooperative-public-health-service>.

## **The Town’s Health Inspection Team**

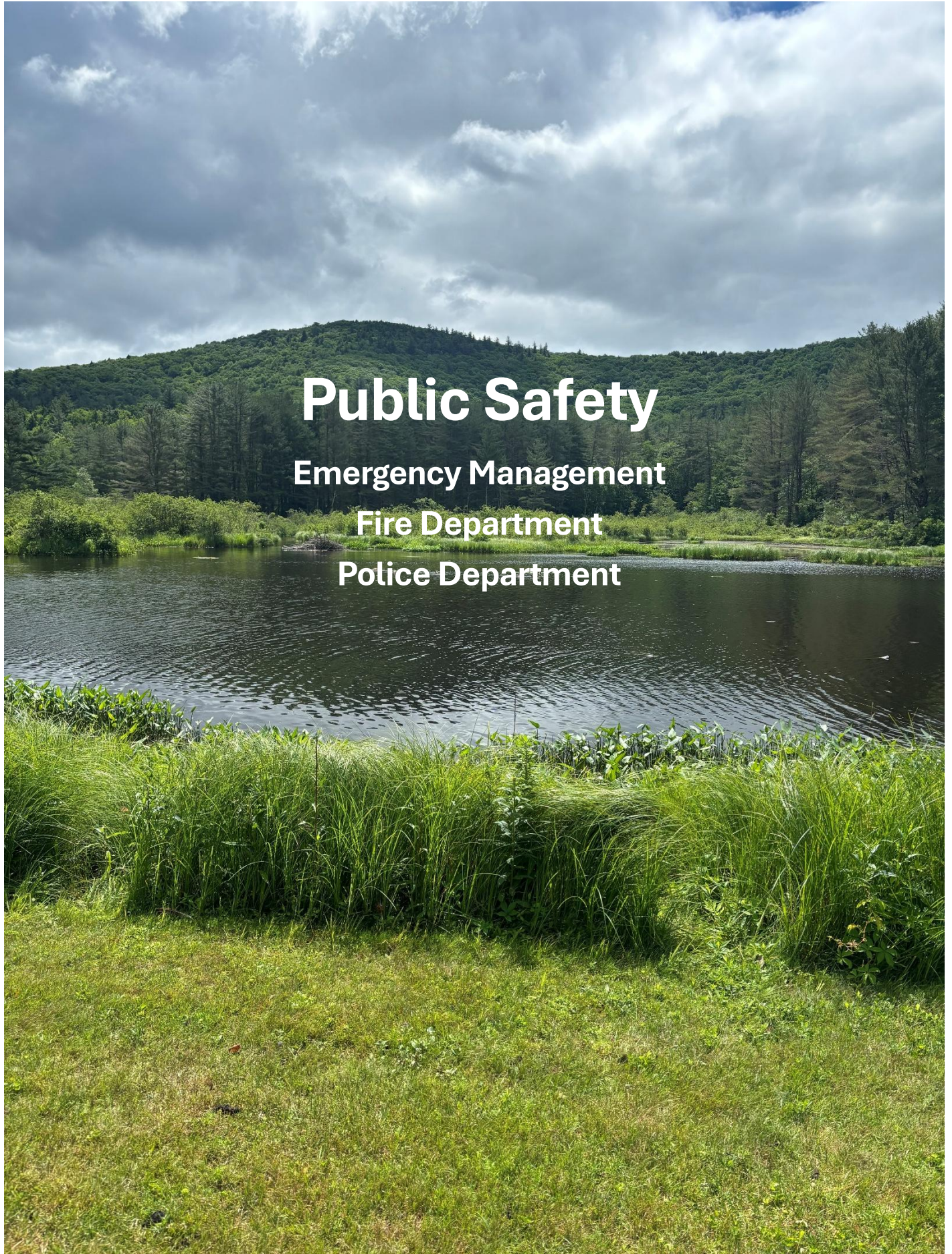
*Randy Crochier, Kurt Schellenberg, Jasmine Ward, Maureen O’Reilly, JJ Prusak and Liz Jacobson-Carroll*

- **Improving Food Safety:** For Rowe, reviewed 5 food establishment permit applications, including for special events. During a nationwide recall of infant formula, assisted district businesses in interpreting and complying with official guidance. Offered a low-cost food safety training class (ServSafe® and Choke Saver with use of EpiPen® and Narcan®) for food-serving establishment workers throughout the region.
- **Protecting Water Quality** through enforcement of Title 5 (septic system) code: Reviewed and acted on 2 applications related to septic systems. Permitted installers and waste haulers, and reviewed drinking water well potability reports.
- **Protecting Children and Visitors:** Reviewed applications for 3 short-term rental units. Throughout the region, conducted numerous inspections and site visits at 12 camps serving over 1,400 children. Along with public health nurse colleagues, worked to ensure compliance with the state code for recreational camps for children.
- **Ensuring Housing Safety:** Responded to numerous housing safety complaints throughout the CPHS district, working to resolve dangerous living situations for vulnerable people including older adults, disabled people, children, and veterans. Addressed non-functioning bathroom facilities, lack of heating, hoarding issues, chronic moisture leading to mold, rodent infestation, and the presence of lead paint in houses with children. Worked with residents and owners, Housing Court, and supportive services.

# The Town's Regional Public Health Nurses

*Lisa White and Meg Ryan*

- **Vaccine Access:** Public Health Nurses gave 288 Flu and 285 COVID vaccinations at district drop-in nursing hours, A CPHS vaccination clinic held at Hawlemont Regional School, and home visits made in collaboration with Rowe Town Nurse, Rachel Lewis. Rowe residents received 10 vaccines at these visits and were served by a regional clinic at Mohawk Trail as well.
- **Connections to Healthcare:** Staff provided screenings, referrals and vaccines to 35 west county residents in 81 client contacts at Good Neighbors Food Pantry, and to 48 west county residents in 131 client contacts at Hilltown Churches Food Pantry. In 2025 staff collected and dropped off to the Franklin County Solid Waste Management District 63 boxes of used sharps and provided as many clean empty containers to residents at drop in nursing community sites. Provided SHINE Medicare insurance counseling to 30 CPHS residents.
- **Communicable Disease Management/Epidemiology:** Completed state-mandated infectious disease surveillance and reporting for cases in district member towns, checking state infectious disease system daily and following up as required. 8 communicable diseases were reported in Rowe in 2025.
- **Age- and Dementia-Friendly Community planning:** Continued to support the regional Age and Dementia Friendly initiative and provide workshops for community groups on brain health and dementia.
- **Reducing Impact of Opioids:** Worked with the town to address the devastating impact of opioids in the community by: hosting an opioid listening session to hear how residents impacted by the opioid crisis recommend spending settlement funds; supplying naloxone cabinets in the district (there is one inside Town Hall) and distributing naloxone (Narcan). Supported the BOH and Select Board to spend Opioid Settlement funds proactively to support those in need and leveraged town funds to receive state matching grant for opioid use reduction.
- **Tick-Borne Disease:** Through a district program Rowe residents used 4 low-cost tick tests, a saving value of \$140. Of the tested ticks, 40% were positive for the Lyme disease pathogen.
- **Emergency Preparedness:** Prepared for possible mosquito borne disease outbreaks by serving as town's arbovirus coordinator, monitoring weekly mosquito disease data reports from the state and providing regular updates to the town.
- **Public Communication:** Provided a monthly newsletter with updates to pertinent public health topics, CPHS services, events, trainings, local data, and relevant epidemiological analyses. Provided public health topics for Town/COA newsletters.



**Public Safety**  
**Emergency Management**  
**Fire Department**  
**Police Department**

Photo Submitted by Donna Butzke

## Public Safety

### Emergency Management

To the Honorable Board of Selectmen and the Citizens of the Town of Rowe.

This past year the Town experienced a complete loss of electrical power that lasted for an extended period of time. It was a pleasure to work with everyone in the Town to make sure that our citizens were okay. We opened a warming shelter at the Fire Station and Town Hall, a few of our citizens stayed overnight at the Town Hall and with some assistance from our neighbors we were able to house to house and check on everyone. As a Town there were a great deal of lessons learned in how to work with the Utility, Communicate to our citizens and make the next situation go even better.

The Fire Department and the Police Department attended and participated in our annual training and drills with the Facility storing the nuclear fuel from what was Yankee Atomic Electric. We are well trained in response to that facility.

The department continues to look at developing written policies and procedures on response to a situation in the Town of Rowe that requires more than a single response from either the Fire, Police or Highway. The citizens are very lucky in this community that all three agencies get along as well as they do and work so well together when the need arises.

Dennis M. Annear – Emergency Management Director

### Fire Department

To the Honorable Board of Selectmen and the Citizens of the Town of Rowe,

The Fire Department responded to 53 calls for service 2025.

Medical – 15 (28%)  
Mutual Aid – 15 (28%)  
Carbon Monoxide – 2 (4%)  
Rescue – 2 (4%)  
Motor Vehicle – 1 (2%)  
Fire Alarm – 5 (9%)  
Brush Fire – 2 (4%)  
Trees/Wires – 6 (11%)  
Equipment/Vehicle Fire – 2 (4%)  
Service Call – 2 (4%)  
Hazardous Material – 1 (2%)

The Medical calls went down this year however the Mutual Aid calls to help our neighbors increased. The increase in Mutual Aid is being seen throughout the volunteer fire service due to an overall loss of Volunteers.

I am thrilled to say that this Town is not part of the nationwide trend of loss of volunteers. We had 4 new individuals come forward to serve the citizens of Rowe. These individuals are truly dedicated to being there to help their neighbor.

This year finally completed the process of getting the 1987 Tender (Tanker) replaced. We received the new tender this fall and it is a great asset to the department. We now have a much more dependable vehicle that is much safer to operate and handles our terrain with much more efficiency. This vehicle not only

## Public Safety

is equipped with the vacuum system to load and unload the water but also a 1000 gpm pump so that it can be used for fire suppression in addition to moving water. The refurbished vacuum system loaded 2600 gallons of water in 1 min and 50 seconds. The department now responds with 5000 gallons of water on the three apparatus that we operate. This provides a very significant water supply for an actual fire while we are waiting for our neighbors to assist us.

The members not only respond to requests for service but also spend each Thursday evening training, working with the apparatus and equipment and practicing the skills necessary for them to be able to respond for our citizens.

Please thank the members of the fire department when you see them in our community. These individuals and their families go above and beyond in providing the service they do to the Town of Rowe. The time commitment to be the best that they can be and the emotional toll that responding to some of these calls shows true dedication. The members of the department would also like to thank the Police Department for their outstanding work assisting us in a majority of our responses.

Dennis M. Annear – Fire Chief

### Police Department

This year was a great year for the Rowe Police Department. Officer Noyes finished up his 2400 patrol hours that he needed to finish up his MPTC POST training, and he

is now a full-time certified officer. In Cruiser news, we retired the Toyota after 14 years of service due to rust and cost of repairs bringing the department back to only having one cruiser again. We traded in the 2019 Tahoe due to high miles and cost of upkeep. We now have a brand new 2026 Silverado 1500 that will meet the town's needs better. The police department section of the town website is up to date with all our contact info. In case of emergency or if you are not sure always call 911. Serious crime was down in Rowe, but phone scams are still prevalent, and package theft is up in neighboring towns. This year we had people poaching deer again close to people's homes and at night, and we want to remind everyone to call us first if you hear shots at night, or close to your home, as the faster we hear from you the better chance we have of catching them! We hope that all the residents of Rowe have an excellent and safe year in 2026!

Christopher Hyytinen, Police Chief





Photo Submitted by Brooke Shulda



**Public Works**  
Highway Department  
Tree Warden

Photo Submitted by Brooke Shulda

## Public Works

### Highway Department

Routine maintenance during the year included:

- Cleaning and repair of shoulders and catch basins/blowing leaves out of ditches/cleaning out bleeders/clean up under guard rails.
- Street sweeping/ Line Painting
- Grade dirt roads/adding gravel to dirt roads/Fixing wash outs Rolling the dirt roads.
- Waterway cleaning/basin cleaning
- Roadside mowing
- Brush clearing/ Chipping Brush
- Tree maintenance

Upkeep of the Town Common and traffic islands/Transfer station lawn. Building maintenance. Tamping the Dump down when demo is full same with the steel bin also. This year was a hot summer and not much rain. . Gravel was hauled to Davis Mine Rd. ,Tunnel Rd, County Rd, Potter Rd. Cleaning of Ditches, Fixing some wash outs. Lots of wind kept tree debris on the roads to keep us very busy spending most all summer to clean up the debris. Thanks to a great road crew Ken, Paul, Kyle, Rob I Thank you ! Cyrus Stage Road Bridge is in the makings just not done till next summer. Hazelton culvert is being Engineered for replacement in near future. Congratulations to Paul Plant on his retirement!

We have a new hire to the crew Joel Paszko. Thank you to Brooke Shulda, Town Hall Staff, Police Dept., Highway crew, Park Dept, Fire Dept , and Board of Selectmen for all of your help and support this year.

Respectfully submitted,  
Lance P. Larned  
DPW Superintendent

### Tree Warden

As your Tree Warden I'd like to remind everyone that if they are going to remove any roadside trees it is important to read our Town By-laws. Our roads have been declared Scenic Roads by a Town Meeting vote. More information about what this means can be found in Section 10: of the By-laws and Section 15C of Chapter 40 of the Massachusetts General Laws. Anyone with questions or concerns about roadside trees please contact me at 413-339-5588.

Respectfully submitted,  
Lance P. Larned  
DPW Superintendent





# **Regional Agencies & Partners**

**Franklin County Council of Governments**

**Franklin County Solid Waste Management District**

**Franklin Regional Retirement System**

**Upper Pioneer Valley Veteran's Services District**

**Woodlands Partnership**

## Franklin Regional Council of Governments Services to Rowe in 2025

The FRCOG provides planning services, programming, and advocacy to all Franklin County municipalities. Our municipal service programs – Collective Purchasing, the Cooperative Public Health District, the Franklin County Cooperative Inspection Program – are available to any municipality. The Community Health Department gathers data and works to improve the factors that impact health in the region; the Planning Department helps municipalities plan for the future regarding transportation, livability, economic development, climate resilience and land use, while also working on regional-scale projects as well; the Emergency Preparedness Programs prepare and train first responders and local officials.

We report on highlights of regional effort and impacts each year with our organizational annual report; recent year's reports can be found at <https://frcog.org/publications/frcog-annual-report/>. The 2025 Annual Report will be available by March 2026. The most extensive list of current and past projects and services can always be found at the FRCOG web site.

The following pages list services specific to Rowe.

### Climate Resilience and Land Use

- Provided contract administration assistance in support of the Town's Municipal Vulnerability Program (MVP) Action Grant.
- Assisted with the Ten-Year Action Plan update to extend the term of the current Open Space and Recreation Plan to expire in 2033.

### Community Health

- Conducted the annual student health survey to assess teen attitudes and behavior among middle and high school students. Staff reported to Mohawk Trail Regional School administrators on results from 130 Mohawk students, representing 76% of the 8th, 10th, and 12th grade classes. Survey data is valuable for grant writing and program planning. The 2025 survey includes the Prevention Needs Assessment (PNA).
- Met with school district administrators and staff to present their individual district's 2025 survey results, share custom written reports, assist with interpretation and ad hoc analyses, and discuss how the district might use their survey results.
- Supported Mohawk Trail Regional School district in obtaining professional development in anti-bias education for middle and elementary school staff.
- Provided training, materials, and technical assistance for the evidence-based PreVenture substance use prevention and mental health promotion program in the school district.
- Collaborated with the district's restorative practices coordinator on implementing Restorative Practices school climate improvements.
- Staff supported the Town in spending its opioid settlement funds regionally to bring addiction recovery support to residents and hosted a regional listening session to ensure compliance with the state settlement agreement.

- To help the Town meet mandated Massachusetts workforce standards, staff mentored and provided training opportunities to the CPHS public health inspectors who serve Rowe. They gave technical assistance, reviewed documents, developed and distributed job aids, maintained resource and lending libraries, and taught multi-session courses leading to certification.
- Funded LifePath grant to Rowe Council on Aging for the purchase of equipment to support cultural and fitness programming.

### **Shared Municipal Services**

- Collective Purchasing program staff facilitated bids for removal of an underground fuel tank at the elementary school, the Zoar Road bridge project, and began the process to bid the reconstruction of a portion of Yankee Road.
- The Franklin County Cooperative Inspections program issued 26 building permits, 18 electrical permits, 16 plumbing/gas permits, and 7 certificates of inspections for Rowe in 2025.
- Rowe is a member of the CPHS, a regional health district based at the FRCOG, which conducts all the town's public health work. CPHS staff:
  - Reviewed a total of 14 Rowe permit applications, including 3 for short-term rental properties, 4 for food establishments, 1 temporary food, and 2 related to septic systems.
  - Staff gave 288 Flu and 285 COVID vaccinations at district drop-in nursing hours and home visits. Rowe residents received 10 vaccines.
  - Made 6 home visits to Rowe residents.
  - Staff provided screenings, referrals, and vaccines to 35 west county residents in 81 client contacts at Good Neighbors Food Pantry.
  - Staff provided screenings referrals and vaccines to 48 west county residents in 131 client contacts at Hilltown Churches Food Pantry.
  - Completed state-mandated infectious disease surveillance and reporting for cases in district member towns, checking state infectious disease system daily and following up as required, including for 8 Rowe cases.
  - Provided naloxone (Narcan) throughout CPHS towns through training and distribution through 11 community naloxone cabinets.

### **Training and Education**

The following list represents the FRCOG workshops, roundtables, and training sessions offered to public officials, staff, and residents of all Franklin County municipalities in 2025.

#### **Emergency Preparedness & Homeland Security**

- WRHSAC De-escalation Training
- SkyWarn Weather Watch (REPC)

#### **Healthy Youth Partnership**

- Active Bystander Training
- Youth Substance Misuse Prevention

#### **Local Officials Continuing Education Series**

- State Contracts & Available Services
- Selectboard 101
- Highway Program Roundtable
- Accessory Dwelling Unit Presentation

#### **Planning, Conservation & Development**

- Floodplain Maps Workshop
- Resilient Watershed Association Tour

**Public Health & Community Awareness**

- Age-Friendly Symposium
- Dementia Friendly Communities
- Narcan Training
- Budget Advocacy
- Legislative Advocacy
- ServSafe Training
- Battery Energy Storage System Safety
- Mass in Motion
- Addressing Hate in Schools/Communities
- Community Health Needs Assessment

**Transportation**

- Completed a culvert inventory and assessment on all town-maintained roads.
- Provided technical support to the town in moving the Yankee Road project forward.

## FRANKLIN COUNTY SOLID WASTE MANAGEMENT DISTRICT 2025 ANNUAL REPORT

To the Residents of the Solid Waste District:

The Solid Waste District was formed in 1989 to help Franklin County towns manage all aspects of their solid waste – recyclables, organics, hazardous waste, wastewater treatment sludge, and trash. We continue to provide assistance to twenty-one member towns through administrative support, hauling contracts, trainings, and educational outreach to residents and businesses.

A review of recycling tonnage for 2025 shows a 300 ton decrease in recycling tonnage from 2024. District residents recycled just over 2,300 tons of paper and containers through their town programs. The recyclables were processed at the Springfield Materials Recycling Facility and sold, primarily to domestic companies, to be recycled.

We held a May and October Clean Sweep bulky waste collection in 2025. Events were held at Mohawk Trail Regional High School, Erving Highway Garage, and Whately Transfer Station. Combined, the events served 636 households and collected over 60 tons of bulky waste, scrap metal, appliances, electronics, propane tanks, tires, and other items.

We held our annual household hazardous waste collection in September 2025 at Greenfield Community College and Orange Transfer Station. This event allows residents to properly dispose of toxic cleaners, automotive products, pesticides, and other toxic products. A total of 380 households participated in this event. Residents have access every year to other hazardous waste collection events in the Pioneer Valley.

We applied for and received grants from the Massachusetts Department of Environmental Protection worth \$146,000 for District towns. This grant funding is a result of successful waste management infrastructures and programs.

We also held our first Fix-It Clinic at the Franklin County Tech School in May. Residents brought in broken items and almost everything was repaired by students and teachers from the Tech School as well as resident volunteers. A \$7,500 DEP grant will help us expand this program to more towns in 2026.

If you have questions about District programs, call us at 413-772-2438 (MA Relay for the hearing impaired: 711 or 1-800-439-2370 TTY/TDD), visit our website at [www.franklincountywastedistrict.org](http://www.franklincountywastedistrict.org) or visit us at 117 Main St. in Greenfield.

Jan Ameen - *Executive Director*

Terry Narkewicz, Shelburne - *Vice-Chair*

Chris Boutwell, Montague - *Chair*

M.A. Swedlund, Deerfield - *Treasurer*

## **Franklin Regional Retirement System**

The Franklin Regional Retirement System is a government agency that serves the 674 retirees, 58 beneficiaries, 1,131 active employees, and 868 inactive members of the towns and agencies in Franklin County. We are organized under Chapter 34b and subject to the provisions of Chapter 32 of the Massachusetts General Laws. The Public Employee Retirement Administration Commission (PERAC) oversees us at the state level. PERAC audits our operations and financial records every three years. We contract with an independent auditor annually to complete a full audit of our system. We also contract with an actuary to perform a complete actuarial valuation every two years.

The retirement benefit we provide replaces participation in the Social Security system. We are a Defined Benefit plan that pays a lifetime retirement benefit based on the age, salary, and years of creditable service earned at the time a member of our system retires. Membership eligibility requires permanent employment in one of our governmental units working a minimum of 20 hours or more per week and earning \$5,000 or more annually. The funding of these benefits includes deductions from our members and are combined with matching funds from the employing unit. These funds are then invested in a mix of stocks, bonds, and indexed funds. Investment earnings are a large part of the funding of the retirement benefits, and the allocation of those funds are spread to a variety of sectors to take advantage of positive activity as it occurs in each sector. Our fiscal year is the calendar year, from January to December.

Current reports and more information can be found on our website: [www.FRRSMA.com](http://www.FRRSMA.com).

Respectfully Submitted,

Kristine Mathis, Executive Director



**UPPER PIONEER VALLEY VETERANS' SERVICES DISTRICT**

*Veteran Resource and Referral Center located in Greenfield, satellite locations throughout the district*

Member Towns

- Ashfield*
- Bernardston*
- Buckland*
- Charlemont*
- Colrain*
- Conway*
- Deerfield*
- Erving*
- Gill*
- Greenfield*
- Hawley*
- Heath*
- Leverett*
- Leyden*
- Monroe*
- Montague*
- New Salem*
- Northfield*
- Plainfield*
- Rowe*
- Shelburne*
- Shutesbury*
- Sunderland*
- Warwick*
- Wendell*
- Whately*

**District Annual Report CY25**

**Mission Statement:** To advocate for veterans, their spouses, dependants, widows or widowers for Veterans' Benefits on the Local, State and Federal levels

Office has maintained continued outreach operations across the district. We have recently started to see a slowdown to the amount of VA claims we have been completing due to the record number of claims we processed due to the PACT Act signing of August 2022.

- District now brings in \$2,186,859.54 in Federal money per month from the VA in Disability Compensation, Veteran Pension, DIC Compensation and Death Pension. This is an increase of \$126,234.11 from CY24.
- District has three qualified National Veteran Service Officers.
- We are now covering outreach in the following towns once a month
  - Ashfield – Town Hall
  - Bernardston – Senior Center
  - Erving – Senior Center
  - Deerfield – Town Hall
  - Leverett – Leverett Co-op
  - Montague – Senior Center
  - Northfield – Town Hall/Senior Center
  - Shelburne – Senior Center
  - Wendell – Town Offices
- Office attended the yearly Executive Office of Veteran Services for Massachusetts mandatory training and the National Association of County Veteran Service Officers annual training.
- VSA Laura Thorne has maintained her SHINE certification and is helping veterans and their dependents, taking some of the load off the Senior Centers.
- Expect a much less increase to Chapter 115 due to inflation coming back under control
- We project a slight increase from the overall operational budget Fiscal Year 26 budget while continuing to expand services in 2027. Main increase will be retiree and employee health insurance costs.

- We have increased the number of VA Healthcare applications since the change in eligibility for VA Healthcare.

Christopher Demars, Director  
Upper Pioneer Valley Veterans' Services District



*The Town of Greenfield is an Affirmative Action/Equal Opportunity Employer,  
a designated Green Community and a recipient of the "Leading by Example" Award*

# Woodlands

## PARTNERSHIP

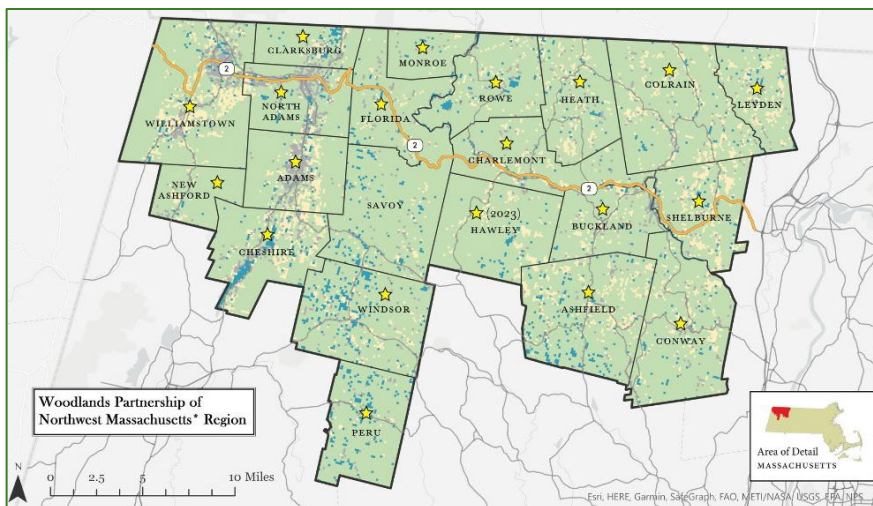
*From planting trees in Hawley to studying the impacts of recreation in state forests on public safety services, below are some highlights of the Partnership's recent work.*

2025

## ANNUAL REPORT

[WoodlandsPartnership.org](http://WoodlandsPartnership.org)

- A state grant funded a Tourism & Municipal Public Safety Study by the Collins Center in June identifying insufficient staffing, need for joint equipment purchase by towns, regional trainings and improved signage at back-country trails to address recreation impacts on local emergency response.
- A \$25,000 grant from the Catalyst Fund of the Network for Landscape Conservation allowed the Woodlands Partnership to hire a consultant who completed a three-year fundraising plan which recommends exploring non-profit status, non-government funding and a list of grant prospects.
- A \$75,000 state grant titled *Voices for the Forest* awarded to the Ex. Com. of the Woodlands Partnership will fund production of a video series and school field trips focused on forest ecology and stewardship, programs for woodland owners and the *How Do Forests Grow?* webinar series.
- The Woodlands Partnership Board is working with an Indigenous-focused consultant and the Regional Planning Agencies to conduct research and contribute components of a feasibility study assessing the unique qualifications of the 21-town Northwest Massachusetts region to be designated a Heritage Area of the National Park Service. After Board review, the draft report will be shared for public feedback in 2026.
- The Partnership hosted State Auditor Diana DiZoglio and local officials at an April 7 public media event in Windsor highlighting inequities and reform proposals for Payment in Lieu of Taxes (PILOT) on state land.
- In November, US Forest Service grant funds for riparian restoration supported local volunteers in planting 72 native and climate-adapted trees with deer protection tubes on the banks of the Chickley River behind the Hawley Town Garage, the site of severe flooding from storm Irene in 2011 (photo below).



The **Woodlands Partnership of Northwest Massachusetts** is a public body with a Board representing a 21-town region with local, regional, state and federal partners working on forest conservation, sustainable economy & rural municipal stability.



Mountain view of Monroe

Photo Submitted by Briel Gibson



# Town Meeting & Election Results

Special Town Meeting – January 27, 2025

Annual Town Meeting – May 12, 2025

Annual Town Election – May 17, 2024

Special Town Meeting – June 16, 2025

Special Town Meeting – October 27, 2025

SPECIAL TOWN MEETING - RESULTS  
Town of Rowe  
Commonwealth of Massachusetts  
Monday, January 27<sup>th</sup>, 2025 at 6:30 PM  
Rowe Elementary School

**Moderator:** Robert Clancy  
**Town Clerk:** Kevin Balawick  
**Board of Selectmen:** Chair - Joanne Semanie, Selectmen – William Baker  
**Finance Committee:** Chair Daniel Pallotta, Marilyn Wilson,  
**Town Counsel:**

The Special Town Meeting was held on Monday, January 27<sup>th</sup>, 2025, at the Rowe Elementary School, located at 86 Pond Road.

The meeting was called to order at 6:30 PM by Moderator Clancy. In attendance were approximately twenty-five voters and seven guests. Moderator Clancy opened the meeting with the Pledge of Allegiance. Moderator Clancy read a brief greeting welcoming voters to the special town meeting. He then informed voters of the rules of the meeting. Tellers were not appointed.

Moderator Clancy turned to the Board of Selectmen for comments. No comments were made. Moderator Clancy then read out the warrant greeting.

**ARTICLE 1:** A motion was made and seconded to **TRANSFER** the sum of \$50,000.00 from the **Park Dept. Purchase and Equip New Truck account 01-631-5400-84146** to the **Highway Department for the purchase and equipping of a new truck. Voted under Article 19 of the May 13<sup>th</sup>, 2020, Town meeting, the existing highway superintendent vehicle is to be transferred to the park department. The funds are to be expended by the highway superintendent and the board of selectmen.**

*Passed unanimously by Show of Hands*

**ARTICLE 2:** A motion was made and seconded to **APPROPRIATE** the sum of **\$63,000.00** from **CAPITAL STABILIZATION** towards the purchase of a new **Police Cruiser.**

Discussion: Laurie Pike - The park used to be in a rotation with the highway department to receive a vehicle from the highway department every five to seven years when the highway department gets a new vehicle. The most recent truck received by the park in that rotation is much older than seven years and Laurie requested that the town return to the cycle where the park receives a truck that is newer and in better repair.

*Passed unanimously by Show of Hands*

**ARTICLE 3:** A motion was made and seconded to **APPROPRIATE** the sum of **\$7,700.00** from **CAPITAL STABILIZATION** to the **OIL TANK REMOVAL account 01-121-5701-03187** to cover the shortfall of engineering and procurement of engineering services.

Discussion: Dan Pallotta - This is a design article; a capital article will follow in a future meeting for the removal of the tank. The tank was the oil tank for the old school and was being used to hold fuel for the backup generator in the new school.

*Passed unanimously by Show of Hands*

**ARTICLE 4:** A motion was made and seconded to **TRANSFER** the sum of **\$746.00** from the **Opioid Stabilization** Account to the Board of Health Operations account **01-512-5701-00000**.

*Passed unanimously by Show of Hands*

**ARTICLE 5:** A motion was made and seconded to **CLOSE** the Opioid Stabilization Account and transfer any remaining funds to an **Opioid Special Revenue** account.

Discussion: Dan Pallotta - This article is to create the appropriate account for managing opioid settlement funds.

*Passed unanimously by Show of Hands*

**ARTICLE 6:** To transact any other business of a lawful and pertinent nature that may come before the meeting.

*No business brought forward*

A motion was made and seconded to adjourn the meeting and passed unanimously. The meeting was closed at 6:41 pm.

Respectfully Submitted,



Kevin Balawick, Town Clerk  
February 10<sup>th</sup>, 2025



Annual Town Meeting Official Results  
Town of Rowe  
Commonwealth of Massachusetts



Town Clerk: Kevin Balawick  
Acting Moderator: Daniel Pallotta  
Constable: Henry Dandeneau  
Town Counsel:  
Tellers: Margaret Pailotta,

The Annual Town Meeting was held on Monday, May 12<sup>th</sup>, 2025 at the Rowe Elementary School, 86 Pond Road. The Annual Town Meeting was called to order at 6:30 PM by the Town Clerk. The Town Clerk took nominations for a moderator for the Town Meeting in the absence of the elected Town Moderator. Daniel Pallotta was nominated and elected unanimously as Moderator by a show of hands.

Moderator Pallotta lead the meeting in the pledge of allegiance, he then asked for a moment of silence for those Rowe residents who passed away since the last annual town meeting. Moderator Pallotta informed the meeting that voting would be done by voice for the first vote and by show of hands for a second vote. Moderator Pallotta encouraged meeting attendants to address the meeting if they had any questions or concerns.

**ARTICLE 1:** A motion was made and seconded to act on reports of the Town Officers and Committees.

**Article 1 Passed Unanimously by Voice Vote**

School Committee Chair Susan Zavotka addressed the meeting and thanked Principal Bill Knittle for his 14 years of service to the school and to the Town of Rowe. Principal Knittle is retiring at the end of the school year.

**ARTICLE 2:** A motion was made and seconded to authorize, pursuant to G.L. c. 44, § 53E½ and the Town of Rowe General Bylaws, the following sums for REVOLVING FUNDS, or take any action in relation thereto:

Revolving Fund	Entity Authorized to Spend from Fund	Fees, Charges, or Receipts Credited to Fund	Program or Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Fiscal Years
Emergency Dispensing Site	Board of Health	Receipts Related to the Emergency Dispensing Site Operations	Dispensing medicines or medical supplies during an emergency	Limit of \$1,000.00	Fiscal Year 2026
Recycling Program	Board of Health	Receipts Related to the Recycling Program	Operation of solid waste and recycling programs, membership in and services of the Franklin County Solid Waste Management District, and the purchase of recycled content or environmentally preferable products	Limit of \$5,000.00	Fiscal Year 2026
Vaccine Services	Board of Health	Receipts from Insurance Billing	Vaccine Services	Limit of \$6,000.00	Fiscal Year 2026

School Programs	School Committee	Fees for School Programs	Offset Department Costs of School Programs	Limit of \$10,000.00	Fiscal Year 2026
Old Home Day	Old Home Day Committee	Receipts Generated by Old Home Day Activities and Programs	Expenses of Old Home Day	Limit of \$2,000.00	Fiscal Year 2026
Refuse Garden	Board of Health	Receipts Related to the Refuse Garden Operations	Operation of the town Refuse Garden	Limit of \$5,000.00	Fiscal Year 2026 and Subsequent Years
Planning Board Legal/ Consulting	Planning Board	Receipts Related to Fees for Special Permits and Other Work of the Planning Board	Legal consultation and representation	Limit of \$50,000.00	Fiscal Year 2026 and Subsequent Years
Park Programs	Park Commission	Receipts Related to Park Programs	Operation of programs run by the Pelham Lake Park	Limit of \$2,000.00	Fiscal Year 2026 and Subsequent Years

*Recommended by the Board of Selectmen vote 3-0-0*

**Article 2 Passed Unanimously by Voice Vote**

**ARTICLE 3:** A motion was made and seconded to see if the Town will vote to **AUTHORIZE** the **BOARD OF SELECTMEN** to apply for, accept, and expend federal and state grants as may be available, or take any action in relation thereto.

**Article 3 Passed Unanimously by Voice Vote**

**ARTICLE 4:** A motion was made and seconded to see if the Town will vote to **AUTHORIZE** the **TREASURER** to enter into compensating balance agreements during the 2026 Fiscal Year, pursuant to G.L. c. 44, § 53F, or take any action in relation thereto.

**Article 4 Passed Unanimously by Voice Vote**

**ARTICLE 5:** A motion was made and seconded to see if the Town will vote to **RAISE AND APPROPRIATE** the following sums and to set the stipends/salary compensation for all elected officials of the town as provided by G.L. c. 41, § 108 as amended, to be made effective from July 1, 2025, or take any action in relation thereto.

**Elected Boards & Committees:**

Board of Assessors (3).....	\$5,354.00
Board of Health (3).....	\$4,938.00
Board of Selectmen (3) .....	\$5,928.00
School Committee (3) .....	\$4,564.00
<u>Planning Board (5) .....</u>	<u>\$5,200.00</u>
Subtotal Election Boards & Committees .....	\$25,984.00

**Elected Town Officers**

Constable .....	\$549.00
Moderator.....	\$439.00
<u>Town Clerk .....</u>	<u>\$13,835.00</u>
Subtotal Elected Town Officers .....	\$14,823.00

**TOTAL ELECTED OFFICIALS' SALARIES FROM TAXATION .....**\$40,807.00

**Article 5 Passed Unanimously by Voice Vote**

ARTICLE 6: A motion was made and seconded to see if the Town will vote to APPROPRIATE FROM CAF2 Grant the sum of \$25,000.00 for the purpose of paying down PRINCIPAL ON THE BROADBAND DEBT and APPROPRIATE FOR MLP GRANT the sum of \$5,049.00 for the purpose of paying BROADBAND INTEREST, RAISE AND APPROPRIATE the sum of \$370,000.00 from the purpose of paying down PRINCIPAL ON THE TOWN ROAD PAVING LOAN, and RAISE AND APPROPRIATE the sum of \$50,949.00 for INTEREST ON INDEBTEDNESS for the 2026 Fiscal Year, or take any action in relation thereto.

Article 6 Passed Unanimously by Voice Vote

ARTICLE 7: A motion was made and seconded to RAISE AND APPROPRIATE the following sums for THE CONDUCT OF GENERAL GOVERNMENT, including the charges and expenses of the various town offices, for the 2026 Fiscal Year, or take any action in relation thereto.

**Administration**

General Administration.....	\$168,021.00
Municipal Audit.....	\$20,000.00
Town Administrator Salary .....	\$72,391.70
Administrative Assistant to the Boards Wages.....	\$39,248.77
Town Hall Custodian Wages .....	\$17,864.40
Custodian Expenses .....	\$4,500.00
Facilities Maintenance Manager Wages.....	\$13,565.10
Facilities Maintenance Manager Operations.....	\$15,000.00
Snow Removal Wages.....	\$1,508.74
Legal.....	\$25,000.00
Treasurer/Tax Collector Salary .....	\$67,721.26
Treasurer/Tax Collector Operations .....	\$20,250.00
Assistant Town Clerk Stipend.....	\$1,920.00
Board of Registrars/Election Teller Wages.....	\$2,370.00
Town Clerk Operations .....	\$1,385.00
Conservation Commission .....	\$1,880.00
Council on Aglmg .....	\$9,000.00
Goal Post Editor Wages.....	\$7,223.18
Goal Post Operations .....	\$2,500.00
Veteran's Services.....	\$5,312.00
FRCOG Services .....	\$32,777.00
Town Accountant Salary .....	\$31,146.21
<u>Town Accountant Expenses .....</u>	<u>\$4,420.00</u>
<b>Subtotal Administration.....</b>	<b>\$565,001.99</b>

**Board of Assessors**

Assessors' Admin Assistant Wages.....	\$13,930.96
Assessors' Reval .....	\$3,500.00
Assessors' Legal.....	\$0.00
<u>Assessors' Operations.....</u>	<u>\$38,000.00</u>
<b>Subtotal Board of Assessors .....</b>	<b>\$55,430.96</b>

**Planning Board**

<u>Planning Board Operations .....</u>	<u>\$3,300.00</u>
<b>Subtotal Planning Board .....</b>	<b>\$3,300.00</b>

**TOTAL GENERAL GOVERNMENT FROM TAXATION .....**\$623,735.00

Article 7 Passed Unanimously by Voice Vote

ARTICLE 8: A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the sum of \$30,000.00 to be used as a RESERVE FUND, pursuant to G.L. c. 40, §

6, for the extraordinary or unforeseen expenditures for the 2026 Fiscal Year or take any action in relation thereto.

**Article 8 Passed Unanimously by Voice Vote**

**ARTICLE 9:** A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for the operation and maintenance of PUBLIC WORKS AND FACILITIES for the 2026 Fiscal Year, or take any action in relation thereto:

<b>Highway Department</b>	
DPW Salaries and Wages .....	\$341,048.62
DPW Operations .....	\$232,729.00
<u>Winter Roads .....</u>	<u>\$72,100.00</u>
Subtotal Highway Department .....	\$645,877.62
<b>Other Public Works &amp; Facilities</b>	
Street Lighting .....	\$8,000.00
<u>Dam Maintenance/Repair .....</u>	<u>\$1,200.00</u>
Subtotal Other Public Works & Facilities .....	\$9,200.00
<b>Cemetery Commission</b>	
Cemetery Operations .....	\$18,500.00
<b>TOTAL PUBLIC WORKS &amp; FACILITIES FROM TAXATION .....</b>	<b>\$673,577.62</b>

**Article 9 Passed Unanimously by Voice Vote**

**ARTICLE 10:** A motion was made and seconded to see if the Town will vote to APPROPRIATE from MLP FUNDS the following sums for MUNICIPAL LIGHT PLANT STIPENDS for the 2026 Fiscal Year, or take any action in relation thereto:

<b>Municipal Light Plant Stipends</b>	
Municipal Light Plant – Manager Stipend .....	\$13,000.00
Municipal Light Plant – Deputy Stipend .....	\$3,000.00
<b>TOTAL MUNICIPAL LIGHT PLANT STIPENDS .....</b>	<b>\$16,000.00</b>

**Article 10 Passed Unanimously by Voice Vote**

**ARTICLE 11:** A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for PUBLIC SAFETY for the 2026 Fiscal Year or take any action in relation thereto:

<b>Police Department</b>	
Police Salaries .....	\$80,710.64
Police Officer Training .....	\$8,000.00
<u>Police Operations .....</u>	<u>\$13,000.00</u>
Subtotal Police Department .....	\$101,710.64
<b>Fire Department</b>	
Fire Department Stipends & Wages .....	\$43,928.17
<u>Fire Department Operations .....</u>	<u>\$62,725.00</u>
Subtotal Fire Department .....	\$106,653.17
<b>Emergency Management</b>	
Emergency Management Stipends .....	\$3,864.00
Emergency Management Operations .....	\$0.00
<u>Generator Maintenance .....</u>	<u>\$3,500.00</u>

Subtotal Emergency Management .....	\$7,364.00
<b>Animal Control and Inspection</b>	
Animal Control Officer Stipends .....	\$1,449.00
Animal Control Relief Officer Stipend.....	\$508.00
Animal Control Operations .....	\$550.00
Animal Inspector Stipend.....	\$532.00
<u>Regional Dog Kennel.....</u>	<u>\$385.00</u>
Subtotal Animal Control.....	\$3,424.00
<b>TOTAL PUBLIC SAFETY FROM TAXATION.....</b>	<b>\$219,151.81</b>

**Article 11 Passed Unanimously by Voice Vote**

ARTICLE 12: A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for PUBLIC HEALTH for the 2026 Fiscal Year or take any action in relation thereto:

<b>Public Health</b>	
Health Department Stipends and Wages .....	\$95,244.08
Board of Health Operations .....	\$77,684.00
<b>TOTAL PUBLIC HEALTH FROM TAXATION.....</b>	<b>\$172,928.53</b>

**Article 12 Passed Unanimously by Voice**

ARTICLE 13: A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for PUBLIC SCHOOLS for the 2026 Fiscal Year or take any action in relation thereto:

<b>Education</b>	
Rowe School PreK-6 Operating Budget .....	\$1,239,583.61
Rowe School Secondary 7-12.....	\$574,685.31
<b>TOTAL PUBLIC SCHOOLS FROM TAXATION.....</b>	<b>\$1,814,268.92</b>

**Article 13 Passed Unanimously by Voice**

ARTICLE 14: A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for ROWE TOWN LIBRARY for the 2026 Fiscal Year or take any action in relation thereto:

<b>Rowe Town Library</b>	
Library Wages .....	\$52,565.15
Library Operations .....	\$28,244.00
<b>TOTAL ROWE TOWN LIBRARY FROM TAXATION .....</b>	<b>\$80,809.15</b>

**Article 14 Passed Unanimously by Voice**

ARTICLE 15: A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for MANAGEMENT AND OPERATION OF PELHAM LAKE PARK for the 2026 Fiscal Year or take any action in relation thereto:

<b>Pelham Lake Park</b>	
Park Wages.....	\$134,091.62
Park Operations .....	\$22,760.00
<b>TOTAL PELHAM LAKE PARK FROM TAXATION .....</b>	<b>\$156,851.62</b>

Article 15 Passed Unanimously by Voice

ARTICLE 16: To see if the Town will vote to RAISE AND APPROPRIATE the following sums for CULTURE AND RECREATION for the 2026 Fiscal Year or take any action in relation thereto:

Culture and Recreation	
Beautification .....	\$1,500.00
<b>TOTAL CULTURE AND RECREATION FROM TAXATION .....</b>	<b>\$1,500.00</b>

Article 16 Passed Unanimously by Voice

ARTICLE 17: A motion was made and seconded to see if the Town will vote to RAISE AND APPROPRIATE the following sums for PENSIONS AND INSURANCE for the 2026 Fiscal Year or take any action in relation thereto:

Pensions and Insurance	
Franklin County Retirement Assessment.....	\$231,217.00
Unemployment Insurance .....	\$20,000.00
Group Health/Dental/Life Insurance .....	\$800,000.00
Medicare Tax – Town Share.....	\$32,000.00
<b>TOTAL PENSIONS AND INSURANCE FROM TAXATION .....</b>	<b>\$1,083,217.00</b>

Article 17 Passed Unanimously by Voice

ARTICLE 18: A motion was made and seconded to see if the Town will vote to APPROPRIATE the sum of \$257,062.87 for the repair, improvement, and construction of town highways, or any other purpose allowed under Chapter 90 of the General Laws, which amounts shall be reimbursed by the Commonwealth of Massachusetts through funds made available by Chapter 90 of the General Laws, or take any action in relation thereto.

Article 18 Passed Unanimously by Voice

ARTICLE 19: A motion was made and seconded to see if the Town will vote to TRANSFER the sum of \$40,000.00 from the monies appropriated at the May 09, 2022, Annual Town Meeting Warrant Article #22, ROAD PAVING LOAN BOND FUNDS for the purpose of TRANSFER STATION PAVING.

Article 19 Passed Unanimously by Voice

ARTICLE 20: A motion was made and seconded to see if the Town will vote to TRANSFER from CAPITAL STABILIZATION the sum of \$300,000.00 for the purpose of the removal of the underground oil tank and installation of a new above-ground oil tank located at the Rowe Elementary School.

Article 20 Passed Unanimously by Voice

ARTICLE 21: A motion was made and seconded to see if the Town will vote to TRANSFER from CAPITAL STABILIZATION the sum of \$175,000.00 for the purpose of Design Services for the Library ADA Upgrades.

Sarah Stine and the Architect Dave Rothstein explained the Library ADA upgrades and the meaning of "Design Services."

Article 21 Passed Unanimously by Voice

ARTICLE 22: A motion was made and seconded to see if the Town will vote to TRANSFER from FREE CASH the sum of \$40,000.00, and TRANSFER from ASSESSORS OVERLAY SURPLUS the sum of \$110,000.00 to purchase a new Truck, Plow, and Sander for the Highway Department.

Article 22 Passed Unanimously by Voice

ARTICLE 23: A motion was made and seconded to see if the Town will vote to TRANSFER from FREE CASH the following sums for SPECIAL PROJECTS or take any action in relation thereto:

FIRE DEPT	Air Conditioning .....	\$20,000.00
GEN ADMIN	Record Management Services .....	\$16,000.00
SCHOOL	Interior Improvements.....	\$30,000.00
SCHOOL	Accounting Module.....	\$24,000.00
TOWN HALL	Lighting Upgrade.....	\$15,000.00

TOTAL SPECIAL PROJECTS FROM FREE CASH .....\$105,000.00

Article 23 Passed Unanimously by Voice

ARTICLE 24: A motion was made and seconded to amend Article 24 by replacing "and to raise and appropriate, transfer from available funds, and/or borrow," with "to transfer from available funds at the discretion of the Board of Selectmen".

The amendment to Article 24 passed Unanimously by Voice

A motion was then made and seconded to amend the article by inserting after the word "amended" the phrase "and to allow all forms of legal recreation."

Discussion followed regarding whether all legal forms of recreation included motorized recreation vehicles and if allowing for those the town would lose access to the grants that the town is hoping to receive to purchase the land.

A vote was taken by hand vote, and the moderator declared that the ayes won. The vote was then questioned by seven voters who stood to question the vote. Two tellers were selected. The vote was done again.

The motion to amend Article to include the language "and to allow all forms of legal recreation" failed with 49 votes cast by show of hands, 23 ayes and 26 nays.

A vote on the article as amended followed.

A motion was made and seconded to see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift, and/or eminent domain, on such terms and conditions as the Board of Selectmen deems in the best interests of the Town, all or portions of the parcels of land located at Tunnel Road, being Map 407, Lot 4 and Map 407, Lot 24 containing 179 acres, more or less, and being the premises described in a deed recorded with the Franklin County Registry of Deeds in Book 8413, Page 1, for conservation and passive recreation purposes under the provisions of G.L. c. 40, §8C, as the same may be amended, to be managed and controlled by the Conservation Commission, said property to be subject to Article 97 of the Articles of Amendment of the Constitution of the Commonwealth; to transfer from available funds at the discretion of the Board of Selectmen, a sum of money [or \$305,000] for the purpose of said acquisition and costs incidental and related thereto; to authorize the Board of Selectmen, the Conservation Commission and/or their designees to apply for, accept and expend any funds that may be provided by the Commonwealth or other public or private sources to defray all or a portion of said costs of acquisition, including, but not limited to, grants and/or reimbursement from the Commonwealth of Massachusetts under G.L. c.132A, §11 (the so-called LAND Grants) and/or any other federal, state or other grants or reimbursement programs in any way connected with the scope of this acquisition, and to enter into all

agreements and execute on behalf of the Town any and all instruments as may be necessary or convenient to effectuate said acquisition; and further, to authorize the Board of Selectmen to execute any and all documents or Instruments to carry out the intent of this article, or take any action in relation thereto.

**Article 24 Passed as amended with a hand vote of 39 ayes to 10 nays**

ARTICLE 25: A motion was made and seconded to see if the Town will vote to ACCEPT General Laws Chapter 59, Section 5, Veteran’s Exemption Clause 22I, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, Clause 22C, and Clause 22E by the percentage increase in the U.S. Department of Labor Statistics, Consumer Price Index (CPI) for the previous year as determined by the Commissioner of Revenue, to be effective for applicable exemptions granted for the fiscal year beginning on July 01, 2025.

**Article 25 Passed Unanimously by Voice**

ARTICLE 26: A motion was made and seconded to see if the Town will vote to ACCEPT General Laws Chapter 29, Section 5, Veteran’s Exemption Clause 22J, which authorizes an annual increase in the amount of the exemption granted under General Laws Chapter 59, Section 5, Clause 22, Clause 22A, Clause 22B, and Clause 22E by 100% of the personal exemption amount, subject to the conditions in Clause 22J, to be effective for applicable exemption granted for the fiscal year beginning on July 01, 2025.

**Article 26 Passed Unanimously by Voice**

ARTICLE 27: A motion was made and seconded to see if the Town will vote to REVISE the Table of Use in Section 2(B) within the Zoning Bylaws with additions shown in bold and deletions shown in strikeout as follows.

**TABLE OF USE SECTION 2(B)**

**B. Table of Use Regulations**

	Zones	
	R-A	I
I. Residential Uses		
a. Detached, Single Family <del>Principal</del> Dwelling	Yes	Yes
b. <del>Single, Accessory Dwelling Unit Two-Family or Semi-Detached Dwelling</del>	<b>Yes</b>	<b>Yes</b>
c. <del>Multiple, Accessory Dwelling Units Multi-Family</del>	<b>No</b>	<b>No</b>
d. <del>Two-Family or Semi-Detached Dwelling<sup>3</sup></del>	SP	SP
e. <del>Multi-Family or Multiple Dwellings</del>	No	No
f. Trailer Park or Mobile Home Park	No	No
II. Municipal Uses	Yes	Yes
III. Religious Uses	Yes	Yes
IV. Educational Uses	Yes	Yes
V. Recreational Uses		
a. Non-Profit	Yes	Yes
b. Profit	SP	SP
VI. Agricultural Uses		
a. Farm Uses	Yes	Yes
b. Display & Sale at Roadside Stand of Natural Products, the Major Portion of which are raised on Farms of the Town of Rowe	Yes	Yes
c. Greenhouses and Nurseries	SP	SP
VII. Commercial Uses		

a. Professional Office conducted by Resident of Premises in Room or Rooms of Dwelling or Accessory Building with no more than two (2) employees	Yes	Yes
b. A Customary "Home Occupation" conducted by a Resident of Premises in Room or Rooms of Dwelling or Accessory Building with no more than two (2) employees	Yes	Yes
c. Scientific Research or Development as described in Chapter 40A, Section 9	SP	SP
d. Restaurants, Inns, Hotels, <u>Short Term Rentals</u> <sup>4</sup> , Motels or Tourist home	SP	SP
e. Print Shop	SP	SP
f. Retail Stores	SP	SP
g. General Contractors	SP	SP
VIII. Industrial Uses		
a. Sawmills	SP	SP
b. Public Utilities		
(i) Generating Plants except for Solar Electric Generating Installations	No	SP
(ii) Accessory Buildings, Structures & Uses	SP	Yes
(iii) Transmission Lines, Substations and Switchyards	SP	Yes
(iv) Solar Electric Generating Installations <sup>1,2</sup> (See Section 23)	SP	SP

<sup>1</sup> – Solar Electric Generating Installations of 10kW or less which are an accessory use to a residential or non-residential use are allowed "by right" (Yes).

<sup>2</sup> – Solar Electric Generating Installations greater than 10 kW up to 250 kW occupying no more than one acre that meet the requirements of Section 23 and are located in the Solar Overlay District are allowed by-right (Yes) but are subject to Site Plan Review.

<sup>3</sup> – A Semi-Detached Dwelling with a Gross Floor Area allowed by Section 6 is considered an Accessory Dwelling Unit

<sup>4</sup> – As Defined by MGL 64G Section 1 and in use for a period of not more than 31 consecutive calendar days by the occupant.

#### Article 27 Passed Unanimously by Voice

ARTICLE 28: A motion was made and seconded to amend Section 6, A, a, to include at the end the phrase "and section 8".

#### The amendment to Article 28 Passed Unanimously by Voice

A motion was made and seconded to see if the Town will vote to AMEND section 6 within the Town Zoning Bylaws.

#### Section 6: Dwelling Units:

No more than one (1) Principal Dwelling unit shall be constructed on any dwelling lot and no existing structure shall be converted for use as a Principal Dwelling unit unless located on a dwelling lot as defined in Section 7 of this Article. Except as provided under Section 2(B) I (b) of this Article, no more than one (1) dwelling unit shall be constructed on any dwelling lot and no existing structure shall be converted for use as a dwelling unit unless a dwelling lot is created in accordance with Section 7 of this Article. A dwelling unit shall be defined as a single unit providing complete, independent living facilities for one or more persons.

Accessory Dwelling Units (ADUs) defined by state regulations (760 CMR 71.02) and allowed as-of-right under Section 2(B)I shall be subject to the following provisions set forth to ensure the safety and well-being of residents, preserve the character of the town, and align with goals set forth in the Open Space and Recreation Plan.

#### A. Siting Requirements

- a. Dimensional setbacks for an ADU are to be consistent with setback requirements of Section 5 and Section 8.

- b. ADU setbacks from waste disposal systems and private wells shall conform with Board of Health regulations.
- c. ADUs shall be subject to Site Plan Review outlined in Section 22. Any elected or appointed committee may be asked to provide input as part of the review process.

**B. Structure Requirements**

- a. ADU Gross Floor Area may exceed 50% of the Principal Dwelling Gross Floor Area upon approval of a special permit by the Planning Board, however, under no circumstances will the Gross Floor Area of an ADU exceed 900sf.

**C. Uses**

- a. Short Term Rental use of ADU(s) is prohibited
- b. ADU(s) shall not be allowed on lots with a condemned Principal Dwelling(s) unless construction of the ADU is in conjunction with an active construction permit for the Principal Dwelling.
- c. Pre-existing, non-conforming structures used for an ADU are subject to requirements of Section 17.

Article 28 as amended Passed Unanimously by Voice

ARTICLE 29: A motion was made and seconded to see if the Town will vote to ADD additional uses to be subject to provisions of section 22(B) within the Town Zoning Bylaws.

(2) Uses Requiring a Special Permit

(3) Accessory Dwelling Unit(s)

Article 29 Passed Unanimously by Voice

ARTICLE 30: A motion was made and seconded to see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation to create the Charlemont-Rowe Fire District as follows; provided however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court which are within the scope of the general public objectives of the petition, and to authorize the Board of Selectmen to approve such amendments, or take any other action in relation thereto.

Be it enacted by the Senate and House Representatives, in General Court assembled, and by the authority of the same, as follows:

Sect. 1. The inhabitants of the towns of Charlemont and Rowe in the county of Franklin, residents within the boundaries of said towns and qualified to vote in town affairs in their respective towns, may establish a fire department for said territory or district, the officers of which shall have charge of, and be responsible for, all the engines, apparatus and buildings for the extinguishment of fires within said district, in the same manner as the fire departments and the employees or volunteers of said departments are responsible.

Section 2. The first meeting of said district after the effective date of this act shall be called by a joint notice from the select boards of Charlemont and Rowe, stating the date, time and place for said district meeting. At the first meeting, the voters of said district shall elect by ballot a moderator, assessors, treasurer, collector, and a fire chief. At said meeting, the voters shall further elect by ballot a prudential committee to consist of three persons hold office, one until the expiration of three years, one until the expiration of two years and one until the expiration of one year from the next succeeding annual meeting, to constitute a board of water commissioners, and at each annual meeting thereafter one such commissioner shall be elected by ballot for the term of three years. All the authority granted to said district by this act and not otherwise specifically provided for shall be vested in said prudential committee, who shall be subject however to such instructions, rules and regulations as said district may impose by its

vote. A majority of said commissioners shall constitute a quorum for the transaction of business. Any vacancy occurring in said board from any cause may be filled for the remainder of the unexpired term by said district at any legal meeting called for the purpose. Officers of the district shall be sworn into office by the moderator or a justice of the peace.

Sect. 3. Said district shall raise by taxation annually a sum sufficient to pay the current annual expenses of operating the firefighting operations, equipment, buildings and personnel of the district, as well as the interest accruing on any bonds, notes or certificates of debt issued by said district, together with such payments on the principal as may be required under the provisions of this act. The assessors chosen as aforesaid shall assess and apportion all and singular such sums of money voted to be raised by said district for the maintenance of said fire department, and in making such assessments shall observe and conform to the requirements of law obligatory upon assessors of towns; and they shall have all the power authority conferred upon town assessors. The list of taxes made by the assessors as aforesaid shall be committed to the collector of said district, for collecting the same; and the said collector shall observe all the rules and regulations, and have all the authority conferred by law upon collectors of taxes for towns, and said collector shall pay over all moneys so collected to the treasurer, who shall hold the same subject to the order of the prudential committee. The district shall have the same legal authority for collection of taxes as that held by municipalities, including but not limited to takings pursuant to chapter 60 of the General Laws or other statutory provision.

Sect. 4. For the purpose of paying the necessary expenses and liabilities incurred under this act, the district may, in addition to any other authority to borrow under the General Laws, borrow from time to time such sums as may be necessary, and may issue bonds or notes therefor. Each authorized issue shall constitute a separate loan, and such loans shall be payable in not more than 30 years from their dates. Indebtedness incurred under this act shall be subject to the provisions of chapter forty-four of the Massachusetts General Laws pertaining to such districts.

Sect. 5. The district may, by a vote of qualified voter residents of the district at any duly called district meeting, vote to increase the service area of the district into specific areas of any abutting town. Such areas shall be delineated by a sufficient metes and bounds or other description to establish the boundary of the district. Inhabitants of any such new areas of the district, registered to vote in their town of residence, shall be subject to all benefits and responsibilities of this act, including but not limited to liabilities for district taxation and indebtedness as set forth in this act.

Sect. 6. All the provisions of this act and all the provisions of any and every act passed subsequent to the said general act, and relating to the same subject, not inconsistent with the foregoing provisions, shall be binding upon the inhabitants of said district; and the chief engineer and the assistant engineers shall possess the same power and authority as are therein delegated, and they, together with all of the other members of said fire department, shall be entitled to the same privileges and immunities.

Sect. 7. The district shall be subject to all General Laws applicable to districts, unless said statutes are inconsistent with the provisions of this act.

Sect. 8. The inhabitants of said district, so long as they shall maintain a sufficient fire department therein for the reasonable protection of the inhabitants and property within said limits from fire, shall be exempt from taxation in the respective towns to which they belong, for the maintenance and support of other fire departments in said towns.

Sect. 9. This act shall take effect upon its passage.

#### Article 30 Passed by Voice

ARTICLE 31: A motion was made and second to table Article 31.

Article 31 was tabled by unanimous vote by Voice

ARTICLE 32: A motion was made and seconded to see if the Town will vote to adopt and enact the amendments to the Franklin Regional Council of Governments (FRCOG) Charter, said amendment(s) having been proposed by a two-thirds majority of the weighted vote of the full membership of the FRCOG Council and a majority vote of the FRCOG Executive Committee, with said amendment(s) taking full effect immediately upon adoption by two-thirds of the member towns unless a later effective date is otherwise specified; or take any action in relation thereto.

**Article 32 Passed Unanimously by Voice**

ARTICLE 33: To see if the Town would vote to RAISE AND APPROPRIATE or TRANSFER FROM AVAILABLE FUNDS a sum of MONEY to the OPEB STABILIZATION FUND; or take action in relation thereto.

**Article 33 Passed Unanimously by Voice**

ARTICLE 34: To see if the Town will vote to amend the Town of Rowe General By-Laws by adopting the following new by-law or take action in relation thereto:

ADDRESS ASSIGNMENT

1. Pursuant to G.L. c. 40, § 21(10), the Board of Selectmen for the Town of Rowe shall promulgate regulations establishing addressing standards and governing the numbering of properties. All properties, buildings and structures are required to have a valid address.
2. The regulations promulgated by the Board of Selectmen shall designate a Town official(s) as the sole authority to assign and modify addresses for all taxable and non-taxable properties.
3. The Town of Rowe will maintain an up-to-date Master Address Table using the addresses assigned by the Board of Selectmen's designated Town official(s) and parcel identification numbers for all taxable and non-taxable properties. No one may publicly use or list an address for a property, building, or structure located within the Town of Rowe, for any purpose, unless that address is included in the Master Address Table.

**Article 34 Passed Unanimously by Voice**

ARTICLE 35: To see if the Town will vote to authorize the payment of a 2023 Fiscal Year Workman's Compensation invoice from FREE CASH in the amount of \$255.11 or take action in relation thereto.

**Article 35 Passed Unanimously by Voice**

A motion was made and seconded to adjourn the annual town meeting.

**The Motion Passed Unanimously by Voice**

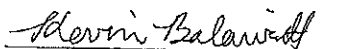
Respectfully Submitted:

Kevin Balawick

Rowe Town Clerk

June 17, 2025

A true copy, Attest:



Town of Rowe, Massachusetts  
Annual Town Election  
OFFICIAL RESULTS  
Saturday, May 17, 2025  
105 Votes Cast / 326 Total  
Registered Voters  
32.2% Turnout

Warden: Ramon Sanchez  
Clerk: Susan Tomlinson  
Constable: Henry Dandeneau  
Tellers: Daniel Wessman  
Dawn Valitsky-Beaumier  
Ashalyn Duval  
Nicole Boutiette

Board of Assessors – 3 Years  
Herbert Butzke.....85  
Blanks .....20

Board of Health – 3 Years  
Kathleen Atwood.....94  
Leann Loomis .....1  
Blanks .....10

Board of Selectmen – 3 Years  
Marilyn Wilson.....58  
Edward Silva (I).....45  
Blanks .....2

Cemetery Commission – 3 Years  
Jaymes H Williams .....98  
Blanks .....7

Finance Committee – 3 Year  
Jeffrey Bailey.....58  
Edward Silva .....40  
Dennis May .....1  
Marilyn Wilson .....1  
Blanks .....5

Library Trustee – 2 Years  
Diane Parrington.....91  
Blanks .....14

Library Trustee – 3 Years  
Kathleen Atwood.....95  
Blanks .....10

Park Commission – 3 Years  
Arik Olson.....87  
Jeffrey Bailey .....1  
Blanks.....17

Planning Board – 5 Years  
Margaret Pallotta.....4  
Edward Silva .....4  
Jay Williams.....1  
Chris Morano .....1  
Kerri McLatchy .....1  
Kristin Johnson .....1  
Thomas O’Leary .....1  
Jeffrey Bailey .....1  
Blanks .....91

Planning Board – 1 Year  
Margaret Pallotta.....82

Blanks .....23

School Committee – 3 Years  
Matthew Stine.....92  
Roberta Baker .....1  
Blanks .....12

Town Moderator – 3 Years  
Robert Clancy.....95  
Roberta Baker .....3  
Daniel Pallotta .....1  
Blanks .....6

Date: 5/18/25

A True Copy, Attest: Kevin Balawick  
Kevin Balawick, Rowe Town Clerk

# Special Town Meeting – Official Results

June 16, 2025

Town of Rowe

Commonwealth of Massachusetts

**Moderator:** Robert Clancy  
**Town Clerk:** Kevin Balawick  
**Board of Selectmen:** Chair – Joanne Semanie; Vice Chair - Marilyn Wilson; Selectmen – William Baker  
**Finance Committee:** Loretta Dionne; Wayne Zavotka; Jeffrey Bailey  
**Town Counsel:** Michael D’Ortenzio Jr.

The Special Town Meeting was held on Monday, June 16<sup>th</sup>, 2025, at the Rowe Town Hall, located at 321 Zoar Road.

The meet was called to order at 6:30 PM by Moderator Clancy. In attendance were approximately forty-one voters and 10 guests. Moderator Clancy opened the meeting with the Pledge of Allegiance. Moderator Clancy read a brief greeting welcoming voters to the meeting. He then informed the voters of the rule of the meeting. Tellers were not appointed.

Moderator Clancy turned to the Board of Selectmen for comments. No comments were made. Moderator Clancy then read out the warrant greeting.

**Article 1:** A motion was made and seconded to **TRANSFER** the sum of **\$10,967.01** from **FREE CASH** to fund the Franklin Regional Retirement System account or take any action in relation thereto.

*Passed unanimously by show of hands*

Notes: This is to pay for an obligation from FY23.

**Article 2:** A motion was made and seconded to **TRANSFER** the sum of **\$8,862.58** from **FREE CASH** to fund the Franklin Regional Retirement System account, or take any action in relation thereto.

*Passed unanimously by show of hands*

Notes: This is to pay for an obligation from FY24.

**Article 3:** A motion was made and seconded to **TRANSFER** the sum of **\$14,866.85** from **FREE CASH** to fund the Franklin Regional Retirement system account, or take any action in relation thereto.

*Passed unanimously by show of hands*

Notes: This is to pay for an obligation from FY25.

**Article 4:** A motion was made and seconded to **TRANSFER** the sum of **\$3,000** from **FREE CASH** to purchase two (2) ballistic vests for the Police Department, or take any action in relation thereto.

*Passed unanimously by show of hands*

**Article 5:** A motion was made and seconded to **TRANSFER** the remaining sum of **FREE CASH** in the amount of **\$294,770.45** to the **CAPITAL STABILIZATION** account, or take any action in relation there to.

*Passed unanimously by show of hands*

A motion was made and seconded to adjourn the meeting and passed unanimously. The meeting was closed at 6:40 pm.

Respectfully Submitted,

*Kevin Balawick*

Kevin Balawick, Town Clerk

December 10<sup>th</sup>, 2025



SPECIAL TOWN MEETING - RESULTS  
Town of Rowe  
Commonwealth of Massachusetts  
Monday, October 27<sup>th</sup>, 2025 at 6:30 PM  
Rowe Town Hall

<b>Moderator:</b>	Robert Clancy
<b>Town Clerk:</b>	Kevin Balawick
<b>Board of Selectmen:</b>	Chair - Joanne Semanie, Vice-Chair - Marilyn Wilson, Selectmen – William Baker,
<b>Finance Committee:</b>	Chair Daniel Pallotta; Vice Chair - Loretta Dionne; Wayne Zavotka; Jeffrey Bailey; Ed Silva
<b>Town Counsel:</b>	Michael D’Ortenzio Jr.

The Special Town Meeting was held on Monday, October 27<sup>th</sup>, 2025, at the Rowe Elementary School, located at 86 Pond Road.

The meeting was called to order at 6:30 PM by Moderator Clancy. In attendance were approximately forty-three voters and 10 guests. Moderator Clancy opened the meeting with the Pledge of Allegiance. Moderator Clancy read a brief greeting welcoming voters to the special town meeting. He then informed voters of the rules of the meeting. Tellers were not appointed.

Moderator Clancy turned to the Board of Selectmen for comments. No comments were made. Moderator Clancy then read out the warrant greeting.

**Article 1:** A motion was made and seconded to **RAISE & APPROPRIATE** the sum of **\$26,000.00** to fund turnout gear for the Fire Department, or take any action in relation thereto.

*Passed unanimously by show of hands*

**Article 2:** A motion was made and second to **RAISE & APPROPRIATE** the sum of **\$10,000.00** to fund Borate Treatment for the Browning Bench Tool Factory powder post beetle infestation on behalf of the Park Commission, or take any action in relation thereto.

*Passed unanimously by show of hands*

**Article 3:** A motion was made and seconded to pass over **Article 3**.

*Passed unanimously by show of hands*

Notes: “Article 3: To see if the town will vote to **RAISE & APPROPRIATE** the sum of **\$32,300.17** to fund reconciling discrepancies in FY24 and FY25, or take any action in relation thereto.”

**Article 4:** A motion was made and seconded to **RAISE & APPROPRIATE** the sum of **\$30,000.00** to fund an auditing firm to reconcile FY24 & FY25 discrepancies, or take any action in relation thereto.

*Passed unanimously by show of hands*

**Article 5:** A motion was made and seconded to **RAISE & APPROPRIATE** the sum of **\$9,950.00** to fund Rowe’s participation in the Mohawk Trail Regional School District Sustainability Study, or take any action in relation thereto.

*Passed but not unanimously*

**Article 6:** A motion was made and seconded to **RAISE & APPROPRIATE** the sum of **\$15,000.00** to be placed in the Detail Agency Fund created pursuant to G.L. c.44, §53c, or take any action in relation thereto.

*Passed but not unanimously*

**Article 7:** A motion was made and seconded to amend Article 7 on the floor.

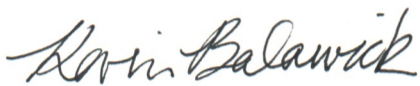
*The amendment passed unanimously by show of hands*

**Article 7 (amended):** A motion was made and seconded to **re-structure the Historical Commission** to consist of five (5) members and up to five (5) alternate members appointed by the Board of Selectmen to staggered three-year terms, or take any action in relation thereto.

*Passed but not unanimously*

A motion was made and seconded to adjourn the meeting and passed unanimously. The meeting was closed at 7:10 pm.

Respectfully Submitted,



Kevin Balawick, Town Clerk

December 11th, 2025





## Federal & State Representatives

Photo Submitted by Briel Gibson

## Federal & State Officials

### Federal Officials

#### **President of the United States The Honorable Donald J. Trump**

The White House  
16 Pennsylvania Avenue NW  
Washington, DC 20500  
Switchboard: 202-456-1414  
[www.whitehouse.gov/contact](http://www.whitehouse.gov/contact)

#### **United States Senators from Massachusetts**

**Edward J. Markey - D**  
(Class II – term ends 2027)  
255 Dirksen Senate Building  
Washington, DC 20510  
202-224-2742  
[www.markey.senate.gov/contact](http://www.markey.senate.gov/contact)

**Elizabeth Warren – D**  
(Class I – term ends 2031)  
309 Hart Senate Office Bldg.  
Washington, DC 20510  
202-224-4543  
[www.warren.senate.gov](http://www.warren.senate.gov)

#### **Massachusetts Representatives in Congress**

**Richard E. Neal – D**  
1<sup>st</sup> District, Commonwealth of Massachusetts  
372 Cannon House Building  
Washington, DC 20515  
202-225-5601  
[www.neal.house.gov/contact](http://www.neal.house.gov/contact)

### State Officials

#### **Governor of Massachusetts The Honorable Maura Healey - D**

The State House  
24 Beacon Street  
Office of the Governor, Room 280  
Boston, MA 02133  
617-725-4005  
888-870-7770

#### Lieutenant Governor of Massachusetts **The Honorable Kim Driscoll**

The State House  
24 Beacon Street  
Office of the Governor, Room 280  
Boston, MA 02133  
617-725-4005  
888-870-7770

#### **Members of the Massachusetts General Court**

**Senator Paul Mark - D**  
Berkshire, Hampden, Franklin & Hampshire  
District  
24 Beacon St, Room 70  
Boston MA 02133  
617-722-1625  
Email: [PaulMark@masenate.gov](mailto:PaulMark@masenate.gov)

**Representative Natalie Blais - D**  
1<sup>st</sup> Franklin District  
24 Beacon St, Room 446  
Boston, MA 02133  
617-722-2460  
email: [Natalie.Blais@mahouse.gov](mailto:Natalie.Blais@mahouse.gov)



Photo Submitted by Dan Pallotta